

**Asset Register Report -Form1-Extract of Digital Register**

**Local Body Name : Karakulam Grama Panchayat**

**Asset register I**

**Form : Land**

| Serial No | Boo<br>Pag<br>Re<br>c. | FormRefID | Form (A-G)<br>Transferred/Not | Description | Land Type | Village/SurveyNo | Area |     |      | Building<br>Description | Pond, Well etc | Description of<br>Protection<br>Wall | Details of Trees |          |       |            |        |           |           |          |          |        | Remarks | Ward No | Panchayat No | waterShed ID | Aq.date and<br>BookValue | Addition date<br>and Cost | Deduction date<br>and Cost | Depreciation(%) |        |
|-----------|------------------------|-----------|-------------------------------|-------------|-----------|------------------|------|-----|------|-------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |           |                               |             |           |                  | Hect | Are | Sq.M |                         |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |           |                               |             |           |                  |      |     |      |                         |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |           | 2A2B                          | 2           | 3         | 4                | 5    | 6   | 7    | 8                       | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |

**Markets(Land)**

|   |                    |                     |                                       |                           |                      |                    |  |   |    |        |  |      |     |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |
|---|--------------------|---------------------|---------------------------------------|---------------------------|----------------------|--------------------|--|---|----|--------|--|------|-----|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|
| 1 | vol<br>1<br>1<br>1 | 1266001001000000001 | M<br>ar<br>ke<br>ts(<br>La<br>nd<br>) | Lo<br>ca<br>l<br>bo<br>dy | ഏണിക്ക<br>മാർക്കറ്റ് | Fallo<br>w<br>land |  | 0 | 20 | 22.000 |  | ഇല്ല | nil | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |
| 2 | vol<br>1<br>1<br>2 | 1266001001000000002 | M<br>ar<br>ke<br>ts(<br>La<br>nd<br>) | Lo<br>ca<br>l<br>bo<br>dy | കല്ലായം              | Fallo<br>w<br>land |  | 0 | 20 | 9.000  |  | ഇല്ല | yes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |

Supervisor's Signature

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Form : Land

| Serial No | Boo<br>Pag<br>Re<br>c. | FormRefID | Form (A-G)<br>Transferred/Not | Description | Land Type | Village/SurveyNo | Area |     |      | Building<br>Description | Pond, Well etc | Description of<br>Protection<br>Wall | Details of Trees |          |       |            |        |           |           |          |          |        | Remarks | Ward No | Panchayat No | waterShed ID | Aq.date and<br>BookValue | Addition date<br>and Cost | Deduction date<br>and Cost | Depreciation(%) |        |
|-----------|------------------------|-----------|-------------------------------|-------------|-----------|------------------|------|-----|------|-------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |           |                               |             |           |                  | Hect | Are | Sq.M |                         |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |           |                               |             |           |                  |      |     |      |                         |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |           | 2A2B                          | 2           | 3         | 4                | 5    | 6   | 7    | 8                       | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |

Bus stands(Land)

|   |                    |                    |                                             |                           |                          |  |   |  |        |  |      |  |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
|---|--------------------|--------------------|---------------------------------------------|---------------------------|--------------------------|--|---|--|--------|--|------|--|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|
| 1 | vol<br>1<br>8<br>1 | 126600100800000001 | B<br>us<br>st<br>an<br>ds<br>(L<br>an<br>d) | Lo<br>ca<br>l<br>bo<br>dy | കെൽറ്റേ<br>റാൺ<br>ജംഗ്ഷൻ |  | 0 |  | 20.000 |  | ഇല്ല |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |
|---|--------------------|--------------------|---------------------------------------------|---------------------------|--------------------------|--|---|--|--------|--|------|--|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|

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|-----------|------------------------|-----------|------------|-----------------|-------------|-----------|------------------|------|-----|------|-------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|---------|---------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|--------|
|           |                        |           |            |                 |             |           |                  | Hect | Are | Sq.M |                         |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani |         |         |              |              |                          |                           |                            |                 | Anjili | Others |
|           |                        |           |            |                 |             |           |                  |      |     |      |                         |                |                                      |                  |          |       |            |        |           |           |          |          |         |         |              |              |                          |                           |                            |                 |        |        |
| 1         |                        |           | 2A2B       |                 | 2           | 3         | 4                | 5    | 6   | 7    | 8                       | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B     | 19      | 20           | 21           | 22                       | 23                        | 24                         | 25              | 26     | 27     |

**Cremation grounds(Land)**

|   |                     |                    |                                                                                                        |                                       |       |                    |  |   |    |        |  |      |  |   |   |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |
|---|---------------------|--------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------|-------|--------------------|--|---|----|--------|--|------|--|---|---|---|---|---|---|---|---|---|---|----|--|--|--|--|--|--|--|
| 1 | vol<br>1<br>22<br>1 | 126600102200000001 | Cr<br>e<br>m<br>a<br>t<br>i<br>o<br>n<br>g<br>r<br>o<br>u<br>n<br>d<br>s<br>(<br>L<br>a<br>n<br>d<br>) | Lo<br>c<br>a<br>l<br>b<br>o<br>d<br>y | മരതൂർ | Fallo<br>w<br>land |  | 0 | 28 | 13.000 |  | മല്ല |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |  |  |  |  |  |  |  |
|---|---------------------|--------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------|-------|--------------------|--|---|----|--------|--|------|--|---|---|---|---|---|---|---|---|---|---|----|--|--|--|--|--|--|--|

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| Serial No | Boo<br>Pag<br>Re<br>c. | FormRefID | Form (A-G)<br>Transferred/Not | Description | Land Type | Village/SurveyNo | Area |     |      | Building<br>Description | Pond, Well etc | Description of<br>Protection<br>Wall | Details of Trees |          |       |            |        |           |           |          |          |        | Remarks | Ward No | Panchayat No | waterShed ID | Aq.date and<br>BookValue | Addition date<br>and Cost | Deduction date<br>and Cost | Depreciation(%) |        |
|-----------|------------------------|-----------|-------------------------------|-------------|-----------|------------------|------|-----|------|-------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |           |                               |             |           |                  | Hect | Are | Sq.M |                         |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |           |                               |             |           |                  |      |     |      |                         |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |           | 2A2B                          | 2           | 3         | 4                | 5    | 6   | 7    | 8                       | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |

**Others(Land)**

|    |  |                      |                  |                          |             |  |   |   |  |  |      |  |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |
|----|--|----------------------|------------------|--------------------------|-------------|--|---|---|--|--|------|--|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|
| 01 |  | 12661005000000000001 | Other Local body | മുക്കോല അംഗൻ വാടി        | Garden land |  | 0 | 1 |  |  | ഇല്ല |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |
| 02 |  | 12661005000000000002 | Other Local body | മരുതുർ കമ്മ്യൂണിറ്റി ഹാൾ | Garden land |  | 0 | 4 |  |  | ഇല്ല |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |

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|-----------|------------------------|----------------------|-------------------------------|-------------------|-------------|------------------|------|-----|------|-------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                      |                               |                   |             |                  | Hect | Are | Sq.M |                         |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |                      |                               |                   |             |                  |      |     |      |                         |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |                      | 2A2B                          | 2                 | 3           | 4                | 5    | 6   | 7    | 8                       | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 03        |                        | 12661005000000000003 | Other Local Body              | മരുതുർ മാർക്കറ്റ് | Garden land |                  | 0    | 4   |      |                         | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |
| 04        |                        | 12661005000000000004 | Other Local Body              | അംഗൻ വാടി         | Garden land |                  | 0    | 1   |      |                         | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |

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|-----------|------------------------|----------------------|-------------------------------|-------------|---------------------------|------------------|------|-----|--------|-------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                      |                               |             |                           |                  | Hect | Are | Sq.M   |                         |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |                      |                               |             |                           |                  |      |     |        |                         |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |                      | 2A2B                          | 2           | 3                         | 4                | 5    | 6   | 7      | 8                       | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 05        |                        | 12661005000000000005 | Other (Land)                  | Local body  | ചെത്തിപ്പുറം ചിലമ്പൻ ഹൗസ് | Fallow land      | 0    |     | 10.000 |                         | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |
| 06        |                        | 12661005000000000006 | Other (Land)                  | Local body  | വട്ടപ്പാറ അംഗൻ വാടി       | Garden land      | 0    | 2   |        |                         | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |

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|-----------|------------------------|---------------------|-------------------------------|---------------------------|----------------|------------------|------|-----|--------|-------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                     |                               |                           |                |                  | Hect | Are | Sq.M   |                         |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |                     |                               |                           |                |                  |      |     |        |                         |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |                     | 2A2B                          | 2                         | 3              | 4                | 5    | 6   | 7      | 8                       | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 07        |                        | 1266100500000000007 | Other<br>Local<br>body        | കരകുളം<br>ഗ്രാമപഞ്ചായത്ത് |                |                  | 0    | 2   |        |                         | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |
| 08        |                        | 1266100500000000008 | Other<br>Local<br>body        | കല്ലയം<br>ഗ്രാമപഞ്ചായത്ത് | Garden<br>land |                  | 0    | 1   | 21.410 |                         | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |

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|-----------|------------------------|---------------------|-------------------------------|-------------|-------------------------|------------------|------|-----|--------|-------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                     |                               |             |                         |                  | Hect | Are | Sq.M   |                         |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |                     |                               |             |                         |                  |      |     |        |                         |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |                     | 2A2B                          | 2           | 3                       | 4                | 5    | 6   | 7      | 8                       | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 09        |                        | 1266100500000000009 | Other (Land)                  | Local body  | കെട്ടുമണി അംഗൻ വാടി     |                  | 0    |     | 80.000 |                         | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |
| 010       |                        | 1266100500000000010 | Other (Land)                  | Local body  | സ്റ്റേഷൻ<br>Garden land |                  | 0    | 1   |        |                         | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |

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|           |                        |                     |                               |             |             |                  | Hect | Are | Sq.M   |                         |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |                     |                               |             |             |                  |      |     |        |                         |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |                     | 2A2B                          | 2           | 3           | 4                | 5    | 6   | 7      | 8                       | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 0         | 11                     | 1266100500000000011 | Other Local Body              | മുതാശുപത്രി | Garden land |                  | 0    | 4   | 50.000 |                         | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |
| 0         | 12                     | 1266100500000000012 | Other Local Body              | കൃഷി ഭവൻ    | Garden land |                  | 0    | 2   | 63.000 |                         | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |

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|-----------|------------------------|---------------------|-------------------------------|-------------------------------|----------------|------------------|------|-----|--------|-------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                     |                               |                               |                |                  | Hect | Are | Sq.M   |                         |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |                     |                               |                               |                |                  |      |     |        |                         |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |                     | 2A2B                          | 2                             | 3              | 4                | 5    | 6   | 7      | 8                       | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 0         | 13                     | 1266100500000000013 | Other<br>Local<br>body        | കുടുംബ<br>ക്ഷേമ<br>ഉപകേന്ദ്രം | Garden<br>land |                  | 0    | 4   |        |                         | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |
| 0         | 14                     | 1266100500000000014 | Other<br>Local<br>body        | റേഡിയോ<br>പാർക്ക്             | Fallow<br>land |                  | 0    |     | 35.000 |                         | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |

Supervisor's Signature

**Asset Register Report -Form1-Extract of Digital Register**

**Local Body Name : Karakulam Grama Panchayat**

**Form : Land**

| Serial No | Boo<br>Pag<br>Re<br>c. | FormRefID           | Form (A-G)<br>Transferred/Not | Description                | Land Type          | Village/SurveyNo | Area |     |        | Building<br>Description | Pond, Well etc | Description of<br>Protection<br>Wall | Details of Trees |          |       |            |        |           |           |          |          |        | Remarks | Ward No | Panchayat No | waterShed ID | Aq.date and<br>BookValue | Addition date<br>and Cost | Deduction date<br>and Cost | Depreciation(%) |        |
|-----------|------------------------|---------------------|-------------------------------|----------------------------|--------------------|------------------|------|-----|--------|-------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                     |                               |                            |                    |                  | Hect | Are | Sq.M   |                         |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |                     |                               |                            |                    |                  |      |     |        |                         |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |                     | 2A2B                          | 2                          | 3                  | 4                | 5    | 6   | 7      | 8                       | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 0         | 15                     | 1266100500000000015 | Other<br>Local<br>body        | സാൻ<br>നഗർ<br>അംഗൻ<br>വാടി | Gard<br>en<br>land |                  | 0    | 1   | 21.000 |                         | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |
| 0         | 16                     | 1266100500000000016 | Other<br>Local<br>body        | മേലേ<br>കരിമ്പു<br>വിള     | Gard<br>en<br>land |                  | 0    | 4   | 40.000 |                         | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |

Supervisor's Signature

**Asset Register Report -Form1-Extract of Digital Register**

**Local Body Name : Karakulam Grama Panchayat**

**Form : Land**

| Serial No | Boo<br>Pag<br>Re<br>c. | FormRefID           | Form (A-G)<br>Transferred/Not | Description                  | Land Type          | Village/SurveyNo | Area |     |      | Building<br>Description | Pond, Well etc | Description of<br>Protection<br>Wall | Details of Trees |          |       |            |        |           |           |          |          |        | Remarks | Ward No | Panchayat No | waterShed ID | Aq.date and<br>BookValue | Addition date<br>and Cost | Deduction date<br>and Cost | Depreciation(%) |        |
|-----------|------------------------|---------------------|-------------------------------|------------------------------|--------------------|------------------|------|-----|------|-------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                     |                               |                              |                    |                  | Hect | Are | Sq.M |                         |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |                     |                               |                              |                    |                  |      |     |      |                         |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |                     | 2A2B                          | 2                            | 3                  | 4                | 5    | 6   | 7    | 8                       | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 0         | 17                     | 1266100500000000017 | Other<br>Local<br>body        | അംഗൻ<br>വാടി 118             | Gard<br>en<br>land |                  | 0    | 2   |      |                         | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |
| 0         | 18                     | 1266100500000000018 | Other<br>Local<br>body        | ശക്തി<br>നഗർ<br>അംഗൻ<br>വാടി | Gard<br>en<br>land |                  | 0    | 2   |      |                         | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |

Supervisor's Signature

**Asset Register Report -Form1-Extract of Digital Register**

**Local Body Name : Karakulam Grama Panchayat**

**Form : Land**

| Serial No | Boo<br>Pag<br>Re<br>c. | FormRefID           | Form (A-G)   | Transferred/Not | Description       | Land Type   | Village/SurveyNo     | Area |     |        | Building<br>Description | Pond, Well etc | Description of<br>Protection<br>Wall | Details of Trees |          |       |            |        |           |           |          |          |        | Remarks | Ward No | Panchayat No | waterShed ID | Aq.date and<br>BookValue | Addition date<br>and Cost | Deduction date<br>and Cost | Depreciation(%) |        |
|-----------|------------------------|---------------------|--------------|-----------------|-------------------|-------------|----------------------|------|-----|--------|-------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                     |              |                 |                   |             |                      | Hect | Are | Sq.M   |                         |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |                     |              |                 |                   |             |                      |      |     |        |                         |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |                     | 2A2B         |                 | 2                 | 3           | 4                    | 5    | 6   | 7      | 8                       | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 0         | 19                     | 1266100500000000019 | Other (Land) | Local body      | ചെങ്കൽക്കാണമ്പാടി | Garden land | 121/14-1/24-10       | 0    | 1   | 42.000 |                         | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         | 7            |              |                          |                           |                            |                 |        |
| 0         | 20                     | 1266100500000000020 | Other (Land) | Local body      | വടപ്പാറ എം.സി.എഫ് | Garden land | 164/21717/വടപ്പാറ 33 | 0    | 4   | 5.000  |                         | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         | 4            |              |                          |                           |                            |                 |        |

Supervisor's Signature

**Asset Register Report -Form1-Extract of Digital Register**

**Local Body Name : Karakulam Grama Panchayat**

**Form : Land**

| Serial No | Boo<br>Pag<br>Re<br>c. | FormRefID            | Form (A-G)            | Transferred/Not | Description              | Land Type | Village/SurveyNo        | Area |     |      | Building<br>Description | Pond, Well etc | Description of<br>Protection<br>Wall | Details of Trees |          |       |            |        |           |           |          |          |        | Remarks | Ward No | Panchayat No | waterShed ID | Aq.date and<br>BookValue | Addition date<br>and Cost | Deduction date<br>and Cost | Depreciation(%) |        |
|-----------|------------------------|----------------------|-----------------------|-----------------|--------------------------|-----------|-------------------------|------|-----|------|-------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                      |                       |                 |                          |           |                         | Hect | Are | Sq.M |                         |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |                      |                       |                 |                          |           |                         |      |     |      |                         |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |                      | 2A2B                  |                 | 2                        | 3         | 4                       | 5    | 6   | 7    | 8                       | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 0         | 21                     | 12661005000000000021 | Other<br>rs(La<br>nd) | Local<br>body   | കുടിവെള്ള വാർഡ് സമാവികലി | Wet land  | 1133<br>19<br>34<br>799 | 2    | 2   |      |                         | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         | 13           |              |                          |                           |                            |                 |        |
| 0         | 22                     | 12661005000000000022 | Other<br>rs(La<br>nd) | Local<br>body   | കുടിവെള്ള വാർഡ് സമാവികലി | Wet land  | 2351<br>423             | 6    | 8   |      |                         | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         | 19           |              |                          |                           |                            |                 |        |

Supervisor's Signature

**Asset Register Report -Form1-Extract of Digital Register**

**Local Body Name : Karakulam Grama Panchayat**

**Form : Land**

| Serial No | Boo<br>Pag<br>Re<br>c. | FormRefID            | Form (A-G)<br>Transferred/Not    | Description   | Land Type          | Village/SurveyNo                 | Area |     |        | Building<br>Description | Pond, Well etc | Description of<br>Protection<br>Wall | Details of Trees |          |       |            |        |           |           |          |          |        | Remarks | Ward No | Panchayat No | waterShed ID | Aq.date and<br>BookValue | Addition date<br>and Cost | Deduction date<br>and Cost | Depreciation(%) |        |
|-----------|------------------------|----------------------|----------------------------------|---------------|--------------------|----------------------------------|------|-----|--------|-------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                      |                                  |               |                    |                                  | Hect | Are | Sq.M   |                         |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |                      |                                  |               |                    |                                  |      |     |        |                         |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |                      | 2A2B                             | 2             | 3                  | 4                                | 5    | 6   | 7      | 8                       | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 0         | 23                     | 12661005000000000023 | Ot<br>he<br>rs(<br>La<br>nd<br>) |               |                    | 1026<br>716                      | 0    | 1   | 21.000 |                         | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         | 13           |              |                          |                           |                            |                 |        |
| 1         | 24                     | 12661005000000000024 | Ot<br>he<br>rs(<br>La<br>nd<br>) | അങ്കണ<br>വാടി | Fallo<br>w<br>land | 488/5<br>-1<br><br>വട്ടപ്പാ<br>റ | 0    | 1   | 80.000 |                         | ഇല്ല           | arivu<br>anganwa<br>di               | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         | 17           |              |                          |                           |                            |                 |        |

Supervisor's Signature

**Asset Register Report -Form1-Extract of Digital Register**

**Local Body Name : Karakulam Grama Panchayat**

**Form : Land**

| Serial No | Boo<br>Pag<br>Re<br>c. | FormRefID            | Form (A-G)            | Transferred/Not | Description                   | Land Type   | Village/SurveyNo     | Area |     |        | Building<br>Description | Pond, Well etc | Description of<br>Protection<br>Wall | Details of Trees |          |       |            |        |           |           |          |          |        | Remarks | Ward No | Panchayat No | waterShed ID | Aq.date and<br>BookValue | Addition date<br>and Cost | Deduction date<br>and Cost | Depreciation(%) |        |
|-----------|------------------------|----------------------|-----------------------|-----------------|-------------------------------|-------------|----------------------|------|-----|--------|-------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                      |                       |                 |                               |             |                      | Hect | Are | Sq.M   |                         |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |                      |                       |                 |                               |             |                      |      |     |        |                         |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |                      | 2A2B                  |                 | 2                             | 3           | 4                    | 5    | 6   | 7      | 8                       | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 2         | 25                     | 12661005000000000025 | Other<br>rs(La<br>nd) | Local<br>body   | പഞ്ചായത്ത് ആവശ്യങ്ങളിൽ        | Fallow land | 488/5-1<br>വട്ടപ്പാറ | 0    | 3   | 64.000 |                         | ഇല്ല           | For Panchayat Use                    | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         | 17           |              |                          |                           |                            |                 |        |
| 3         | 26                     | 12661005000000000026 | Other<br>rs(La<br>nd) | Local<br>body   | ഹെൽത്ത് സെന്റർ സ്ഥാപിക്കുതിന് | Fallow land | 645/1-1<br>കരകുളം    | 0    |     | 61.000 |                         | ഇല്ല           | FOR HEALTH CENTRE                    | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         | 7            |              |                          |                           |                            |                 |        |

Supervisor's Signature

**Asset Register Report -Form1-Extract of Digital Register**

**Local Body Name : Karakulam Grama Panchayat**

**Form : Land**

| Serial No | Boo<br>Pag<br>Re<br>c. | FormRefID            | Form (A-G)<br>Transferred/Not | Description   | Land Type          | Village/SurveyNo               | Area |     |        | Building<br>Description       | Pond, Well etc | Description of<br>Protection<br>Wall | Details of Trees |          |       |            |        |           |           |          |          |        | Remarks | Ward No | Panchayat No | waterShed ID | Aq.date and<br>BookValue | Addition date<br>and Cost | Deduction date<br>and Cost | Depreciation(%) |        |
|-----------|------------------------|----------------------|-------------------------------|---------------|--------------------|--------------------------------|------|-----|--------|-------------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                      |                               |               |                    |                                | Hect | Are | Sq.M   |                               |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |                      |                               |               |                    |                                |      |     |        |                               |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |                      | 2A2B                          | 2             | 3                  | 4                              | 5    | 6   | 7      | 8                             | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 0         | 27                     | 12661005000000000027 | Othe<br>rs(La<br>nd<br>)      | Local<br>body | Fallo<br>w<br>land | 148/1<br>3-1<br><br>കരകു<br>ളം | 0    |     | 81.000 |                               | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         | 7            |              |                          |                           |                            |                 |        |
| 1         | vol<br>1<br>29<br>1    | 12660010290000000001 | Othe<br>rs(La<br>nd<br>)      | Local<br>body | Gard<br>en<br>land |                                | 0    | 1   | 25.000 | Anga<br>nvadi<br>Build<br>ing | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |

Supervisor's Signature

**Asset Register Report -Form1-Extract of Digital Register**

**Local Body Name : Karakulam Grama Panchayat**

**Asset register I**

**Form : Land**

| Serial No | Boo<br>Pag<br>Re<br>c. | FormRefID           | Form (A-G)<br>Transferred/Not | Description   | Land Type                            | Village/SurveyNo   | Area |     |      | Building<br>Description | Pond, Well etc | Description of<br>Protection<br>Wall | Details of Trees |          |       |            |        |           |           |          |          |        | Remarks | Ward No      | Panchayat No | waterShed ID | Aq.date and<br>BookValue | Addition date<br>and Cost | Deduction date<br>and Cost | Depreciation(%) |        |
|-----------|------------------------|---------------------|-------------------------------|---------------|--------------------------------------|--------------------|------|-----|------|-------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|--------------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                     |                               |               |                                      |                    | Hect | Are | Sq.M |                         |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |              |              |              |                          |                           |                            |                 | Others |
|           |                        |                     |                               |               |                                      |                    |      |     |      |                         |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |              |              |              |                          |                           |                            |                 |        |
| 1         |                        |                     | 2A2B                          | 2             | 3                                    | 4                  | 5    | 6   | 7    | 8                       | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20           | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 2         | vol<br>1<br>29<br>2    | 1266001029000000002 | Other<br>(Land)               | Local<br>body | പൊതുവി<br>ള                          | Fallo<br>w<br>land |      | 0   | 1    | 25.000                  |                | ഇല്ല                                 | 1                | 0        | 0     | 0          | 0      | 0         | 0         | 1        | 0        | 0      | 0       | Kaietta<br>m |              |              |                          |                           |                            |                 |        |
| 3         | vol<br>1<br>29<br>3    | 1266001029000000003 | Other<br>(Land)               | Local<br>body | പൊതുവി<br>ള<br>കോളനി<br>തെക്കേവ<br>ള | Fallo<br>w<br>land |      | 0   |      | 82.000                  |                | ഇല്ല                                 | 1                | 1        | 1     | 1          | 1      | 1         | 1         | 0        | 0        | 1      | nil     |              |              |              |                          |                           |                            |                 |        |

Supervisor's Signature

**Asset Register Report -Form1-Extract of Digital Register**

**Local Body Name : Karakulam Grama Panchayat**

**Asset register I**

**Form : Land**

| Serial No | Boo<br>Pag<br>Re<br>c. | FormRefID          | Form (A-G)            | Transferred/Not | Description                     | Land Type      | Village/SurveyNo | Area |     |        | Building<br>Description | Pond, Well etc | Description of<br>Protection<br>Wall | Details of Trees |          |       |            |        |           |           |          |          |        | Remarks | Ward No | Panchayat No | waterShed ID | Aq.date and<br>BookValue | Addition date<br>and Cost | Deduction date<br>and Cost | Depreciation(%) |        |
|-----------|------------------------|--------------------|-----------------------|-----------------|---------------------------------|----------------|------------------|------|-----|--------|-------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                    |                       |                 |                                 |                |                  | Hect | Are | Sq.M   |                         |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |                    |                       |                 |                                 |                |                  |      |     |        |                         |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |                    | 2A2B                  |                 | 2                               | 3              | 4                | 5    | 6   | 7      | 8                       | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 1         | vol<br>1<br>30<br>1    | 126600103000000001 | Other<br>rs(La<br>nd) | Local<br>body   | ചെറുപ്പി<br>ക്കോളനി<br>നടുമഞ്ചി | Fallow<br>land |                  | 0    | 5   | 50.000 | community<br>hall       | ഇല്ല           | Yes,<br>chuttuma<br>thil             | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |
| 5         | vol<br>1<br>31<br>1    | 126600103100000001 | Other<br>rs(La<br>nd) | Local<br>body   | മരതൂർ                           | Fallow<br>land |                  | 0    | 28  | 31.000 | Sheet<br>Kettti<br>dom  | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |

Supervisor's Signature

**Asset Register Report -Form1-Extract of Digital Register**

**Local Body Name : Karakulam Grama Panchayat**

**Asset register I**

**Form : Land**

| Serial No | Boo<br>Pag<br>Re<br>c. | FormRefID          | Form (A-G)<br>Transferred/Not | Description                               | Land Type      | Village/SurveyNo | Area |     |        | Building<br>Description | Pond, Well etc | Description of<br>Protection<br>Wall | Details of Trees |          |       |            |        |           |           |          |          |        | Remarks | Ward No | Panchayat No | waterShed ID | Aq.date and<br>BookValue | Addition date<br>and Cost | Deduction date<br>and Cost | Depreciation(%) |        |
|-----------|------------------------|--------------------|-------------------------------|-------------------------------------------|----------------|------------------|------|-----|--------|-------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                    |                               |                                           |                |                  | Hect | Are | Sq.M   |                         |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |                    |                               |                                           |                |                  |      |     |        |                         |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |                    | 2A2B                          | 2                                         | 3              | 4                | 5    | 6   | 7      | 8                       | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 61312     | vol                    | 126600103100000002 | Othe<br>rs(La<br>nd)          | Local<br>body എൽ പി എസ് സ്കൂൾ മുകളോല      | Fallow<br>land |                  | 0    | 20  | 25.000 |                         | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |
| 71331     | vol                    | 126600103300000001 | Othe<br>rs(La<br>nd)          | Local<br>body പഞ്ചായത്ത് ഓഫീസ് കോമ്പൗണ്ട് | Fallow<br>land |                  | 0    | 15  | 50.000 |                         | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |

Supervisor's Signature

**Asset Register Report -Form1-Extract of Digital Register**

**Local Body Name : Karakulam Grama Panchayat**

**Asset register I**

**Form : Land**

| Serial No | Boo<br>Pag<br>Re<br>c. | FormRefID           | Form (A-G)<br>Transferred/Not    | Description                | Land Type                               | Village/SurveyNo   | Area |     |      | Building<br>Description | Pond, Well etc                     | Description of<br>Protection<br>Wall | Details of Trees |          |       |            |        |           |           |          |          |        | Remarks | Ward No | Panchayat No | waterShed ID | Aq.date and<br>BookValue | Addition date<br>and Cost | Deduction date<br>and Cost | Depreciation(%) |        |
|-----------|------------------------|---------------------|----------------------------------|----------------------------|-----------------------------------------|--------------------|------|-----|------|-------------------------|------------------------------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                     |                                  |                            |                                         |                    | Hect | Are | Sq.M |                         |                                    |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |                     |                                  |                            |                                         |                    |      |     |      |                         |                                    |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |                     | 2A2B                             | 2                          | 3                                       | 4                  | 5    | 6   | 7    | 8                       | 9                                  | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 8         | vol<br>1<br>33<br>2    | 1266001033000000002 | Ot<br>he<br>rs(<br>La<br>nd<br>) | Lo<br>ca<br>(l<br>bo<br>dy | അംഗൻ<br>വാടി,<br>എൽ പി<br>എസിൻ<br>സമീപം | Fallo<br>w<br>land |      | 0   | 1    | 25.000                  |                                    | ഇല്ല                                 |                  | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |
| 9         | vol<br>1<br>34<br>1    | 1266001034000000001 | Ot<br>he<br>rs(<br>La<br>nd<br>) | Lo<br>ca<br>(l<br>bo<br>dy | എൽ പി<br>എസ്<br>ക്രണിക്ക<br>ര           | Fallo<br>w<br>land |      | 0   | 12   | 50.000                  | 100<br>m<br>varth<br>akett<br>idom | ഇല്ല                                 |                  | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |

Supervisor's Signature

**Asset Register Report -Form1-Extract of Digital Register**

**Local Body Name : Karakulam Grama Panchayat**

**Asset register I**

**Form : Land**

| Serial No | Boo<br>Pag<br>Re<br>c. | FormRefID           | Form (A-G)<br>Transferred/Not | Description   | Land Type              | Village/SurveyNo   | Area |     |        | Building<br>Description                                          | Pond, Well etc | Description of<br>Protection<br>Wall | Details of Trees |          |       |            |        |           |           |          |          |        | Remarks | Ward No | Panchayat No | waterShed ID | Aq.date and<br>BookValue | Addition date<br>and Cost | Deduction date<br>and Cost | Depreciation(%) |        |
|-----------|------------------------|---------------------|-------------------------------|---------------|------------------------|--------------------|------|-----|--------|------------------------------------------------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                     |                               |               |                        |                    | Hect | Are | Sq.M   |                                                                  |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |                     |                               |               |                        |                    |      |     |        |                                                                  |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |                     | 2A2B                          | 2             | 3                      | 4                  | 5    | 6   | 7      | 8                                                                | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 10        | vol<br>1<br>34<br>2    | 1266001034000000002 | Othe<br>rs(La<br>nd<br>)      | Local<br>body | ഗവൺമെന്റ് യൂപി കല്ലായം | Fallo<br>w<br>land | 0    | 40  | 50.000 | tiled<br>shed<br>tiled<br>shed<br>tiled<br>shed<br>tiled<br>shed | ഇല്ല           |                                      | 1                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 5       |         |              |              |                          |                           |                            |                 |        |
| 11        | vol<br>1<br>36<br>1    | 1266001036000000001 | Othe<br>rs(La<br>nd<br>)      | Local<br>body | ആയുർവേദ ആശുപത്രി       | Gard<br>en<br>land | 0    | 5   | 60.000 | yes,<br>ayur<br>veda<br>hospi<br>tal                             | ഇല്ല           | Mathil<br>Munvasa<br>m               | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |

Supervisor's Signature

**Asset Register Report -Form1-Extract of Digital Register**

**Local Body Name : Karakulam Grama Panchayat**

**Asset register I**

**Form : Land**

| Serial No | Boo<br>Pag<br>Re<br>c. | FormRefID           | Form (A-G)<br>Transferred/Not | Description   | Land Type                        | Village/SurveyNo   | Area |     |      | Building<br>Description | Pond, Well etc                                       | Description of<br>Protection<br>Wall | Details of Trees |          |       |            |        |           |           |          |          |        | Remarks | Ward No | Panchayat No                                      | waterShed ID | Aq.date and<br>BookValue | Addition date<br>and Cost | Deduction date<br>and Cost | Depreciation(%) |        |
|-----------|------------------------|---------------------|-------------------------------|---------------|----------------------------------|--------------------|------|-----|------|-------------------------|------------------------------------------------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|---------------------------------------------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                     |                               |               |                                  |                    | Hect | Are | Sq.M |                         |                                                      |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |                                                   |              |                          |                           |                            |                 | Others |
|           |                        |                     |                               |               |                                  |                    |      |     |      |                         |                                                      |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |                                                   |              |                          |                           |                            |                 |        |
| 1         |                        |                     | 2A2B                          | 2             | 3                                | 4                  | 5    | 6   | 7    | 8                       | 9                                                    | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21                                                | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 12        | vol<br>1<br>36<br>2    | 1266001036000000002 | Other<br>rs(La<br>nd<br>)     | Local<br>body | ഗവൺമെന്റ്<br>പ്രൈവേറ്റ്<br>സ്ഥലം | Gard<br>en<br>land |      | 0   | 28   | 10.000                  | Govt<br>.hosp<br>ital<br>Healt<br>h<br>subc<br>entre | ഇണ്ട്<br>കുളം                        |                  | 22       | 0     | 1          | 8      | 0         | 0         | 0        | 0        | 0      | 0       | 18      | Oru<br>Anganw<br>adi ethil<br>praverth<br>ickunnu |              |                          |                           |                            |                 |        |
| 13        | vol<br>1<br>37<br>1    | 1266001037000000001 | Other<br>rs(La<br>nd<br>)     | Local<br>body | അറ്റാക്കി<br>സ്ഥലം               | Fallo<br>w<br>land |      | 0   | 1    | 25.000                  |                                                      | ഇല്ല                                 |                  | 2        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |                                                   |              |                          |                           |                            |                 |        |

Supervisor's Signature

**Asset Register Report -Form1-Extract of Digital Register**

**Local Body Name : Karakulam Grama Panchayat**

**Asset register I**

**Form : Land**

| Serial No | Boo<br>Pag<br>Re<br>c. | FormRefID          | Form (A-G)<br>Transferred/Not | Description            | Land Type                              | Village/SurveyNo   | Area |     |      | Building<br>Description | Pond, Well etc                               | Description of<br>Protection<br>Wall | Details of Trees |          |       |            |        |           |           |          |          |        | Remarks | Ward No                | Panchayat No | waterShed ID | Aq.date and<br>BookValue | Addition date<br>and Cost | Deduction date<br>and Cost | Depreciation(%) |        |
|-----------|------------------------|--------------------|-------------------------------|------------------------|----------------------------------------|--------------------|------|-----|------|-------------------------|----------------------------------------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|------------------------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                    |                               |                        |                                        |                    | Hect | Are | Sq.M |                         |                                              |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |                        |              |              |                          |                           |                            |                 | Others |
|           |                        |                    |                               |                        |                                        |                    |      |     |      |                         |                                              |                                      |                  |          |       |            |        |           |           |          |          |        |         |                        |              |              |                          |                           |                            |                 |        |
| 1         |                        |                    | 2A2B                          | 2                      | 3                                      | 4                  | 5    | 6   | 7    | 8                       | 9                                            | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20                     | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 14        | vol<br>1<br>37<br>2    | 126600103700000002 | Ot<br>he<br>rs(La<br>nd<br>)  | Lo<br>ca<br>l bo<br>dy | വേക്കോട്ട<br>മുക്ക് യൂ<br>പി സ്കൂൾ     | Fallo<br>w<br>land |      | 0   | 60   | 1.000                   | build<br>ing<br>build<br>ing<br>build<br>ing | ഇല്ല                                 |                  | 13       | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       | 0                      |              |              |                          |                           |                            |                 |        |
| 15        | vol<br>1<br>37<br>3    | 126600103700000003 | Ot<br>he<br>rs(La<br>nd<br>)  | Lo<br>ca<br>l bo<br>dy | പഞ്ചായ<br>ത്ത് ഹൈബ്ര<br>ി കായ്പാ<br>ടി | Gard<br>en<br>land |      | 0   | 81   |                         | ഇല്ല                                         |                                      |                  | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       | Pani<br>nadakku<br>nnu |              |              |                          |                           |                            |                 |        |

Supervisor's Signature

**Asset Register Report -Form1-Extract of Digital Register**

**Local Body Name : Karakulam Grama Panchayat**

**Asset register I**

**Form : Land**

| Serial No | Boo<br>Pag<br>Re<br>c. | FormRefID           | Form (A-G)           | Transferred/Not    | Description                         | Land Type          | Village/SurveyNo | Area |     |        | Building<br>Description | Pond, Well etc | Description of<br>Protection<br>Wall | Details of Trees |          |       |            |        |           |           |          |          |        | Remarks | Ward No                | Panchayat No | waterShed ID | Aq.date and<br>BookValue | Addition date<br>and Cost | Deduction date<br>and Cost | Depreciation(%) |        |
|-----------|------------------------|---------------------|----------------------|--------------------|-------------------------------------|--------------------|------------------|------|-----|--------|-------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|------------------------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                     |                      |                    |                                     |                    |                  | Hect | Are | Sq.M   |                         |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |                        |              |              |                          |                           |                            |                 | Others |
|           |                        |                     |                      |                    |                                     |                    |                  |      |     |        |                         |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |                        |              |              |                          |                           |                            |                 |        |
| 1         |                        |                     | 2A2B                 |                    | 2                                   | 3                  | 4                | 5    | 6   | 7      | 8                       | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20                     | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 16        | vol<br>1<br>38<br>1    | 1266001038000000001 | Othe<br>rs(La<br>nd) | Loca<br>l bo<br>dy | ഗവൺമെന്റ് എൽ എം എൽ പി എസ് വട്ടപ്പാറ | Fallo<br>w<br>land | 2739/<br>2       | 0    | 20  | 50.000 | 2<br>floor<br>1<br>hall | ഇല്ല           |                                      | 2                | 0        | 6     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |                        |              |              |                          |                           |                            |                 |        |
| 17        | vol<br>1<br>38<br>2    | 1266001038000000002 | Othe<br>rs(La<br>nd) | Loca<br>l bo<br>dy | അംഗൻ വാടി വട്ടപ്പാറ കിഴക്ക്         | Fallo<br>w<br>land |                  | 0    |     | 82.000 |                         | ഇല്ല           |                                      | 2                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       | Sthalam<br>mathra<br>m |              |              |                          |                           |                            |                 |        |

Supervisor's Signature

**Asset Register Report -Form1-Extract of Digital Register**

**Local Body Name : Karakulam Grama Panchayat**

**Asset register I**

**Form : Land**

| Serial No | Boo<br>Pag<br>Re<br>c. | FormRefID           | Form (A-G)<br>Transferred/Not    | Description                | Land Type                            | Village/SurveyNo   | Area |     |      | Building<br>Description | Pond, Well etc | Description of<br>Protection<br>Wall | Details of Trees |          |       |            |        |           |           |          |          |        | Remarks | Ward No | Panchayat No | waterShed ID | Aq.date and<br>BookValue | Addition date<br>and Cost | Deduction date<br>and Cost | Depreciation(%) |        |
|-----------|------------------------|---------------------|----------------------------------|----------------------------|--------------------------------------|--------------------|------|-----|------|-------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                     |                                  |                            |                                      |                    | Hect | Are | Sq.M |                         |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |                     |                                  |                            |                                      |                    |      |     |      |                         |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |                     | 2A2B                             | 2                          | 3                                    | 4                  | 5    | 6   | 7    | 8                       | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 18        | vol<br>1<br>38<br>3    | 1266001038000000003 | Ot<br>he<br>rs(<br>La<br>nd<br>) | Lo<br>ca<br>(I<br>bo<br>dy | കരയാള<br>ത്തുകോ<br>ണം                | Fallo<br>w<br>land |      | 0   | 2    |                         | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |
| 19        | vol<br>1<br>39<br>1    | 1266001039000000001 | Ot<br>he<br>rs(<br>La<br>nd<br>) | Lo<br>ca<br>(I<br>bo<br>dy | കുളം<br>സ്ഥിതി<br>ചെയ്യുന്ന<br>സ്ഥലം | Fallo<br>w<br>land |      | 0   | 21   |                         | ഉണ്ട്<br>കുളം  |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |

Supervisor's Signature

**Asset Register Report -Form1-Extract of Digital Register**

**Local Body Name : Karakulam Grama Panchayat**

**Asset register I**

**Form : Land**

| Serial No | Boo<br>Pag<br>Re<br>c. | FormRefID           | Form (A-G)<br>Transferred/Not | Description   | Land Type                     | Village/SurveyNo | Area |     |        | Building<br>Description | Pond, Well etc | Description of<br>Protection<br>Wall | Details of Trees |          |       |            |        |           |           |          |          |        | Remarks | Ward No | Panchayat No | waterShed ID | Aq.date and<br>BookValue | Addition date<br>and Cost | Deduction date<br>and Cost | Depreciation(%) |        |
|-----------|------------------------|---------------------|-------------------------------|---------------|-------------------------------|------------------|------|-----|--------|-------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                     |                               |               |                               |                  | Hect | Are | Sq.M   |                         |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |                     |                               |               |                               |                  |      |     |        |                         |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |                     | 2A2B                          | 2             | 3                             | 4                | 5    | 6   | 7      | 8                       | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 201392    | vol                    | 1266001039000000002 | Othe<br>rs(La<br>nd)          | Local<br>body | വേക്കോട്                      |                  | 1    |     |        |                         | ഉണ്ടു<br>കിണർ  |                                      | 13               | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |
| 211393    | vol                    | 1266001039000000003 | Othe<br>rs(La<br>nd)          | Local<br>body | അംഗൻ<br>വാടി<br>നമ്പർ<br>-108 |                  | 0    | 1   | 25.000 |                         | ഉണ്ടു<br>കിണർ  |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |

Supervisor's Signature

**Asset Register Report -Form1-Extract of Digital Register**

**Local Body Name : Karakulam Grama Panchayat**

**Asset register I**

**Form : Land**

| Serial No | Boo<br>Pag<br>Re<br>c. | FormRefID           | Form (A-G)<br>Transferred/Not            | Description               | Land Type   | Village/SurveyNo   | Area |     |        | Building<br>Description                           | Pond, Well etc | Description of<br>Protection<br>Wall | Details of Trees |          |       |            |        |           |           |          |          |        | Remarks | Ward No | Panchayat No | waterShed ID | Aq.date and<br>BookValue | Addition date<br>and Cost | Deduction date<br>and Cost | Depreciation(%) |        |
|-----------|------------------------|---------------------|------------------------------------------|---------------------------|-------------|--------------------|------|-----|--------|---------------------------------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                     |                                          |                           |             |                    | Hect | Are | Sq.M   |                                                   |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |                     |                                          |                           |             |                    |      |     |        |                                                   |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |                     | 2A2B                                     | 2                         | 3           | 4                  | 5    | 6   | 7      | 8                                                 | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 22        | vol<br>1<br>39<br>4    | 1266001039000000004 | Ot<br>he<br>rs( l<br>La<br>nd<br>dy<br>) | Lo<br>ca<br>bo<br>dy<br>) | എണ്ണിക്കര   |                    | 0    |     | 80.000 |                                                   | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |
| 23        | vol<br>1<br>40<br>1    | 1266001040000000001 | Ot<br>he<br>rs( l<br>La<br>nd<br>dy<br>) | Lo<br>ca<br>bo<br>dy<br>) | ശിശുമന്ദിരം | Gard<br>en<br>land | 0    | 40  |        | yes,<br>Anga<br>nvadi<br>sisu<br>man<br>dira<br>m | ഇല്ല           |                                      | 0                | 0        | 1     | 0          | 0      | 0         | 0         | 2        | 0        | 0      | 2       |         |              |              |                          |                           |                            |                 |        |

Supervisor's Signature

**Asset Register Report -Form1-Extract of Digital Register**

**Local Body Name : Karakulam Grama Panchayat**

**Asset register I**

**Form : Land**

| Serial No | Boo<br>Pag<br>Re<br>c. | FormRefID            | Form (A-G)<br>Transferred/Not | Description   | Land Type           | Village/SurveyNo   | Area |     |      | Building<br>Description   | Pond, Well etc    | Description of<br>Protection<br>Wall | Details of Trees |          |       |            |        |           |           |          |          |        | Remarks | Ward No | Panchayat No | waterShed ID | Aq.date and<br>BookValue | Addition date<br>and Cost | Deduction date<br>and Cost | Depreciation(%) |        |
|-----------|------------------------|----------------------|-------------------------------|---------------|---------------------|--------------------|------|-----|------|---------------------------|-------------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                      |                               |               |                     |                    | Hect | Are | Sq.M |                           |                   |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |                      |                               |               |                     |                    |      |     |      |                           |                   |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |                      | 2A2B                          | 2             | 3                   | 4                  | 5    | 6   | 7    | 8                         | 9                 | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 2         | vol<br>1<br>40<br>2    | 12660010400000000002 | Other<br>rs(La<br>nd<br>)     | Local<br>body | കൊളുപ്പി<br>ക്കോളനി | Fallo<br>w<br>land | 0    | 6   |      | com<br>muni<br>ty<br>hall | ഉണ്ടാ<br>കിണ<br>ർ | Chuttuma<br>thil                     | 3                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |
| 25        | vol<br>1<br>40<br>3    | 12660010400000000003 | Other<br>rs(La<br>nd<br>)     | Local<br>body | കൊളുപ്പി<br>ക്കോളനി | Fallo<br>w<br>land | 0    | 24  |      | 180<br>m2                 | ഇല്ല              |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |

Supervisor's Signature

**Asset Register Report -Form1-Extract of Digital Register**

**Local Body Name : Karakulam Grama Panchayat**

**Asset register I**

**Form : Land**

| Serial No | Boo<br>Pag<br>Re<br>c. | FormRefID          | Form (A-G)<br>Transferred/Not            | Description                 | Land Type                            | Village/SurveyNo   | Area |     |      | Building<br>Description | Pond, Well etc | Description of<br>Protection<br>Wall | Details of Trees |          |       |            |        |           |           |          |          |        | Remarks | Ward No | Panchayat No | waterShed ID | Aq.date and<br>BookValue | Addition date<br>and Cost | Deduction date<br>and Cost | Depreciation(%) |        |
|-----------|------------------------|--------------------|------------------------------------------|-----------------------------|--------------------------------------|--------------------|------|-----|------|-------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                    |                                          |                             |                                      |                    | Hect | Are | Sq.M |                         |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |                    |                                          |                             |                                      |                    |      |     |      |                         |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |                    | 2A2B                                     | 2                           | 3                                    | 4                  | 5    | 6   | 7    | 8                       | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 26        | vol<br>1<br>40<br>4    | 126600104000000004 | Ot<br>he<br>rs( l<br>La<br>nd<br>dy<br>) | Lo<br>ca<br>l bo<br>dy<br>) | പൊതുകേൾ<br>ദം                        | Fallo<br>w<br>land |      | 0   | 4    |                         | 180<br>m2      | ഇല്ല                                 |                  | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |
| 27        | vol<br>1<br>41<br>1    | 126600104100000001 | Ot<br>he<br>rs( l<br>La<br>nd<br>dy<br>) | Lo<br>ca<br>l bo<br>dy<br>) | വട്ടപ്പാറ<br>എൽ പി<br>എസ്<br>ചിറ്റാഴ | Gard<br>en<br>land |      | 0   | 60   |                         |                | ഉണ്ട്<br>കിണർ                        | nil              | 3        | 0     | 7          | 1      | 0         | 0         | 0        | 0        | 0      | 1       |         |              |              |                          |                           |                            |                 |        |

Supervisor's Signature

**Asset Register Report -Form1-Extract of Digital Register**

**Local Body Name : Karakulam Grama Panchayat**

**Asset register I**

**Form : Land**

| Serial No | Boo<br>Pag<br>Re<br>c. | FormRefID          | Form (A-G)<br>Transferred/Not            | Description          | Land Type      | Village/SurveyNo | Area |     |        | Building<br>Description | Pond, Well etc | Description of<br>Protection<br>Wall | Details of Trees |          |       |            |        |           |           |          |          |        | Remarks | Ward No | Panchayat No | waterShed ID | Aq.date and<br>BookValue | Addition date<br>and Cost | Deduction date<br>and Cost | Depreciation(%) |        |
|-----------|------------------------|--------------------|------------------------------------------|----------------------|----------------|------------------|------|-----|--------|-------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                    |                                          |                      |                |                  | Hect | Are | Sq.M   |                         |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |                    |                                          |                      |                |                  |      |     |        |                         |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |                    | 2A2B                                     | 2                    | 3              | 4                | 5    | 6   | 7      | 8                       | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 28        | vol<br>1<br>41<br>2    | 126600104100000002 | Ot<br>he<br>rs( I<br>La<br>nd<br>dy<br>) | Lo<br>ca<br>bo<br>dy | അയണി<br>ക്കാട് |                  | 0    | 2   | 80.000 | nil                     | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       | nil     |              |              |                          |                           |                            |                 |        |
| 29        | vol<br>1<br>41<br>3    | 126600104100000003 | Ot<br>he<br>rs( I<br>La<br>nd<br>dy<br>) | Lo<br>ca<br>bo<br>dy | അയണി<br>ക്കാട് |                  | 0    | 2   |        | yes,<br>anga<br>nvadi   | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |

Supervisor's Signature

**Asset Register Report -Form1-Extract of Digital Register**

**Local Body Name : Karakulam Grama Panchayat**

**Asset register I**

**Form : Land**

| Serial No | Boo<br>Pag<br>Re<br>c. | FormRefID          | Form (A-G)                       | Transferred/Not           | Description | Land Type          | Village/SurveyNo | Area |     |        | Building<br>Description | Pond, Well etc | Description of<br>Protection<br>Wall | Details of Trees |          |       |            |        |           |           |          |          |        | Remarks | Ward No | Panchayat No | waterShed ID | Aq.date and<br>BookValue | Addition date<br>and Cost | Deduction date<br>and Cost | Depreciation(%) |        |
|-----------|------------------------|--------------------|----------------------------------|---------------------------|-------------|--------------------|------------------|------|-----|--------|-------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                    |                                  |                           |             |                    |                  | Hect | Are | Sq.M   |                         |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |                    |                                  |                           |             |                    |                  |      |     |        |                         |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |                    | 2A2B                             |                           | 2           | 3                  | 4                | 5    | 6   | 7      | 8                       | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 30        | vol<br>1<br>42<br>1    | 126600104200000001 | Ot<br>he<br>rs(<br>La<br>nd<br>) | Lo<br>ca<br>l<br>bo<br>dy | മുക്കുവേല   | Gard<br>en<br>land |                  | 0    | 4   |        | Anga<br>nvadi           | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |
| 31        | vol<br>1<br>42<br>2    | 126600104200000002 | Ot<br>he<br>rs(<br>La<br>nd<br>) | Lo<br>ca<br>l<br>bo<br>dy | പൂവാവൂവി    | Gard<br>en<br>land |                  | 0    | 1   | 25.000 | anga<br>nvadi           | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |

Supervisor's Signature

**Asset Register Report -Form1-Extract of Digital Register**

**Local Body Name : Karakulam Grama Panchayat**

**Asset register I**

**Form : Land**

| Serial No | Boo<br>Pag<br>Re<br>c. | FormRefID | Form (A-G)<br>Transferred/Not | Description | Land Type | Village/SurveyNo | Area |     |      | Building<br>Description | Pond, Well etc | Description of<br>Protection<br>Wall | Details of Trees |          |       |            |        |           |           |          |          |        | Remarks | Ward No | Panchayat No | waterShed ID | Aq.date and<br>BookValue | Addition date<br>and Cost | Deduction date<br>and Cost | Depreciation(%) |        |
|-----------|------------------------|-----------|-------------------------------|-------------|-----------|------------------|------|-----|------|-------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |           |                               |             |           |                  | Hect | Are | Sq.M |                         |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |           |                               |             |           |                  |      |     |      |                         |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |           | 2A2B                          | 2           | 3         | 4                | 5    | 6   | 7    | 8                       | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |

Supervisor's Signature