

## Asset Register Report -Form10-Extract of Digital Register

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No                     | Book Page Rec    | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name                   | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Ac. Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-------------------------------|------------------|---------------------|------------------|-------------------------|-----------------|------------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|-------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|                               |                  |                     |                  |                         |                 |                              |                  |          |      |                    |                          | No.     | Qty |                         |         |              |              |                        |                         |                 |         |
| 1                             | 1B               |                     | 1A               |                         | 2B              | 2                            | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                      | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| <b>Agriculture Department</b> |                  |                     |                  |                         |                 |                              |                  |          |      |                    |                          |         |     |                         |         |              |              |                        |                         |                 |         |
| 1                             | Vol 1<br>29<br>1 | 1268001029000000001 | Krishi Bhavan    | Krishi Office           |                 | Wooden Table (Single Drawer) |                  | 2        |      |                    |                          |         |     |                         |         |              |              |                        |                         |                 |         |
| 2                             | Vol 1<br>29<br>2 | 1268001029000000002 | Krishi Bhavan    | Krishi Office           |                 | Armed Chair                  |                  | 3        |      |                    |                          |         |     |                         |         |              |              |                        |                         |                 |         |

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|-----------|------------------|---------------------|------------------|-------------------------|-----------------|---------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                  |                         |                 |               |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A               |                         | 2B              | 2             | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 3         | Vol 1<br>29<br>3 | 1268001029000000003 | Krishi Bhavan    | Krishi Office           |                 | Armless Chair |                  | 12       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 4         | Vol 1<br>29<br>4 | 1268001029000000004 | Krishi Bhavan    | Krishi Office           |                 | Metal Chair   |                  | 8        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

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|-----------|------------------|---------------------|------------------|-------------------------|-----------------|---------------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                  |                     |                  |                         |                 |                                 |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B               |                     | 1A               |                         | 2B              | 2                               | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 5         | Vol 1<br>29<br>5 | 1268001029000000005 | Krishi Bhavan    | Krishi Office           |                 | Wooden Table<br>(Double Drawer) |                  | 3        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 6         | Vol 1<br>29<br>6 | 1268001029000000006 | Krishi Bhavan    | Krishi Office           |                 | Wooden Tray                     |                  | 4        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

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|-----------|------------------|---------------------|------------------|-------------------------|-----------------|--------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                  |                     |                  |                         |                 |              |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B               |                     | 1A               |                         | 2B              | 2            | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 7         | Vol 1<br>29<br>7 | 1268001029000000007 | Krishi Bhavan    | Krishi Office           |                 | Wooden Bench |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 8         | Vol 1<br>29<br>8 | 1268001029000000008 | Krishi Bhavan    | Krishi Office           |                 | Wooden Stool |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

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|-----------|-------------------|---------------------|------------------|-------------------------|-----------------|----------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                   |                     |                  |                         |                 |                |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B                |                     | 1A               |                         | 2B              | 2              | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 9         | Vol 1<br>29<br>9  | 1268001029000000009 | Krishi Bhavan    | Krishi Office           |                 | Wooden Almirah |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 10        | Vol 1<br>29<br>10 | 1268001029000000010 | Krishi Bhavan    | Krishi Office           |                 | Iron Almirah   |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

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| Serial No | Book Page Rec     | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name          | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|-------------------|---------------------|------------------|-------------------------|-----------------|---------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                   |                     |                  |                         |                 |                     |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B                |                     | 1A               |                         | 2B              | 2                   | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 11        | Vol 1<br>29<br>11 | 1268001029000000011 | Krishi Bhavan    | Krishi Office           |                 | Metal Folding Chair |                  | 5        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 12        | Vol 1<br>29<br>12 | 1268001029000000012 | Krishi Bhavan    | Krishi Office           |                 | Steel Rack          |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

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| Serial No | Book Page Rec     | FormRefID            | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|-------------------|----------------------|------------------|-------------------------|-----------------|------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                   |                      |                  |                         |                 |            |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B                |                      | 1A               |                         | 2B              | 2          | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 13        | Vol 1<br>29<br>13 | 12680010290000000013 | Krishi Bhavan    | Krishi Office           |                 | Computer   |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 14        | Vol 1<br>29<br>14 | 12680010290000000014 | Krishi Bhavan    | Krishi Office           |                 | Printer    |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

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| Serial No | Book Page Rec     | FormRefID            | Institution Type | Institution Description | Transferred/Not | Asset Name       | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|-------------------|----------------------|------------------|-------------------------|-----------------|------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                   |                      |                  |                         |                 |                  |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B                |                      | 1A               |                         | 2B              | 2                | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 15        | Vol 1<br>29<br>15 | 12680010290000000015 | Krishi Bhavan    | Krishi Office           |                 | UPS              |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 16        | Vol 1<br>29<br>16 | 12680010290000000016 | Krishi Bhavan    | Krishi Office           |                 | Excecutive Chair |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

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| Serial No                          | Book Page Rec     | FormRefID           | Institution Type     | Institution Description  | Transferred/Not | Asset Name      | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|------------------------------------|-------------------|---------------------|----------------------|--------------------------|-----------------|-----------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|                                    |                   |                     |                      |                          |                 |                 |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1                                  | 1B                |                     | 1A                   |                          | 2B              | 2               | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 17                                 | Vol 1<br>29<br>17 | 1268001029000000017 | Krishi Bhavan        | Krishi Office            |                 | Revolving Chair |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| <b>Animal Husbandry Department</b> |                   |                     |                      |                          |                 |                 |                  |          |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 1                                  | Vol 1<br>26<br>1  | 1268001026000000001 | Veterinary Hospitals | Mrigasup athry (Ward -3) |                 | Chair           |                  | 14       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

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|-----------|------------------|---------------------|----------------------|-------------------------|-----------------|--------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                      |                         |                 |              |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                   |                         | 2B              | 2            | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 2         | Vol 1<br>26<br>2 | 1268001026000000002 | Veterinary Hospitals | Mrigasupathry (Ward -3) |                 | Wooden Stool |                  | 5        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 3         | Vol 1<br>26<br>3 | 1268001026000000003 | Veterinary Hospitals | Mrigasupathry (Ward -3) |                 | Pump         |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

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| Serial No | Book Page Rec    | FormRefID           | Institution Type     | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|----------------------|-------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                      |                         |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                   |                         | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 4         | Vol 1<br>26<br>4 | 1268001026000000004 | Veterinary Hospitals | Mrigasupathry (Ward -3) |                 | Ceiling Fan |                  | 3        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 5         | Vol 1<br>26<br>5 | 1268001026000000005 | Veterinary Hospitals | Mrigasupathry (Ward -3) |                 | White Board |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

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|-----------|------------------|---------------------|----------------------|--------------------------|-----------------|-----------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                      |                          |                 |                 |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                   |                          | 2B              | 2               | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 6         | Vol 1<br>26<br>6 | 1268001026000000006 | Veterinary Hospitals | Mrigasup athry (Ward -3) |                 | Revolving Chair |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 7         | Vol 1<br>26<br>7 | 1268001026000000007 | Veterinary Hospitals | Mrigasup athry (Ward -3) |                 | Refrigerator    |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

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|-----------|------------------|---------------------|----------------------|-------------------------|-----------------|--------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                      |                         |                 |              |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                   |                         | 2B              | 2            | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 8         | Vol 1<br>26<br>8 | 1268001026000000008 | Veterinary Hospitals | Mrigasupathry (Ward -3) |                 | Steel Table  |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 9         | Vol 1<br>26<br>9 | 1268001026000000009 | Veterinary Hospitals | Mrigasupathry (Ward -3) |                 | Wooden Table |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

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|-----------|-------------------|---------------------|----------------------|-------------------------|-----------------|----------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                   |                     |                      |                         |                 |                |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B                |                     | 1A                   |                         | 2B              | 2              | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 10        | Vol 1<br>26<br>10 | 1268001026000000010 | Veterinary Hospitals | Mrigasupathry (Ward -3) |                 | Steel Almirah  |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 11        | Vol 1<br>26<br>11 | 1268001026000000011 | Veterinary Hospitals | Mrigasupathry (Ward -3) |                 | Wooden Almirah |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

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|-----------|-------------------|---------------------|----------------------|-------------------------|-----------------|-----------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                   |                     |                      |                         |                 |                 |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B                |                     | 1A                   |                         | 2B              | 2               | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 12        | Vol 1<br>26<br>12 | 1268001026000000012 | Veterinary Hospitals | Mrigasupathry (Ward -3) |                 | Incubator       |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 1         | Vol 1<br>27<br>1  | 1268001027000000001 | Veterinary Hospitals | Mrigasupathry (Ward -3) |                 | Electric Heater |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

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|-----------|------------------|---------------------|----------------------|-------------------------|-----------------|---------------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                      |                         |                 |                                 |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                   |                         | 2B              | 2                               | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 2         | Vol 1<br>27<br>2 | 1268001027000000002 | Veterinary Hospitals | Mrigasupathry (Ward -3) |                 | Wooden Bench                    |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 3         | Vol 1<br>27<br>3 | 1268001027000000003 | Veterinary Hospitals | Mrigasupathry (Ward -3) |                 | Mobile Unit to carry Containers |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**General Education Department**

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|-----------|------------------|---------------------|-------------------------------------------|----------------------------|-----------------|----------------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                                           |                            |                 |                                  |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                                        |                            | 2B              | 2                                | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 1         | Vol 1<br>15<br>1 | 1268001015000000001 | Governme<br>nt Lower<br>Primary<br>School | Karichira<br>Govt L P<br>S |                 | Tap                              |                  | 11       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 2         | Vol 1<br>15<br>2 | 1268001015000000002 | Governme<br>nt Lower<br>Primary<br>School | Karichira<br>Govt L P<br>S |                 | Moulded<br>Water<br>Storage Tank |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

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**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type                | Institution Description | Transferred/Not | Asset Name      | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|---------------------------------|-------------------------|-----------------|-----------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                                 |                         |                 |                 |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                              |                         | 2B              | 2               | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 3         | Vol 1<br>15<br>3 | 1268001015000000003 | Government Lower Primary School | Karichira Govt L P S    |                 | Reference Books |                  | 444      |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 4         | Vol 1<br>15<br>4 | 1268001015000000004 | Government Lower Primary School | Karichira Govt L P S    |                 | Wooden Almirah  |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type                | Institution Description | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|---------------------------------|-------------------------|-----------------|---------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                                 |                         |                 |               |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                              |                         | 2B              | 2             | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 5         | Vol 1<br>15<br>5 | 1268001015000000005 | Government Lower Primary School | Karichira Govt L P S    |                 | Steel Almirah |                  | 3        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 6         | Vol 1<br>15<br>6 | 1268001015000000006 | Government Lower Primary School | Karichira Govt L P S    |                 | Wooden Bench  |                  | 50       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type                          | Institution Description    | Transferred/Not | Asset Name          | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|-------------------------------------------|----------------------------|-----------------|---------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                                           |                            |                 |                     |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                                        |                            | 2B              | 2                   | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 7         | Vol 1<br>15<br>7 | 1268001015000000007 | Governme<br>nt Lower<br>Primary<br>School | Karichira<br>Govt L P<br>S |                 | Aluminium<br>Bucket |                  | 3        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 8         | Vol 1<br>15<br>8 | 1268001015000000008 | Governme<br>nt Lower<br>Primary<br>School | Karichira<br>Govt L P<br>S |                 | Lid                 |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec     | FormRefID           | Institution Type                          | Institution Description    | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|-------------------|---------------------|-------------------------------------------|----------------------------|-----------------|------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                   |                     |                                           |                            |                 |            |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B                |                     | 1A                                        |                            | 2B              | 2          | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 9         | Vol 1<br>15<br>9  | 1268001015000000009 | Governme<br>nt Lower<br>Primary<br>School | Karichira<br>Govt L P<br>S |                 | Big Vessal |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 10        | Vol 1<br>15<br>10 | 1268001015000000010 | Governme<br>nt Lower<br>Primary<br>School | Karichira<br>Govt L P<br>S |                 | Wooden Box |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec     | FormRefID           | Institution Type                          | Institution Description    | Transferred/Not | Asset Name               | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|-------------------|---------------------|-------------------------------------------|----------------------------|-----------------|--------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                   |                     |                                           |                            |                 |                          |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B                |                     | 1A                                        |                            | 2B              | 2                        | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 11        | Vol 1<br>15<br>11 | 1268001015000000011 | Governme<br>nt Lower<br>Primary<br>School | Karichira<br>Govt L P<br>S |                 | Armed<br>Wooden<br>Chair |                  | 3        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 12        | Vol 1<br>15<br>12 | 1268001015000000012 | Governme<br>nt Lower<br>Primary<br>School | Karichira<br>Govt L P<br>S |                 | Wooden<br>Desk           |                  | 8        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec     | FormRefID           | Institution Type                | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|-------------------|---------------------|---------------------------------|-------------------------|-----------------|------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                   |                     |                                 |                         |                 |            |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B                |                     | 1A                              |                         | 2B              | 2          | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 13        | Vol 1<br>15<br>13 | 1268001015000000013 | Government Lower Primary School | Karichira Govt L P S    |                 | Computer   |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 1         | Vol 1<br>16<br>1  | 1268001016000000001 | Government Lower Primary School | Andoorkonam L P S       |                 | Tap        |                  | 15       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type                          | Institution Description  | Transferred/Not | Asset Name         | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|-------------------------------------------|--------------------------|-----------------|--------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                                           |                          |                 |                    |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                                        |                          | 2B              | 2                  | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 2         | Vol 1<br>16<br>2 | 1268001016000000002 | Governme<br>nt Lower<br>Primary<br>School | Andoorko<br>nam L P<br>S |                 | Trees<br>(Damaged) |                  | 5        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 3         | Vol 1<br>16<br>3 | 1268001016000000003 | Governme<br>nt Lower<br>Primary<br>School | Andoorko<br>nam L P<br>S |                 | Sheet Roof         |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type                | Institution Description | Transferred/Not | Asset Name   | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|---------------------------------|-------------------------|-----------------|--------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                                 |                         |                 |              |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                              |                         | 2B              | 2            | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 4         | Vol 1<br>16<br>4 | 1268001016000000004 | Government Lower Primary School | Andoorkonam L P S       |                 | Slides       |                  | 22       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 5         | Vol 1<br>16<br>5 | 1268001016000000005 | Government Lower Primary School | Andoorkonam L P S       |                 | Tin (Pattah) |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type                | Institution Description | Transferred/Not | Asset Name                 | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|---------------------------------|-------------------------|-----------------|----------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                                 |                         |                 |                            |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                              |                         | 2B              | 2                          | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 6         | Vol 1<br>16<br>6 | 1268001016000000006 | Government Lower Primary School | Andoorkonam L P S       |                 | Moulded Water Storage Tank |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 1         | Vol 1<br>22<br>1 | 1268001022000000001 | Government Lower Primary School | Alummoodu L P S         |                 | Wooden Table               |                  | 11       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type                | Institution Description | Transferred/Not | Asset Name   | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|---------------------------------|-------------------------|-----------------|--------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                                 |                         |                 |              |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                              |                         | 2B              | 2            | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 2         | Vol 1<br>22<br>2 | 1268001022000000002 | Government Lower Primary School | Alummoodu L P S         |                 | Wooden Bench |                  | 51       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 3         | Vol 1<br>22<br>3 | 1268001022000000003 | Government Lower Primary School | Alummoodu L P S         |                 | chair        |                  | 10       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type                | Institution Description | Transferred/Not | Asset Name   | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|------------------|---------------------|---------------------------------|-------------------------|-----------------|--------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                  |                     |                                 |                         |                 |              |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B               |                     | 1A                              |                         | 2B              | 2            | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 4         | Vol 1<br>22<br>4 | 1268001022000000004 | Government Lower Primary School | Alummoodu L P S         |                 | Wooden Desk  |                  | 13       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 5         | Vol 1<br>22<br>5 | 1268001022000000005 | Government Lower Primary School | Alummoodu L P S         |                 | Wooden Stool |                  | 3        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type                          | Institution Description | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|-------------------------------------------|-------------------------|-----------------|---------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                                           |                         |                 |               |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                                        |                         | 2B              | 2             | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 6         | Vol 1<br>22<br>6 | 1268001022000000006 | Governme<br>nt Lower<br>Primary<br>School | Alummoo<br>du L P S     |                 | Steel Almirah |                  | 3        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 7         | Vol 1<br>22<br>7 | 1268001022000000007 | Governme<br>nt Lower<br>Primary<br>School | Alummoo<br>du L P S     |                 | Wooden Box    |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type                          | Institution Description                      | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|-------------------------------------------|----------------------------------------------|-----------------|------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                                           |                                              |                 |            |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                                        |                                              | 2B              | 2          | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 1         | Vol 1<br>25<br>1 | 1268001025000000001 | Governme<br>nt Lower<br>Primary<br>School | Alummoo<br>du L P<br>School<br>(Ward<br>-10) |                 | Computer   |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 2         | Vol 1<br>25<br>2 | 1268001025000000002 | Governme<br>nt Lower<br>Primary<br>School | Alummoo<br>du L P<br>School<br>(Ward<br>-10) |                 | Chair      |                  | 68       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type                          | Institution Description                      | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|-------------------------------------------|----------------------------------------------|-----------------|------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                                           |                                              |                 |            |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                                        |                                              | 2B              | 2          | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 3         | Vol 1<br>25<br>3 | 1268001025000000003 | Governme<br>nt Lower<br>Primary<br>School | Alummoo<br>du L P<br>School<br>(Ward<br>-10) |                 | Table      |                  | 6        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 4         | Vol 1<br>25<br>4 | 1268001025000000004 | Governme<br>nt Lower<br>Primary<br>School | Alummoo<br>du L P<br>School<br>(Ward<br>-10) |                 | Almirah    |                  | 4        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type                          | Institution Description                      | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|-------------------------------------------|----------------------------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                                           |                                              |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                                        |                                              | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 5         | Vol 1<br>25<br>5 | 1268001025000000005 | Governme<br>nt Lower<br>Primary<br>School | Alummoo<br>du L P<br>School<br>(Ward<br>-10) |                 | Ceiling Fan |                  | 6        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 6         | Vol 1<br>25<br>6 | 1268001025000000006 | Governme<br>nt Lower<br>Primary<br>School | Alummoo<br>du L P<br>School<br>(Ward<br>-10) |                 | Table Fan   |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type                | Institution Description         | Transferred/Not | Asset Name                    | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|------------------|---------------------|---------------------------------|---------------------------------|-----------------|-------------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                  |                     |                                 |                                 |                 |                               |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B               |                     | 1A                              |                                 | 2B              | 2                             | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 7         | Vol 1<br>25<br>7 | 1268001025000000007 | Government Lower Primary School | Alummoodu L P School (Ward -10) |                 | Stand                         |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 1         | Vol 1<br>34<br>1 | 1268001034000000001 | Government Lower Primary School | Pallippuram L P S               |                 | Wooden Table (Without Drawer) |                  | 8        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type                          | Institution Description | Transferred/Not | Asset Name               | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|-------------------------------------------|-------------------------|-----------------|--------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                                           |                         |                 |                          |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                                        |                         | 2B              | 2                        | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 2         | Vol 1<br>34<br>2 | 1268001034000000002 | Governme<br>nt Lower<br>Primary<br>School | Pallippur<br>am L P S   |                 | Armed<br>Wooden<br>Chair |                  | 9        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 3         | Vol 1<br>34<br>3 | 1268001034000000003 | Governme<br>nt Lower<br>Primary<br>School | Pallippur<br>am L P S   |                 | Wooden<br>Stool          |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type                          | Institution Description | Transferred/Not | Asset Name        | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|-------------------------------------------|-------------------------|-----------------|-------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                                           |                         |                 |                   |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                                        |                         | 2B              | 2                 | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 4         | Vol 1<br>34<br>4 | 1268001034000000004 | Governme<br>nt Lower<br>Primary<br>School | Pallippur<br>am L P S   |                 | Wooden<br>Almirah |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 5         | Vol 1<br>34<br>5 | 1268001034000000005 | Governme<br>nt Lower<br>Primary<br>School | Pallippur<br>am L P S   |                 | Steel Almirah     |                  | 5        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type                          | Institution Description | Transferred/Not | Asset Name        | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|-------------------------------------------|-------------------------|-----------------|-------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                                           |                         |                 |                   |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                                        |                         | 2B              | 2                 | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 6         | Vol 1<br>34<br>6 | 1268001034000000006 | Governme<br>nt Lower<br>Primary<br>School | Pallippur<br>am L P S   |                 | Computer          |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 7         | Vol 1<br>34<br>7 | 1268001034000000007 | Governme<br>nt Lower<br>Primary<br>School | Pallippur<br>am L P S   |                 | Computer<br>Table |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type                          | Institution Description | Transferred/Not | Asset Name                  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|-------------------------------------------|-------------------------|-----------------|-----------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                                           |                         |                 |                             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                                        |                         | 2B              | 2                           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 8         | Vol 1<br>34<br>8 | 1268001034000000008 | Governme<br>nt Lower<br>Primary<br>School | Pallippur<br>am L P S   |                 | Armless<br>Moulded<br>Chair |                  | 30       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 9         | Vol 1<br>34<br>9 | 1268001034000000009 | Governme<br>nt Lower<br>Primary<br>School | Pallippur<br>am L P S   |                 | Charuvam<br>(Valuthu)       |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec     | FormRefID           | Institution Type                          | Institution Description | Transferred/Not | Asset Name             | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|-------------------|---------------------|-------------------------------------------|-------------------------|-----------------|------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                   |                     |                                           |                         |                 |                        |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B                |                     | 1A                                        |                         | 2B              | 2                      | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 10        | Vol 1<br>34<br>10 | 1268001034000000010 | Governme<br>nt Lower<br>Primary<br>School | Pallippur<br>am L P S   |                 | Charuvam<br>(cheruthu) |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 11        | Vol 1<br>34<br>11 | 1268001034000000011 | Governme<br>nt Lower<br>Primary<br>School | Pallippur<br>am L P S   |                 | Aluminium<br>Bucket    |                  | 6        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec     | FormRefID           | Institution Type                | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|-------------------|---------------------|---------------------------------|-------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                   |                     |                                 |                         |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B                |                     | 1A                              |                         | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 12        | Vol 1<br>34<br>12 | 1268001034000000012 | Government Lower Primary School | Pallippuram L P S       |                 | Wooden Desk |                  | 15       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 13        | Vol 1<br>34<br>13 | 1268001034000000013 | Government Lower Primary School | Pallippuram L P S       |                 | Kuttuvam    |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec     | FormRefID           | Institution Type                | Institution Description | Transferred/Not | Asset Name             | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|-------------------|---------------------|---------------------------------|-------------------------|-----------------|------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                   |                     |                                 |                         |                 |                        |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B                |                     | 1A                              |                         | 2B              | 2                      | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 14        | Vol 1<br>34<br>14 | 1268001034000000014 | Government Lower Primary School | Pallippuram L P S       |                 | Andavu                 |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 1         | Vol 1<br>35<br>1  | 1268001035000000001 | Government Lower Primary School | Pallippuram L P S       |                 | Stainless Steel Vessel |                  | 60       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type                | Institution Description | Transferred/Not | Asset Name        | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|---------------------------------|-------------------------|-----------------|-------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                                 |                         |                 |                   |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                              |                         | 2B              | 2                 | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 2         | Vol 1<br>35<br>2 | 1268001035000000002 | Government Lower Primary School | Pallippuram L P S       |                 | Thavi (Aluminium) |                  | 5        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 3         | Vol 1<br>35<br>3 | 1268001035000000003 | Government Lower Primary School | Pallippuram L P S       |                 | Wooden Bench      |                  | 40       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type                          | Institution Description | Transferred/Not | Asset Name       | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|------------------|---------------------|-------------------------------------------|-------------------------|-----------------|------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                  |                     |                                           |                         |                 |                  |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B               |                     | 1A                                        |                         | 2B              | 2                | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 4         | Vol 1<br>35<br>4 | 1268001035000000004 | Governme<br>nt Lower<br>Primary<br>School | Pallippur<br>am L P S   |                 | Damaged<br>Bunch |                  | 6        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 5         | Vol 1<br>35<br>5 | 1268001035000000005 | Governme<br>nt Lower<br>Primary<br>School | Pallippur<br>am L P S   |                 | Ceiling Fan      |                  | 6        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type                          | Institution Description  | Transferred/Not | Asset Name                             | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|------------------|---------------------|-------------------------------------------|--------------------------|-----------------|----------------------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                  |                     |                                           |                          |                 |                                        |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B               |                     | 1A                                        |                          | 2B              | 2                                      | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 1         | Vol 1<br>36<br>1 | 1268001036000000001 | Governme<br>nt Lower<br>Primary<br>School | Andoorko<br>nam L P<br>S |                 | Wooden<br>Table<br>(Without<br>Drawer) |                  | 12       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 2         | Vol 1<br>36<br>2 | 1268001036000000002 | Governme<br>nt Lower<br>Primary<br>School | Andoorko<br>nam L P<br>S |                 | Wooden<br>Chair 9 + 2<br>(Damaged)     |                  | 11       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type                | Institution Description | Transferred/Not | Asset Name           | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|---------------------------------|-------------------------|-----------------|----------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                                 |                         |                 |                      |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                              |                         | 2B              | 2                    | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 3         | Vol 1<br>36<br>3 | 1268001036000000003 | Government Lower Primary School | Andoorkonam L P S       |                 | Stool 3 + 1(damaged) |                  | 4        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 4         | Vol 1<br>36<br>4 | 1268001036000000004 | Government Lower Primary School | Andoorkonam L P S       |                 | Wooden Almirah       |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type                          | Institution Description  | Transferred/Not | Asset Name                  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|-------------------------------------------|--------------------------|-----------------|-----------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                                           |                          |                 |                             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                                        |                          | 2B              | 2                           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 5         | Vol 1<br>36<br>5 | 1268001036000000005 | Governme<br>nt Lower<br>Primary<br>School | Andoorko<br>nam L P<br>S |                 | Steel Almirah               |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 6         | Vol 1<br>36<br>6 | 1268001036000000006 | Governme<br>nt Lower<br>Primary<br>School | Andoorko<br>nam L P<br>S |                 | Steel Almirah<br>(cheruthu) |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type                | Institution Description | Transferred/Not | Asset Name            | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|------------------|---------------------|---------------------------------|-------------------------|-----------------|-----------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                  |                     |                                 |                         |                 |                       |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B               |                     | 1A                              |                         | 2B              | 2                     | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 7         | Vol 1<br>36<br>7 | 1268001036000000007 | Government Lower Primary School | Andoorkonam L P S       |                 | Computer              |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 8         | Vol 1<br>36<br>8 | 1268001036000000008 | Government Lower Primary School | Andoorkonam L P S       |                 | Wooden Computer Table |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec     | FormRefID           | Institution Type                          | Institution Description  | Transferred/Not | Asset Name                          | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|-------------------|---------------------|-------------------------------------------|--------------------------|-----------------|-------------------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                   |                     |                                           |                          |                 |                                     |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B                |                     | 1A                                        |                          | 2B              | 2                                   | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 9         | Vol 1<br>36<br>9  | 1268001036000000009 | Governme<br>nt Lower<br>Primary<br>School | Andoorko<br>nam L P<br>S |                 | Moulded<br>Chair 5 + 2<br>(damaged) |                  | 7        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 10        | Vol 1<br>36<br>10 | 1268001036000000010 | Governme<br>nt Lower<br>Primary<br>School | Andoorko<br>nam L P<br>S |                 | Charuvam<br>(damaged)               |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec     | FormRefID           | Institution Type                | Institution Description | Transferred/Not | Asset Name             | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|-------------------|---------------------|---------------------------------|-------------------------|-----------------|------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                   |                     |                                 |                         |                 |                        |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B                |                     | 1A                              |                         | 2B              | 2                      | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 11        | Vol 1<br>36<br>11 | 1268001036000000011 | Government Lower Primary School | Andoorkonam L P S       |                 | Other Metal Utensils   |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 1         | Vol 1<br>37<br>1  | 1268001037000000001 | Government Lower Primary School | Andoorkonam G L P S     |                 | Plastic / Fibre Bucket |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type                          | Institution Description    | Transferred/Not | Asset Name                             | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|-------------------------------------------|----------------------------|-----------------|----------------------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                                           |                            |                 |                                        |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                                        |                            | 2B              | 2                                      | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 2         | Vol 1<br>37<br>2 | 1268001037000000002 | Governme<br>nt Lower<br>Primary<br>School | Andoorko<br>nam G L<br>P S |                 | Aluminium<br>Bucket 1 + 7<br>(damaged) |                  | 8        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 3         | Vol 1<br>37<br>3 | 1268001037000000003 | Governme<br>nt Lower<br>Primary<br>School | Andoorko<br>nam G L<br>P S |                 | Thavi                                  |                  | 6        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type                | Institution Description   | Transferred/Not | Asset Name                  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|---------------------------------|---------------------------|-----------------|-----------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                                 |                           |                 |                             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                              |                           | 2B              | 2                           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 1         | Vol 1<br>38<br>1 | 1268001038000000001 | Government Lower Primary School | Govt L P S, Thiruvell oor |                 | Wooden Bench                |                  | 50       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 2         | Vol 1<br>38<br>2 | 1268001038000000002 | Government Lower Primary School | Govt L P S, Thiruvell oor |                 | Wooden Chair 2 + 2(damaged) |                  | 4        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type                | Institution Description   | Transferred/Not | Asset Name                    | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|------------------|---------------------|---------------------------------|---------------------------|-----------------|-------------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                  |                     |                                 |                           |                 |                               |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B               |                     | 1A                              |                           | 2B              | 2                             | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 3         | Vol 1<br>38<br>3 | 1268001038000000003 | Government Lower Primary School | Govt L P S, Thiruvell oor |                 | Armless Moulded Chair         |                  | 4        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 4         | Vol 1<br>38<br>4 | 1268001038000000004 | Government Lower Primary School | Govt L P S, Thiruvell oor |                 | Wooden Table (Without Drawer) |                  | 8        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type                          | Institution Description            | Transferred/Not | Asset Name      | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|------------------|---------------------|-------------------------------------------|------------------------------------|-----------------|-----------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                  |                     |                                           |                                    |                 |                 |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B               |                     | 1A                                        |                                    | 2B              | 2               | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 5         | Vol 1<br>38<br>5 | 1268001038000000005 | Governme<br>nt Lower<br>Primary<br>School | Govt L P<br>S,<br>Thiruvell<br>oor |                 | Wooden<br>Stool |                  | 4        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 6         | Vol 1<br>38<br>6 | 1268001038000000006 | Governme<br>nt Lower<br>Primary<br>School | Govt L P<br>S,<br>Thiruvell<br>oor |                 | Steel Almirah   |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type                | Institution Description   | Transferred/Not | Asset Name              | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|---------------------------------|---------------------------|-----------------|-------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                                 |                           |                 |                         |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                              |                           | 2B              | 2                       | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 7         | Vol 1<br>38<br>7 | 1268001038000000007 | Government Lower Primary School | Govt L P S, Thiruvell oor |                 | Wooden Almirah          |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 8         | Vol 1<br>38<br>8 | 1268001038000000008 | Government Lower Primary School | Govt L P S, Thiruvell oor |                 | Steel Almirah (valuthu) |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type                | Institution Description  | Transferred/Not | Asset Name               | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|---------------------------------|--------------------------|-----------------|--------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                                 |                          |                 |                          |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                              |                          | 2B              | 2                        | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 1         | Vol 1<br>39<br>1 | 1268001039000000001 | Government Lower Primary School | Govt L P S Thiruvall oor |                 | Steel Almirah (Cheruthu) |                  | 3        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 2         | Vol 1<br>39<br>2 | 1268001039000000002 | Government Lower Primary School | Govt L P S Thiruvall oor |                 | Wooden Box               |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type                | Institution Description  | Transferred/Not | Asset Name              | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|---------------------------------|--------------------------|-----------------|-------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                                 |                          |                 |                         |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                              |                          | 2B              | 2                       | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 3         | Vol 1<br>39<br>3 | 1268001039000000003 | Government Lower Primary School | Govt L P S Thiruvall oor |                 | Thakarapetty (Valuthu)  |                  | 5        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 4         | Vol 1<br>39<br>4 | 1268001039000000004 | Government Lower Primary School | Govt L P S Thiruvall oor |                 | Thakarapetty (Cheruthu) |                  | 5        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type                | Institution Description  | Transferred/Not | Asset Name        | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|---------------------------------|--------------------------|-----------------|-------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                                 |                          |                 |                   |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                              |                          | 2B              | 2                 | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 5         | Vol 1<br>39<br>5 | 1268001039000000005 | Government Lower Primary School | Govt L P S Thiruvall oor |                 | Wooden Desk       |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 6         | Vol 1<br>39<br>6 | 1268001039000000006 | Government Lower Primary School | Govt L P S Thiruvall oor |                 | Map Rack (Wooden) |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type                          | Institution Description           | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|-------------------------------------------|-----------------------------------|-----------------|------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                                           |                                   |                 |            |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                                        |                                   | 2B              | 2          | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 7         | Vol 1<br>39<br>7 | 1268001039000000007 | Governme<br>nt Lower<br>Primary<br>School | Govt L P<br>S<br>Thiruvall<br>oor |                 | Steel Rack |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 8         | Vol 1<br>39<br>8 | 1268001039000000008 | Governme<br>nt Lower<br>Primary<br>School | Govt L P<br>S<br>Thiruvall<br>oor |                 | Computer   |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type                | Institution Description  | Transferred/Not | Asset Name                          | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|------------------|---------------------|---------------------------------|--------------------------|-----------------|-------------------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                  |                     |                                 |                          |                 |                                     |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B               |                     | 1A                              |                          | 2B              | 2                                   | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 9         | Vol 1<br>39<br>9 | 1268001039000000009 | Government Lower Primary School | Govt L P S Thiruvall oor |                 | Ceiling Fan                         |                  | 6        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 1         | Vol 1<br>40<br>1 | 1268001040000000001 | Government Lower Primary School | Govt L P S Thiruvall oor |                 | Moulde Chair Cheruthu (Pre-Primary) |                  | 35       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type                | Institution Description  | Transferred/Not | Asset Name                      | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|------------------|---------------------|---------------------------------|--------------------------|-----------------|---------------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                  |                     |                                 |                          |                 |                                 |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B               |                     | 1A                              |                          | 2B              | 2                               | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 2         | Vol 1<br>40<br>2 | 1268001040000000002 | Government Lower Primary School | Govt L P S Thiruvall oor |                 | Andavu Alloy (valuthu)          |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 3         | Vol 1<br>40<br>3 | 1268001040000000003 | Government Lower Primary School | Govt L P S Thiruvall oor |                 | Andavu Cheruthu (Keduvannat hu) |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type                          | Institution Description           | Transferred/Not | Asset Name                                       | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|-------------------------------------------|-----------------------------------|-----------------|--------------------------------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                                           |                                   |                 |                                                  |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                                        |                                   | 2B              | 2                                                | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 4         | Vol 1<br>40<br>4 | 1268001040000000004 | Governme<br>nt Lower<br>Primary<br>School | Govt L P<br>S<br>Thiruvall<br>oor |                 | Aluminium<br>Kalam<br>Valuthu -1 +<br>1 Cheruthu |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 5         | Vol 1<br>40<br>5 | 1268001040000000005 | Governme<br>nt Lower<br>Primary<br>School | Govt L P<br>S<br>Thiruvall<br>oor |                 | Bucket Alloy<br>7+ 3<br>(damagaed)               |                  | 10       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type                | Institution Description  | Transferred/Not | Asset Name                   | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|---------------------------------|--------------------------|-----------------|------------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                                 |                          |                 |                              |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                              |                          | 2B              | 2                            | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 6         | Vol 1<br>40<br>6 | 1268001040000000006 | Government Lower Primary School | Govt L P S Thiruvall oor |                 | Steel Plate 10 + 3 (damaged) |                  | 13       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 1         | Vol 1<br>41<br>1 | 1268001041000000001 | Government Lower Primary School | Govt L P S Thiruvall oor |                 | Wooden /Country Spoon        |                  | 6        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID          | Institution Type                          | Institution Description           | Transferred/Not | Asset Name         | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|--------------------|-------------------------------------------|-----------------------------------|-----------------|--------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                    |                                           |                                   |                 |                    |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                    | 1A                                        |                                   | 2B              | 2                  | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 2         | Vol 1<br>41<br>2 | 126800104100000002 | Governme<br>nt Lower<br>Primary<br>School | Govt L P<br>S<br>Thiruvall<br>oor |                 | Aluminium<br>Thavi |                  | 4        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 3         | Vol 1<br>41<br>3 | 126800104100000003 | Governme<br>nt Lower<br>Primary<br>School | Govt L P<br>S<br>Thiruvall<br>oor |                 | Spoon              |                  | 10       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID          | Institution Type                          | Institution Description           | Transferred/Not | Asset Name                             | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|--------------------|-------------------------------------------|-----------------------------------|-----------------|----------------------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                    |                                           |                                   |                 |                                        |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                    | 1A                                        |                                   | 2B              | 2                                      | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 4         | Vol 1<br>41<br>4 | 126800104100000004 | Governme<br>nt Lower<br>Primary<br>School | Govt L P<br>S<br>Thiruvall<br>oor |                 | Aluminium<br>Cheenachatt<br>y cheruthu |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 5         | Vol 1<br>41<br>5 | 126800104100000005 | Governme<br>nt Lower<br>Primary<br>School | Govt L P<br>S<br>Thiruvall<br>oor |                 | Plastic /<br>Fibre Bucket              |                  | 4        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No                         | Book Page Rec    | FormRefID           | Institution Type                | Institution Description  | Transferred/Not | Asset Name           | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------------------------------|------------------|---------------------|---------------------------------|--------------------------|-----------------|----------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|                                   |                  |                     |                                 |                          |                 |                      |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1                                 | 1B               |                     | 1A                              |                          | 2B              | 2                    | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 6                                 | Vol 1<br>41<br>6 | 1268001041000000006 | Government Lower Primary School | Govt L P S Thiruvall oor |                 | Aluminium Plate /Lid |                  | 3        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| <b>Health Services Department</b> |                  |                     |                                 |                          |                 |                      |                  |          |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 1                                 | Vol 1<br>9<br>1  | 1268001009000000001 | Primary Health Centre           | Andoorko nam P H Centre  |                 | Table                |                  | 16       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec   | FormRefID            | Institution Type      | Institution Description | Transferred/Not | Asset Name     | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|-----------------|----------------------|-----------------------|-------------------------|-----------------|----------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                 |                      |                       |                         |                 |                |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B              |                      | 1A                    |                         | 2B              | 2              | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 2         | Vol 1<br>9<br>2 | 12680010090000000002 | Primary Health Centre | Andoorkonam P H Centre  |                 | Steel Almirah  |                  | 6        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 3         | Vol 1<br>9<br>3 | 12680010090000000003 | Primary Health Centre | Andoorkonam P H Centre  |                 | Wooden Almirah |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec   | FormRefID           | Institution Type      | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|-----------------|---------------------|-----------------------|-------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                 |                     |                       |                         |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B              |                     | 1A                    |                         | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 4         | Vol 1<br>9<br>4 | 1268001009000000004 | Primary Health Centre | Andoorkonam P H Centre  |                 | Ceiling Fan |                  | 9        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 5         | Vol 1<br>9<br>5 | 1268001009000000005 | Primary Health Centre | Andoorkonam P H Centre  |                 | Bed         |                  | 25       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec   | FormRefID           | Institution Type      | Institution Description | Transferred/Not | Asset Name   | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|-----------------|---------------------|-----------------------|-------------------------|-----------------|--------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                 |                     |                       |                         |                 |              |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B              |                     | 1A                    |                         | 2B              | 2            | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 6         | Vol 1<br>9<br>6 | 1268001009000000006 | Primary Health Centre | Andoorkonam P H Centre  |                 | Refrigerator |                  | 3        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 7         | Vol 1<br>9<br>7 | 1268001009000000007 | Primary Health Centre | Andoorkonam P H Centre  |                 | Case         |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec   | FormRefID            | Institution Type      | Institution Description | Transferred/Not | Asset Name       | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|-----------------|----------------------|-----------------------|-------------------------|-----------------|------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                 |                      |                       |                         |                 |                  |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B              |                      | 1A                    |                         | 2B              | 2                | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 8         | Vol 1<br>9<br>8 | 12680010090000000008 | Primary Health Centre | Andoorkonam P H Centre  |                 | Steriliser       |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 9         | Vol 1<br>9<br>9 | 12680010090000000009 | Primary Health Centre | Andoorkonam P H Centre  |                 | Weighing Machine |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type      | Institution Description | Transferred/Not | Asset Name   | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|-----------------------|-------------------------|-----------------|--------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                       |                         |                 |              |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                    |                         | 2B              | 2            | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 10        | Vol 1<br>9<br>10 | 1268001009000000010 | Primary Health Centre | Andoorkonam P H Centre  |                 | I L R        |                  | 3        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 1         | Vol 1<br>10<br>1 | 1268001010000000001 | Primary Health Centre | Andoorkonam P H Centre  |                 | Wooden Bench |                  | 11       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type      | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|------------------|---------------------|-----------------------|-------------------------|-----------------|------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                  |                     |                       |                         |                 |            |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B               |                     | 1A                    |                         | 2B              | 2          | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 2         | Vol 1<br>10<br>2 | 1268001010000000002 | Primary Health Centre | Andoorkonam P H Centre  |                 | I V Stand  |                  | 4        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 3         | Vol 1<br>10<br>3 | 1268001010000000003 | Primary Health Centre | Andoorkonam P H Centre  |                 | Trolly     |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID          | Institution Type      | Institution Description | Transferred/Not | Asset Name              | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|--------------------|-----------------------|-------------------------|-----------------|-------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                    |                       |                         |                 |                         |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                    | 1A                    |                         | 2B              | 2                       | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 4         | Vol 1<br>10<br>4 | 126800101000000004 | Primary Health Centre | Andoorkonam P H Centre  |                 | Desk                    |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 5         | Vol 1<br>10<br>5 | 126800101000000005 | Primary Health Centre | Andoorkonam P H Centre  |                 | Glass Almirah (Damaged) |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID          | Institution Type      | Institution Description | Transferred/Not | Asset Name          | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|--------------------|-----------------------|-------------------------|-----------------|---------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                    |                       |                         |                 |                     |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                    | 1A                    |                         | 2B              | 2                   | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 6         | Vol 1<br>10<br>6 | 126800101000000006 | Primary Health Centre | Andoorkonam P H Centre  |                 | Autoclave -Vertical |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 7         | Vol 1<br>10<br>7 | 126800101000000007 | Primary Health Centre | Andoorkonam P H Centre  |                 | LPG Stove           |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type      | Institution Description | Transferred/Not | Asset Name     | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|-----------------------|-------------------------|-----------------|----------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                       |                         |                 |                |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                    |                         | 2B              | 2              | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 8         | Vol 1<br>10<br>8 | 1268001010000000008 | Primary Health Centre | Andoorkonam P H Centre  |                 | Kerosene Stove |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 9         | Vol 1<br>10<br>9 | 1268001010000000009 | Primary Health Centre | Andoorkonam P H Centre  |                 | Microscope     |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec     | FormRefID          | Institution Type      | Institution Description       | Transferred/Not | Asset Name                  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|-------------------|--------------------|-----------------------|-------------------------------|-----------------|-----------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                   |                    |                       |                               |                 |                             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B                |                    | 1A                    |                               | 2B              | 2                           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 10        | Vol 1<br>10<br>10 | 126800101000000010 | Primary Health Centre | Andoorkonam P H Centre        |                 | Shelf                       |                  | 5        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 1         | Vol 1<br>19<br>1  | 126800101900000001 | Government Dispensary | Andoorkonam Homoeo Dispensary |                 | Steel Table (Double Drawer) |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type      | Institution Description       | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|-----------------------|-------------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                       |                               |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                    |                               | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 2         | Vol 1<br>19<br>2 | 1268001019000000002 | Government Dispensary | Andoorkonam Homoeo Dispensary |                 | Armed Chair |                  | 8        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 3         | Vol 1<br>19<br>3 | 1268001019000000003 | Government Dispensary | Andoorkonam Homoeo Dispensary |                 | Clock       |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type      | Institution Description       | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|-----------------------|-------------------------------|-----------------|---------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                       |                               |                 |               |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                    |                               | 2B              | 2             | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 4         | Vol 1<br>19<br>4 | 1268001019000000004 | Government Dispensary | Andoorkonam Homoeo Dispensary |                 | Ceiling Fan   |                  | 3        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 5         | Vol 1<br>19<br>5 | 1268001019000000005 | Government Dispensary | Andoorkonam Homoeo Dispensary |                 | Chooral Chair |                  | 7        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type      | Institution Description       | Transferred/Not | Asset Name             | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|-----------------------|-------------------------------|-----------------|------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                       |                               |                 |                        |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                    |                               | 2B              | 2                      | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 6         | Vol 1<br>19<br>6 | 1268001019000000006 | Government Dispensary | Andoorkonam Homoeo Dispensary |                 | Electric Stove         |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 7         | Vol 1<br>19<br>7 | 1268001019000000007 | Government Dispensary | Andoorkonam Homoeo Dispensary |                 | Basin Stand with Basin |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type      | Institution Description       | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|-----------------------|-------------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                       |                               |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                    |                               | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 8         | Vol 1<br>19<br>8 | 1268001019000000008 | Government Dispensary | Andoorkonam Homoeo Dispensary |                 | Steel Stool |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 4         | Vol 1<br>27<br>4 | 1268001027000000004 | Government Dispensary | Govt Ayurveda Dispensary      |                 | Ceiling Fan |                  | 3        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type      | Institution Description  | Transferred/Not | Asset Name          | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|-----------------------|--------------------------|-----------------|---------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                       |                          |                 |                     |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                    |                          | 2B              | 2                   | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 5         | Vol 1<br>27<br>5 | 1268001027000000005 | Government Dispensary | Govt Ayurveda Dispensary |                 | Water Tap           |                  | 6        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 6         | Vol 1<br>27<br>6 | 1268001027000000006 | Government Dispensary | Govt Ayurveda Dispensary |                 | Electrical Pump set |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type      | Institution Description  | Transferred/Not | Asset Name                   | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|-----------------------|--------------------------|-----------------|------------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                       |                          |                 |                              |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                    |                          | 2B              | 2                            | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 7         | Vol 1<br>27<br>7 | 1268001027000000007 | Government Dispensary | Govt Ayurveda Dispensary |                 | Office rack                  |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 8         | Vol 1<br>27<br>8 | 1268001027000000008 | Government Dispensary | Govt Ayurveda Dispensary |                 | Wooden Table (Double Drawer) |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec     | FormRefID           | Institution Type      | Institution Description  | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|-------------------|---------------------|-----------------------|--------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                   |                     |                       |                          |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B                |                     | 1A                    |                          | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 9         | Vol 1<br>27<br>9  | 1268001027000000009 | Government Dispensary | Govt Ayurveda Dispensary |                 | Armed Chair |                  | 4        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 10        | Vol 1<br>27<br>10 | 1268001027000000010 | Government Dispensary | Govt Ayurveda Dispensary |                 | Screen      |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type      | Institution Description            | Transferred/Not | Asset Name            | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|------------------|---------------------|-----------------------|------------------------------------|-----------------|-----------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                  |                     |                       |                                    |                 |                       |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B               |                     | 1A                    |                                    | 2B              | 2                     | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 1         | Vol 1<br>28<br>1 | 1268001028000000001 | Government Dispensary | Govt Ayurveda Dispensary (Ward -3) |                 | Wooden Stool          |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 2         | Vol 1<br>28<br>2 | 1268001028000000002 | Government Dispensary | Govt Ayurveda Dispensary (Ward -3) |                 | Compoundin<br>g Table |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type      | Institution Description            | Transferred/Not | Asset Name      | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|-----------------------|------------------------------------|-----------------|-----------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                       |                                    |                 |                 |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                    |                                    | 2B              | 2               | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 3         | Vol 1<br>28<br>3 | 1268001028000000003 | Government Dispensary | Govt Ayurveda Dispensary (Ward -3) |                 | Bench with back |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 4         | Vol 1<br>28<br>4 | 1268001028000000004 | Government Dispensary | Govt Ayurveda Dispensary (Ward -3) |                 | Almirah         |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type      | Institution Description            | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|-----------------------|------------------------------------|-----------------|---------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                       |                                    |                 |               |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                    |                                    | 2B              | 2             | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 5         | Vol 1<br>28<br>5 | 1268001028000000005 | Government Dispensary | Govt Ayurveda Dispensary (Ward -3) |                 | Ticket rack   |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 6         | Vol 1<br>28<br>6 | 1268001028000000006 | Government Dispensary | Govt Ayurveda Dispensary (Ward -3) |                 | Copper Vessel |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type      | Institution Description            | Transferred/Not | Asset Name       | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|------------------|---------------------|-----------------------|------------------------------------|-----------------|------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                  |                     |                       |                                    |                 |                  |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B               |                     | 1A                    |                                    | 2B              | 2                | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 7         | Vol 1<br>28<br>7 | 1268001028000000007 | Government Dispensary | Govt Ayurveda Dispensary (Ward -3) |                 | Copper Vessel    |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 8         | Vol 1<br>28<br>8 | 1268001028000000008 | Government Dispensary | Govt Ayurveda Dispensary (Ward -3) |                 | Aluminium Bucket |                  | 3        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec     | FormRefID           | Institution Type      | Institution Description            | Transferred/Not | Asset Name             | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|-------------------|---------------------|-----------------------|------------------------------------|-----------------|------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                   |                     |                       |                                    |                 |                        |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B                |                     | 1A                    |                                    | 2B              | 2                      | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 9         | Vol 1<br>28<br>9  | 1268001028000000009 | Government Dispensary | Govt Ayurveda Dispensary (Ward -3) |                 | Aluminium Vessel       |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 10        | Vol 1<br>28<br>10 | 1268001028000000010 | Government Dispensary | Govt Ayurveda Dispensary (Ward -3) |                 | Plastic / Fibre Bucket |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No                                    | Book Page Rec     | FormRefID           | Institution Type       | Institution Description            | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|----------------------------------------------|-------------------|---------------------|------------------------|------------------------------------|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|                                              |                   |                     |                        |                                    |                 |            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1                                            | 1B                |                     | 1A                     |                                    | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 11                                           | Vol 1<br>28<br>11 | 1268001028000000011 | Government Dispensary  | Govt Ayurveda Dispensary (Ward -3) |                 | LPG Stove  |                  | 1        |        |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| <b>Higher Secondary Education Department</b> |                   |                     |                        |                                    |                 |            |                  |          |        |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 0                                            | 10                | 1268100500000000010 | Government High School | Laptop to Govt UPS kaniyapuram     |                 | Computer   |                  | 4        | Rupees |                    | govt ups kaniyapuram     |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID           | Institution Type       | Institution Description                                | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|------------------------|--------------------------------------------------------|-----------------|---------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                        |                                                        |                 |               |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A                     |                                                        | 2B              | 2             | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 0         | 14            | 1268100500000000014 | Government High School | govt ups kaniyapuram multifunctional monolaser printer |                 | Printer       |                  | 1        | Rupees |                    | govt ups kaniyapuram     |         |     |                        |         |              |              |                        |                         |                 |         |
| 0         | 17            | 1268100500000000017 | Government High School | LCD projector                                          |                 | LCD Projector |                  | 1        | Rupees |                    | govt ups kaniyapuram     |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No                   | Book Page Rec | FormRefID            | Institution Type       | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost                | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------------------------|---------------|----------------------|------------------------|-------------------------|-----------------|-------------|------------------|----------|---------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|                             |               |                      |                        |                         |                 |             |                  |          |                     |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1                           | 1B            |                      | 1A                     |                         | 2B              | 2           | 3                | 4        | 5                   | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 0                           | 18            | 12681005000000000018 | Government High School | MM projector            |                 | Projector   |                  | 1        | Rupees              |                    | govt ups kaniyapuram     |         |     |                        |         |              |              |                        |                         |                 |         |
| <b>Panchayat Department</b> |               |                      |                        |                         |                 |             |                  |          |                     |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 1                           | 1             | 12681005000000000001 | Panchayat Office       | Panchayat Office        |                 | Armed Chair | 22/08/2008       | 4        | 12,460.00<br>Rupees |                    |                          |         |     | 22/08/2008             | 12      |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID            | Institution Type | Institution Description | Transferred/Not | Asset Name                  | Acquisition Date | No / Qty | Cost                | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|----------------------|------------------|-------------------------|-----------------|-----------------------------|------------------|----------|---------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                      |                  |                         |                 |                             |                  |          |                     |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                      | 1A               |                         | 2B              | 2                           | 3                | 4        | 5                   | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 2         | 2             | 12681005000000000002 | Panchayat Office | Panchayat at Office     |                 | Steel Table (Single Drawer) | 22/08/2008       | 4        | 22,780.00<br>Rupees |                    |                          |         |     | 22/08/2008             | 12      |              |              |                        |                         |                 |         |
| 3         | 3             | 12681005000000000003 | Panchayat Office | Panchayat at Office     |                 | Computer                    | 28/07/2007       | 3        | 83,353.00<br>Rupees |                    |                          |         |     | 28/07/2007             | 12      |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID            | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost                | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|----------------------|------------------|-------------------------|-----------------|------------|------------------|----------|---------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                      |                  |                         |                 |            |                  |          |                     |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                      | 1A               |                         | 2B              | 2          | 3                | 4        | 5                   | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 4         | 4             | 12681005000000000004 | Panchayat Office | Panchayat at Office     |                 | Printer    | 28/07/2007       | 3        | 26,400.00<br>Rupees |                    |                          |         |     | 28/07/2007             | 12      |              |              |                        |                         |                 |         |
| 5         | 5             | 12681005000000000005 | Panchayat Office | Panchayat at Office     |                 | Printer    | 28/07/2007       | 1        | 9,838.00<br>Rupees  |                    |                          |         |     | 28/07/2007             | 12      |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID            | Institution Type  | Institution Description | Transferred/Not | Asset Name                      | Acquisition Date | No / Qty | Cost                 | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|----------------------|-------------------|-------------------------|-----------------|---------------------------------|------------------|----------|----------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                      |                   |                         |                 |                                 |                  |          |                      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                      | 1A                |                         | 2B              | 2                               | 3                | 4        | 5                    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 6         | 6             | 12681005000000000006 | Panchayat Office  | Panchayat Office        |                 | Jeep/Similar Passenger Vehicles | 04/01/2008       | 1        | 467,870.00<br>Rupees |                    |                          |         |     | 04/01/2008             |         |              |              |                        |                         |                 |         |
| 7         | 7             | 12681005000000000007 | Panchayat Library | Panchayat Office        |                 | Computer                        | 28/07/2007       | 1        | 69,885.00<br>Rupees  |                    |                          |         |     | 28/07/2007             | 13      |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID            | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost               | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|---------------|----------------------|------------------|-------------------------|-----------------|------------|------------------|----------|--------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |               |                      |                  |                         |                 |            |                  |          |                    |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B            |                      | 1A               |                         | 2B              | 2          | 3                | 4        | 5                  | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 8         | 8             | 12681005000000000008 | Panchayat Office | Panchayat Office        |                 | Camera     | 28/05/2008       | 1        | 7,767.00<br>Rupees |                    |                          |         |     | 28/05/2008             | 12      |              |              |                        |                         |                  |         |
| 0         | 9             | 12681005000000000009 | Panchayat Office |                         |                 | Computer   |                  | 3        | Rupees             |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID            | Institution Type | Institution Description   | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|---------------|----------------------|------------------|---------------------------|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |               |                      |                  |                           |                 |            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B            |                      | 1A               |                           | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 0         | 11            | 12681005000000000011 | Panchayat Office |                           |                 | Computer   |                  | 4        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 0         | 12            | 12681005000000000012 | Panchayat Office | Laser printer Epson M1200 |                 | Printer    |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID            | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|----------------------|------------------|-------------------------|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                      |                  |                         |                 |            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                      | 1A               |                         | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 0         | 13            | 12681005000000000013 | Panchayat Office | Laser printer HP P1606  |                 | Printer    |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 0         | 15            | 12681005000000000015 | Panchayat Office | Epson LX 300            |                 | Printer    |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID            | Institution Type | Institution Description | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|---------------|----------------------|------------------|-------------------------|-----------------|---------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |               |                      |                  |                         |                 |               |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B            |                      | 1A               |                         | 2B              | 2             | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 0         | 16            | 12681005000000000016 | Panchayat Office | LED monitor             |                 | Computer      |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 0         | 19            | 12681005000000000019 | Panchayat Office |                         |                 | Steel Almirah |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|---------------|---------------------|------------------|-------------------------|-----------------|---------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |               |                     |                  |                         |                 |               |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B            |                     | 1A               |                         | 2B              | 2             | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 0         | 20            | 1268100500000000020 | Panchayat Office |                         |                 | Steel Almirah |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 0         | 21            | 1268100500000000021 | Panchayat Office | cash chest godrej       |                 | Cash Box      |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type  | Institution Description             | Transferred/Not | Asset Name      | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|-------------------|-------------------------------------|-----------------|-----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                   |                                     |                 |                 |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                |                                     | 2B              | 2               | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 0         | 22               | 1268100500000000022 | Panchayat Office  |                                     |                 | Revolving Chair |                  | 2        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 1         | Vol 1<br>12<br>1 | 1268001012000000001 | Panchayat Library | Library (Yuvajana Sangham ) Ward -3 |                 | Ceiling Fan     |                  | 2        |        |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type  | Institution Description               | Transferred/Not | Asset Name                   | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|------------------|---------------------|-------------------|---------------------------------------|-----------------|------------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                  |                     |                   |                                       |                 |                              |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B               |                     | 1A                |                                       | 2B              | 2                            | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 2         | Vol 1<br>12<br>2 | 1268001012000000002 | Panchayat Library | Library (Yuva Jan a Sangham ) Ward -3 |                 | Wooden Bench                 |                  | 3        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 3         | Vol 1<br>12<br>3 | 1268001012000000003 | Panchayat Library | Library (Yuva Jan a Sangham ) Ward -3 |                 | Wooden Table (Double Drawer) |                  | 4        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type  | Institution Description             | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|-------------------|-------------------------------------|-----------------|---------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                   |                                     |                 |               |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                |                                     | 2B              | 2             | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 4         | Vol 1<br>12<br>4 | 1268001012000000004 | Panchayat Library | Library (Yuvajana Sangham ) Ward -3 |                 | Armless Chair |                  | 24       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 5         | Vol 1<br>12<br>5 | 1268001012000000005 | Panchayat Library | Library (Yuvajana Sangham ) Ward -3 |                 | Television    |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type  | Institution Description             | Transferred/Not | Asset Name     | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|-------------------|-------------------------------------|-----------------|----------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                   |                                     |                 |                |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                |                                     | 2B              | 2              | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 6         | Vol 1<br>12<br>6 | 1268001012000000006 | Panchayat Library | Library (Yuvajana Sangham ) Ward -3 |                 | Book Shelf     |                  | 4        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 7         | Vol 1<br>12<br>7 | 1268001012000000007 | Panchayat Library | Library (Yuvajana Sangham ) Ward -3 |                 | Wooden Almirah |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type  | Institution Description                 | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|-------------------|-----------------------------------------|-----------------|---------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                   |                                         |                 |               |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                |                                         | 2B              | 2             | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 8         | Vol 1<br>12<br>8 | 1268001012000000008 | Panchayat Library | Library (Yuva<br>jana Sangham ) Ward -3 |                 | Steel Almirah |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 9         | Vol 1<br>12<br>9 | 1268001012000000009 | Panchayat Library | Library (Yuva<br>jana Sangham ) Ward -3 |                 | Book rack     |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description                 | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|------------------|-----------------------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                  |                                         |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A               |                                         | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 1         | Vol 1<br>20<br>1 | 1268001020000000001 | Panchayat Office | Kizhavoor Samskari ka Nilayam (Ward -6) |                 | Armed Chair |                  | 14       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 2         | Vol 1<br>20<br>2 | 1268001020000000002 | Panchayat Office | Kizhavoor Samskari ka Nilayam (Ward -6) |                 | Ceiling Fan |                  | 3        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description                 | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|------------------|-----------------------------------------|-----------------|---------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                  |                                         |                 |               |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A               |                                         | 2B              | 2             | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 3         | Vol 1<br>20<br>3 | 1268001020000000003 | Panchayat Office | Kizhavoor Samskari ka Nilayam (Ward -6) |                 | Long Table    |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 4         | Vol 1<br>20<br>4 | 1268001020000000004 | Panchayat Office | Kizhavoor Samskari ka Nilayam (Ward -6) |                 | Steel Almirah |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description                 | Transferred/Not | Asset Name     | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|------------------|-----------------------------------------|-----------------|----------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                  |                                         |                 |                |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A               |                                         | 2B              | 2              | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 5         | Vol 1<br>20<br>5 | 1268001020000000005 | Panchayat Office | Kizhavoor Samskari ka Nilayam (Ward -6) |                 | Wooden Almirah |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 6         | Vol 1<br>20<br>6 | 1268001020000000006 | Panchayat Office | Kizhavoor Samskari ka Nilayam (Ward -6) |                 | Television     |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description                 | Transferred/Not | Asset Name       | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|------------------|---------------------|------------------|-----------------------------------------|-----------------|------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                  |                     |                  |                                         |                 |                  |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B               |                     | 1A               |                                         | 2B              | 2                | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 7         | Vol 1<br>20<br>7 | 1268001020000000007 | Panchayat Office | Kizhavoor Samskari ka Nilayam (Ward -6) |                 | Television Stand |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 8         | Vol 1<br>20<br>8 | 1268001020000000008 | Panchayat Office | Kizhavoor Samskari ka Nilayam (Ward -6) |                 | Wooden Bench     |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec     | FormRefID           | Institution Type | Institution Description                 | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|-------------------|---------------------|------------------|-----------------------------------------|-----------------|---------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                   |                     |                  |                                         |                 |               |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B                |                     | 1A               |                                         | 2B              | 2             | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 9         | Vol 1<br>20<br>9  | 1268001020000000009 | Panchayat Office | Kizhavoor Samskari ka Nilayam (Ward -6) |                 | Carroms Board |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 10        | Vol 1<br>20<br>10 | 1268001020000000010 | Panchayat Office | Kizhavoor Samskari ka Nilayam (Ward -6) |                 | Table         |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec     | FormRefID           | Institution Type | Institution Description                 | Transferred/Not | Asset Name           | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|-------------------|---------------------|------------------|-----------------------------------------|-----------------|----------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                   |                     |                  |                                         |                 |                      |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B                |                     | 1A               |                                         | 2B              | 2                    | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 11        | Vol 1<br>20<br>11 | 1268001020000000011 | Panchayat Office | Kizhavoor Samskari ka Nilayam (Ward -6) |                 | Metal Vessal         |                  | 5        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 12        | Vol 1<br>20<br>12 | 1268001020000000012 | Panchayat Office | Kizhavoor Samskari ka Nilayam (Ward -6) |                 | Armless Wooden Chair |                  | 5        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name                    | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|------------------|---------------------|------------------|-------------------------|-----------------|-------------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                  |                     |                  |                         |                 |                               |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B               |                     | 1A               |                         | 2B              | 2                             | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 1         | Vol 1<br>30<br>1 | 1268001030000000001 | Panchayat Office | Panchayat Office        |                 | Excecutive Wooden Chair       |                  | 14       |      |                    |                          | 14      |     |                        |         |              |              |                        |                         |                 |         |
| 2         | Vol 1<br>30<br>2 | 1268001030000000002 | Panchayat Office | Panchayat Office        |                 | Wooden Table (Committee Hall) |                  | 15       |      |                    |                          | 15      |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID            | Institution Type | Institution Description | Transferred/Not | Asset Name           | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|----------------------|------------------|-------------------------|-----------------|----------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                      |                  |                         |                 |                      |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                      | 1A               |                         | 2B              | 2                    | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 3         | Vol 1<br>30<br>3 | 12680010300000000003 | Panchayat Office | Panchayat Office        |                 | Wooden Table (Large) |                  | 2        |      |                    |                          | 2       |     |                        |         |              |              |                        |                         |                  |         |
| 4         | Vol 1<br>30<br>4 | 12680010300000000004 | Panchayat Office | Panchayat Office        |                 | Iron Folding Chair   |                  | 35       |      |                    |                          | 35      |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID            | Institution Type | Institution Description | Transferred/Not | Asset Name            | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Acq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|----------------------|------------------|-------------------------|-----------------|-----------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|-------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                      |                  |                         |                 |                       |                  |          |      |                    |                          | No.     | Qty |                         |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                      | 1A               |                         | 2B              | 2                     | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                      | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 5         | Vol 1<br>30<br>5 | 12680010300000000005 | Panchayat Office | Panchayat at Office     |                 | Armless Moulded Chair | 30/03/2006       | 62       |      |                    |                          | 62      |     | 30/03/2006              |         |              |              |                        |                         |                  |         |
| 6         | Vol 1<br>30<br>6 | 12680010300000000006 | Panchayat Office | Panchayat at Office     |                 | Wooden Bench          |                  | 2        |      |                    |                          | 2       |     |                         |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name        | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|------------------|-------------------------|-----------------|-------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                  |                         |                 |                   |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A               |                         | 2B              | 2                 | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 7         | Vol 1<br>30<br>7 | 1268001030000000007 | Panchayat Office | Panchayat Office        |                 | Wooden Almirah    |                  | 1        |      |                    |                          | 1       |     |                        |         |              |              |                        |                         |                  |         |
| 8         | Vol 1<br>30<br>8 | 1268001030000000008 | Panchayat Office | Panchayat Office        |                 | Long Wooden Table |                  | 2        |      |                    |                          | 2       |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec     | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name          | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|-------------------|---------------------|------------------|-------------------------|-----------------|---------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                   |                     |                  |                         |                 |                     |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B                |                     | 1A               |                         | 2B              | 2                   | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 9         | Vol 1<br>30<br>9  | 1268001030000000009 | Panchayat Office | Panchayat at Office     |                 | Office Table Wooden |                  | 10       |      |                    |                          | 10      |     |                        |         |              |              |                        |                         |                  |         |
| 10        | Vol 1<br>30<br>10 | 1268001030000000010 | Panchayat Office | Panchayat at Office     |                 | Iron Table          |                  | 7        |      |                    |                          | 7       |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec     | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Acq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|-------------------|---------------------|------------------|-------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|-------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                   |                     |                  |                         |                 |             |                  |          |      |                    |                          | No.     | Qty |                         |         |              |              |                        |                         |                  |         |
| 1         | 1B                |                     | 1A               |                         | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                      | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 11        | Vol 1<br>30<br>11 | 1268001030000000011 | Panchayat Office | Panchayat at Office     |                 | Iron rack   | 30/03/2006       | 3        |      |                    |                          | 3       |     | 30/03/2006              |         |              |              |                        |                         |                  |         |
| 12        | Vol 1<br>30<br>12 | 1268001030000000012 | Panchayat Office | Panchayat at Office     |                 | Metal Chair |                  | 13       |      |                    |                          | 13      |     |                         |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec     | FormRefID            | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|-------------------|----------------------|------------------|-------------------------|-----------------|------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                   |                      |                  |                         |                 |            |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B                |                      | 1A               |                         | 2B              | 2          | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 13        | Vol 1<br>30<br>13 | 12680010300000000013 | Panchayat Office | Panchayat at Office     |                 | Computer   | 30/03/2006       | 1        |      |                    |                          | 1       |     | 30/03/2006             |         |              |              |                        |                         |                 |         |
| 14        | Vol 1<br>30<br>14 | 12680010300000000014 | Panchayat Office | Panchayat at Office     |                 | Printer    | 30/03/2006       | 1        |      |                    |                          | 1       |     | 30/03/2006             |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec     | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost                    | Possessing Officer | Asset Transferred or Not | Balance |     | Acq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|-------------------|---------------------|------------------|-------------------------|-----------------|-------------|------------------|----------|-------------------------|--------------------|--------------------------|---------|-----|-------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                   |                     |                  |                         |                 |             |                  |          |                         |                    |                          | No.     | Qty |                         |         |              |              |                        |                         |                 |         |
| 1         | 1B                |                     | 1A               |                         | 2B              | 2           | 3                | 4        | 5                       | 6                  | 7                        | 8       | 9   | 10                      | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 15        | Vol 1<br>30<br>15 | 1268001030000000015 | Panchayat Office | Panchayat at Office     |                 | UPS         | 30/03/2006       | 1        | 5,000.00<br><br>Rupees  |                    |                          | 1       |     | 30/03/2006              |         |              |              |                        |                         |                 |         |
| 16        | Vol 1<br>30<br>16 | 1268001030000000016 | Panchayat Office | Panchayat at Office     |                 | Photocopier | 30/03/2006       | 1        | 49,900.00<br><br>Rupees |                    |                          | 1       |     | 30/03/2006              |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name               | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|------------------|---------------------|------------------|-------------------------|-----------------|--------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                  |                     |                  |                         |                 |                          |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B               |                     | 1A               |                         | 2B              | 2                        | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 1         | Vol 1<br>31<br>1 | 1268001031000000001 | Panchayat Office | Panchayat Office        |                 | Excecutive Chair (Fibre) |                  | 2        |      |                    |                          | 2       |     |                        |         |              |              |                        |                         |                 |         |
| 2         | Vol 1<br>31<br>2 | 1268001031000000002 | Panchayat Office | Panchayat Office        |                 | Table Fan                |                  | 3        |      |                    |                          | 3       |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name      | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|------------------|-------------------------|-----------------|-----------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                  |                         |                 |                 |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A               |                         | 2B              | 2               | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 3         | Vol 1<br>31<br>3 | 1268001031000000003 | Panchayat Office | Panchayat Office        |                 | Telephone Stand |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 4         | Vol 1<br>31<br>4 | 1268001031000000004 | Panchayat Office | Panchayat Office        |                 | Ceiling Fan     |                  | 13       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|------------------|---------------------|------------------|-------------------------|-----------------|---------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                  |                     |                  |                         |                 |               |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B               |                     | 1A               |                         | 2B              | 2             | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 5         | Vol 1<br>31<br>5 | 1268001031000000005 | Panchayat Office | Panchayat Office        |                 | Steel Almirah | 30/03/2006       | 18       |      |                    |                          |         |     | 30/03/2006             |         |              |              |                        |                         |                 |         |
| 1         | Vol 1<br>33<br>1 | 1268001033000000001 | Panchayat Office | Thudar Vidya Kendram    |                 | Iron Table    |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No                           | Book Page Rec    | FormRefID           | Institution Type                        | Institution Description | Transferred/Not | Asset Name          | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-------------------------------------|------------------|---------------------|-----------------------------------------|-------------------------|-----------------|---------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|                                     |                  |                     |                                         |                         |                 |                     |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1                                   | 1B               |                     | 1A                                      |                         | 2B              | 2                   | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 2                                   | Vol 1<br>33<br>2 | 1268001033000000002 | Panchayat Office                        | Thudar Vidya Kendram    |                 | Armed Moulded Chair |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| <b>Rural Development Department</b> |                  |                     |                                         |                         |                 |                     |                  |          |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 1                                   | Vol 1<br>32<br>1 | 1268001032000000001 | Office of the Village Extension Officer | VEO & LVEO Office       |                 | Iron Table          |                  | 3        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type                        | Institution Description | Transferred/Not | Asset Name          | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|-----------------------------------------|-------------------------|-----------------|---------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                                         |                         |                 |                     |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A                                      |                         | 2B              | 2                   | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 2         | Vol 1<br>32<br>2 | 1268001032000000002 | Office of the Village Extension Officer | VEO & LVEO Office       |                 | Steel Almirah       |                  | 3        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 3         | Vol 1<br>32<br>3 | 1268001032000000003 | Office of the Village Extension Officer | VEO & LVEO Office       |                 | Armed Moulded Chair |                  | 8        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No                        | Book Page Rec    | FormRefID           | Institution Type                        | Institution Description    | Transferred/Not | Asset Name        | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|----------------------------------|------------------|---------------------|-----------------------------------------|----------------------------|-----------------|-------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|                                  |                  |                     |                                         |                            |                 |                   |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1                                | 1B               |                     | 1A                                      |                            | 2B              | 2                 | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 4                                | Vol 1<br>32<br>4 | 1268001032000000004 | Office of the Village Extension Officer | V E O & L V E O Office     |                 | Armed Steel Chair |                  | 3        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| <b>Social Welfare Department</b> |                  |                     |                                         |                            |                 |                   |                  |          |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 1                                | Vol 1<br>1<br>1  | 1268001001000000001 | Anganwadi                               | Anganawadi Ward-9 (Rented) |                 | Baby Chair        |                  | 15       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec   | FormRefID           | Institution Type | Institution Description    | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|-----------------|---------------------|------------------|----------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                 |                     |                  |                            |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B              |                     | 1A               |                            | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 2         | Vol 1<br>1<br>2 | 1268001001000000002 | Anganwadi        | Anganawadi Ward-9 (Rented) |                 | Table       |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 3         | Vol 1<br>1<br>3 | 1268001001000000003 | Anganwadi        | Anganawadi Ward-9 (Rented) |                 | Armed Chair |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec   | FormRefID           | Institution Type | Institution Description    | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|-----------------|---------------------|------------------|----------------------------|-----------------|---------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                 |                     |                  |                            |                 |               |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B              |                     | 1A               |                            | 2B              | 2             | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 4         | Vol 1<br>1<br>4 | 1268001001000000004 | Anganwadi        | Anganawadi Ward-9 (Rented) |                 | Aripetty      |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 5         | Vol 1<br>1<br>5 | 1268001001000000005 | Anganwadi        | Anganawadi Ward-14         |                 | Armless Chair |                  | 28       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec   | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|-----------------|---------------------|------------------|-------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                 |                     |                  |                         |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B              |                     | 1A               |                         | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 6         | Vol 1<br>1<br>6 | 1268001001000000006 | Anganwadi        | Anganawadi Ward-14      |                 | Armed Chair |                  | 4        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 7         | Vol 1<br>1<br>7 | 1268001001000000007 | Anganwadi        | Anganawadi Ward-14      |                 | Cycle (Toy) |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec   | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|-----------------|---------------------|------------------|-------------------------|-----------------|------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                 |                     |                  |                         |                 |            |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B              |                     | 1A               |                         | 2B              | 2          | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 8         | Vol 1<br>1<br>8 | 1268001001000000008 | Anganwadi        | Anganawadi Ward-14      |                 | Almirah    |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 9         | Vol 1<br>1<br>9 | 1268001001000000009 | Anganwadi        | Anganawadi Ward-14      |                 | Aripetty   |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|------------------|-------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                  |                         |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A               |                         | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 10        | Vol 1<br>1<br>10 | 1268001001000000010 | Anganwadi        | Anganawadi Ward-14      |                 | Ceiling Fan |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 11        | Vol 1<br>1<br>11 | 1268001001000000011 | Anganwadi        | Anganawadi Ward-14      |                 | Table       |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name                 | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|------------------|-------------------------|-----------------|----------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                  |                         |                 |                            |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A               |                         | 2B              | 2                          | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 12        | Vol 1<br>1<br>12 | 1268001001000000012 | Anganwadi        | Anganawadi Ward-14      |                 | Slides                     |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 13        | Vol 1<br>1<br>13 | 1268001001000000013 | Anganwadi        | Anganawadi Ward-14      |                 | Moulded Water Storage Tank |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID          | Institution Type | Institution Description      | Transferred/Not | Asset Name           | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|--------------------|------------------|------------------------------|-----------------|----------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                    |                  |                              |                 |                      |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                    | 1A               |                              | 2B              | 2                    | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 14        | Vol 1<br>1<br>14 | 126800100100000014 | Anganwadi        | Anganawadi Ward-14           |                 | Baby Friendly Toilet |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 1         | Vol 1<br>2<br>1  | 126800100200000001 | Anganwadi        | Anganawadi (Ward -14) Rented |                 | Table                |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec   | FormRefID           | Institution Type | Institution Description      | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|-----------------|---------------------|------------------|------------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                 |                     |                  |                              |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B              |                     | 1A               |                              | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 2         | Vol 1<br>2<br>2 | 1268001002000000002 | Anganwadi        | Anganawadi (Ward -14) Rented |                 | Armed Chair |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 3         | Vol 1<br>2<br>3 | 1268001002000000003 | Anganwadi        | Anganawadi (Ward -14) Rented |                 | Baby Chair  |                  | 30       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec   | FormRefID           | Institution Type | Institution Description                    | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|-----------------|---------------------|------------------|--------------------------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                 |                     |                  |                                            |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B              |                     | 1A               |                                            | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 4         | Vol 1<br>2<br>4 | 1268001002000000004 | Anganwadi        | Anganawadi<br>(Rended Building)<br>Ward -9 |                 | Baby Chair  |                  | 20       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 5         | Vol 1<br>2<br>5 | 1268001002000000005 | Anganwadi        | Anganawadi<br>(Rended Building)<br>Ward -9 |                 | Armed Chair |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec   | FormRefID           | Institution Type | Institution Description                    | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|-----------------|---------------------|------------------|--------------------------------------------|-----------------|------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                 |                     |                  |                                            |                 |            |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B              |                     | 1A               |                                            | 2B              | 2          | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 6         | Vol 1<br>2<br>6 | 1268001002000000006 | Anganwadi        | Anganawadi<br>(Rended Building)<br>Ward -9 |                 | Steel Box  |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 7         | Vol 1<br>2<br>7 | 1268001002000000007 | Anganwadi        | Anganawadi<br>(Rended Building)<br>Ward -9 |                 | Aripetty   |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec   | FormRefID            | Institution Type | Institution Description                    | Transferred/Not | Asset Name   | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|-----------------|----------------------|------------------|--------------------------------------------|-----------------|--------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                 |                      |                  |                                            |                 |              |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B              |                      | 1A               |                                            | 2B              | 2            | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 8         | Vol 1<br>2<br>8 | 12680010020000000008 | Anganwadi        | Anganawadi<br>(Rended Building)<br>Ward -9 |                 | Cycle (Toy)  |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 9         | Vol 1<br>2<br>9 | 12680010020000000009 | Anganwadi        | Anganawadi<br>(Rended Building)<br>Ward -9 |                 | Damaged Toys |                  |          |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description              | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|------------------|---------------------|------------------|--------------------------------------|-----------------|------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                  |                     |                  |                                      |                 |            |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B               |                     | 1A               |                                      | 2B              | 2          | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 10        | Vol 1<br>2<br>10 | 1268001002000000010 | Anganwadi        | Anganawadi (Rented Building) Ward -9 |                 | Charts     |                  |          |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 1         | Vol 1<br>3<br>1  | 1268001003000000001 | Anganwadi        | Anganawadi Ward -5 (Rented Building) |                 | Chair      |                  | 35       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec   | FormRefID           | Institution Type | Institution Description              | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|-----------------|---------------------|------------------|--------------------------------------|-----------------|---------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                 |                     |                  |                                      |                 |               |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B              |                     | 1A               |                                      | 2B              | 2             | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 2         | Vol 1<br>3<br>2 | 1268001003000000002 | Anganwadi        | Anganawadi Ward -5 (Rented Building) |                 | Ceiling Fan   |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 3         | Vol 1<br>3<br>3 | 1268001003000000003 | Anganwadi        | Anganawadi Ward -5 (Rented Building) |                 | Steel Almirah |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec   | FormRefID           | Institution Type | Institution Description              | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|-----------------|---------------------|------------------|--------------------------------------|-----------------|------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                 |                     |                  |                                      |                 |            |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B              |                     | 1A               |                                      | 2B              | 2          | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 4         | Vol 1<br>3<br>4 | 1268001003000000004 | Anganwadi        | Anganawadi Ward -5 (Rented Building) |                 | Clock      |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 5         | Vol 1<br>3<br>5 | 1268001003000000005 | Anganwadi        | Anganawadi Ward -5 (Rented Building) |                 | Table      |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec   | FormRefID           | Institution Type | Institution Description              | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|-----------------|---------------------|------------------|--------------------------------------|-----------------|------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                 |                     |                  |                                      |                 |            |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B              |                     | 1A               |                                      | 2B              | 2          | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 6         | Vol 1<br>3<br>6 | 1268001003000000006 | Anganwadi        | Anganawadi Ward -4 (Rented Building) |                 | Table      |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 7         | Vol 1<br>3<br>7 | 1268001003000000007 | Anganwadi        | Anganawadi Ward -4 (Rented Building) |                 | Baby Chair |                  | 15       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec   | FormRefID           | Institution Type | Institution Description              | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|-----------------|---------------------|------------------|--------------------------------------|-----------------|------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                 |                     |                  |                                      |                 |            |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B              |                     | 1A               |                                      | 2B              | 2          | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 8         | Vol 1<br>3<br>8 | 1268001003000000008 | Anganwadi        | Anganawadi Ward -4 (Rented Building) |                 | Aripetty   |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 9         | Vol 1<br>3<br>9 | 1268001003000000009 | Anganwadi        | Anganawadi Ward -4 (Rented Building) |                 | Bucket     |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description              | Transferred/Not | Asset Name             | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|------------------|--------------------------------------|-----------------|------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                  |                                      |                 |                        |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A               |                                      | 2B              | 2                      | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 10        | Vol 1<br>3<br>10 | 1268001003000000010 | Anganwadi        | Anganawadi Ward -4 (Rented Building) |                 | Stainless Steel Vessel |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 1         | Vol 1<br>5<br>1  | 1268001005000000001 | Anganwadi        | Anganawadi No 128 (Ward -11)         |                 | Baby Chair             |                  | 10       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec   | FormRefID           | Institution Type | Institution Description      | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|-----------------|---------------------|------------------|------------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                 |                     |                  |                              |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B              |                     | 1A               |                              | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 2         | Vol 1<br>5<br>2 | 1268001005000000002 | Anganwadi        | Anganawadi No 128 (Ward -11) |                 | Table       |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 3         | Vol 1<br>5<br>3 | 1268001005000000003 | Anganwadi        | Anganawadi No 128 (Ward -11) |                 | Armed Chair |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec   | FormRefID           | Institution Type | Institution Description    | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|-----------------|---------------------|------------------|----------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                 |                     |                  |                            |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B              |                     | 1A               |                            | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 4         | Vol 1<br>5<br>4 | 1268001005000000004 | Anganwadi        | Anganawadi No136 (Ward 13) |                 | Armed Chair |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 5         | Vol 1<br>5<br>5 | 1268001005000000005 | Anganwadi        | Anganawadi No136 (Ward 13) |                 | Baby Chair  |                  | 10       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec   | FormRefID           | Institution Type | Institution Description          | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|-----------------|---------------------|------------------|----------------------------------|-----------------|------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                 |                     |                  |                                  |                 |            |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B              |                     | 1A               |                                  | 2B              | 2          | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 6         | Vol 1<br>5<br>6 | 1268001005000000006 | Anganwadi        | Anganawadi<br>No136<br>(Ward 13) |                 | Table      |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 7         | Vol 1<br>5<br>7 | 1268001005000000007 | Anganwadi        | Anganawadi<br>No136<br>(Ward 13) |                 | Aripetty   |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec   | FormRefID            | Institution Type | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|-----------------|----------------------|------------------|-------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                 |                      |                  |                         |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B              |                      | 1A               |                         | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 1         | Vol 1<br>6<br>1 | 12680010060000000001 | Anganwadi        | Anganawadi              |                 | Table       |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 2         | Vol 1<br>6<br>2 | 12680010060000000002 | Anganwadi        | Anganawadi              |                 | Ceiling Fan |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec   | FormRefID            | Institution Type | Institution Description | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|-----------------|----------------------|------------------|-------------------------|-----------------|---------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                 |                      |                  |                         |                 |               |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B              |                      | 1A               |                         | 2B              | 2             | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 3         | Vol 1<br>6<br>3 | 12680010060000000003 | Anganwadi        | Anganawadi              |                 | Black Board   |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 4         | Vol 1<br>6<br>4 | 12680010060000000004 | Anganwadi        | Anganawadi              |                 | Steel Almirah |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec   | FormRefID            | Institution Type | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|-----------------|----------------------|------------------|-------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                 |                      |                  |                         |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B              |                      | 1A               |                         | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 5         | Vol 1<br>6<br>5 | 12680010060000000005 | Anganwadi        | Anganawadi              |                 | Armed Chair |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 6         | Vol 1<br>6<br>6 | 12680010060000000006 | Anganwadi        | Anganawadi              |                 | Baby Chair  |                  | 27       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec   | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name                          | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|-----------------|---------------------|------------------|-------------------------|-----------------|-------------------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                 |                     |                  |                         |                 |                                     |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B              |                     | 1A               |                         | 2B              | 2                                   | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 7         | Vol 1<br>6<br>7 | 1268001006000000007 | Anganwadi        | Anganawadi              |                 | Clock                               |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 8         | Vol 1<br>6<br>8 | 1268001006000000008 | Anganwadi        | Anganawadi              |                 | Tap<br>(Pallippuram<br>Govt L P S ) |                  | 10       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec   | FormRefID           | Institution Type | Institution Description          | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|-----------------|---------------------|------------------|----------------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                 |                     |                  |                                  |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B              |                     | 1A               |                                  | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 1         | Vol 1<br>7<br>1 | 1268001007000000001 | Anganwadi        | Anghawadi - Singapore mukku road |                 | Baby Chair  |                  | 20       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 2         | Vol 1<br>7<br>2 | 1268001007000000002 | Anganwadi        | Anghawadi - Singapore mukku road |                 | Armed Chair |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec   | FormRefID           | Institution Type | Institution Description          | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|-----------------|---------------------|------------------|----------------------------------|-----------------|------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                 |                     |                  |                                  |                 |            |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B              |                     | 1A               |                                  | 2B              | 2          | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 3         | Vol 1<br>7<br>3 | 1268001007000000003 | Anganwadi        | Anghawadi - Singapore mukku road |                 | Table      |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 4         | Vol 1<br>7<br>4 | 1268001007000000004 | Anganwadi        | Anghawadi - Singapore mukku road |                 | Aripetty   |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec   | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|-----------------|---------------------|------------------|-------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                 |                     |                  |                         |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B              |                     | 1A               |                         | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 5         | Vol 1<br>7<br>5 | 1268001007000000005 | Anganwadi        | Anghawa di Manakkad     |                 | Baby Chair  |                  | 20       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 6         | Vol 1<br>7<br>6 | 1268001007000000006 | Anganwadi        | Anghawa di Manakkad     |                 | Armed Chair |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec   | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|-----------------|---------------------|------------------|-------------------------|-----------------|------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                 |                     |                  |                         |                 |            |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B              |                     | 1A               |                         | 2B              | 2          | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 7         | Vol 1<br>7<br>7 | 1268001007000000007 | Anganwadi        | Anghawa di Manakkad     |                 | Table      |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 8         | Vol 1<br>7<br>8 | 1268001007000000008 | Anganwadi        | Anghawa di Manakkad     |                 | Aripetty   |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|------------------|---------------------|------------------|-------------------------|-----------------|------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                  |                     |                  |                         |                 |            |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B               |                     | 1A               |                         | 2B              | 2          | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 1         | Vol 1<br>11<br>1 | 1268001011000000001 | Anganwadi        | Anganawadi Ward -8      |                 | Aripetty   |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 2         | Vol 1<br>11<br>2 | 1268001011000000002 | Anganwadi        | Anganawadi Ward -8      |                 | Table      |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|------------------|-------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                  |                         |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A               |                         | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 3         | Vol 1<br>11<br>3 | 1268001011000000003 | Anganwadi        | Anganawadi Ward -8      |                 | Chair       |                  | 25       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 4         | Vol 1<br>11<br>4 | 1268001011000000004 | Anganwadi        | Anganawadi Ward -8      |                 | Armed Chair |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|------------------|-------------------------|-----------------|---------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                  |                         |                 |               |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A               |                         | 2B              | 2             | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 5         | Vol 1<br>11<br>5 | 1268001011000000005 | Anganwadi        | Anganawadi Ward -8      |                 | First Aid Kit |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 6         | Vol 1<br>11<br>6 | 1268001011000000006 | Anganwadi        | Anganawadi Ward -8      |                 | Cycle (Toy)   |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|------------------|-------------------------|-----------------|------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                  |                         |                 |            |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A               |                         | 2B              | 2          | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 7         | Vol 1<br>11<br>7 | 1268001011000000007 | Anganwadi        | Anganawadi Ward -8      |                 | Toy Duck   |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 8         | Vol 1<br>11<br>8 | 1268001011000000008 | Anganwadi        | Anganawadi Ward -3      |                 | Baby Chair |                  | 25       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec     | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|-------------------|---------------------|------------------|-------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                   |                     |                  |                         |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B                |                     | 1A               |                         | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 9         | Vol 1<br>11<br>9  | 1268001011000000009 | Anganwadi        | Anganawadi Ward -3      |                 | Armed Chair |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 10        | Vol 1<br>11<br>10 | 1268001011000000010 | Anganwadi        | Anganawadi Ward -3      |                 | Table       |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec     | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|-------------------|---------------------|------------------|-------------------------|-----------------|---------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                   |                     |                  |                         |                 |               |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B                |                     | 1A               |                         | 2B              | 2             | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 11        | Vol 1<br>11<br>11 | 1268001011000000011 | Anganwadi        | Anganawadi Ward -3      |                 | First Aid Kit |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 12        | Vol 1<br>11<br>12 | 1268001011000000012 | Anganwadi        | Anganawadi Ward -3      |                 | Aripetty      |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|--------------------|------------------|-------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                    |                  |                         |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                    | 1A               |                         | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 1         | Vol 1<br>13<br>1 | 126800101300000001 | Anganwadi        | Anganawadi (Ward -14)   |                 | Baby Chair  |                  | 28       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 2         | Vol 1<br>13<br>2 | 126800101300000002 | Anganwadi        | Anganawadi (Ward -14)   |                 | Armed Chair |                  | 4        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description  | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|------------------|--------------------------|-----------------|------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                  |                          |                 |            |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A               |                          | 2B              | 2          | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 3         | Vol 1<br>13<br>3 | 1268001013000000003 | Anganwadi        | Anganawadi<br>(Ward -14) |                 | Almirah    |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 4         | Vol 1<br>13<br>4 | 1268001013000000004 | Anganwadi        | Anganawadi<br>(Ward -14) |                 | Swing      |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description  | Transferred/Not | Asset Name                      | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|------------------|--------------------------|-----------------|---------------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                  |                          |                 |                                 |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A               |                          | 2B              | 2                               | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 5         | Vol 1<br>13<br>5 | 1268001013000000005 | Anganwadi        | Anganawadi<br>(Ward -14) |                 | Wooden Table<br>(Double Drawer) |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 6         | Vol 1<br>13<br>6 | 1268001013000000006 | Anganwadi        | Anganawadi<br>(Ward -14) |                 | Ceiling Fan                     |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name           | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|------------------|-------------------------|-----------------|----------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                  |                         |                 |                      |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A               |                         | 2B              | 2                    | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 7         | Vol 1<br>13<br>7 | 1268001013000000007 | Anganwadi        | Anganawadi (Ward -14)   |                 | Slides               |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 8         | Vol 1<br>13<br>8 | 1268001013000000008 | Anganwadi        | Anganawadi (Ward -14)   |                 | Baby Friendly toilet |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|--------------------|------------------|-------------------------|-----------------|---------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                    |                  |                         |                 |               |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                    | 1A               |                         | 2B              | 2             | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 9         | Vol 1<br>13<br>9 | 126800101300000009 | Anganwadi        | Anganawadi (Ward -14)   |                 | First Aid Kit |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 1         | Vol 1<br>14<br>1 | 126800101400000001 | Anganwadi        | Anganawadi              |                 | Baby Chair    |                  | 25       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|------------------|---------------------|------------------|-------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                  |                     |                  |                         |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B               |                     | 1A               |                         | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 2         | Vol 1<br>14<br>2 | 1268001014000000002 | Anganwadi        | Anganawadi              |                 | Armed Chair |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 3         | Vol 1<br>14<br>3 | 1268001014000000003 | Anganwadi        | Anganawadi              |                 | Aripetty    |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|------------------|-------------------------|-----------------|---------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                  |                         |                 |               |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A               |                         | 2B              | 2             | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 4         | Vol 1<br>14<br>4 | 1268001014000000004 | Anganwadi        | Anganawadi              |                 | Table         |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 5         | Vol 1<br>14<br>5 | 1268001014000000005 | Anganwadi        | Anganawadi              |                 | First Aid Kit |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name             | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|------------------|-------------------------|-----------------|------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                  |                         |                 |                        |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A               |                         | 2B              | 2                      | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 6         | Vol 1<br>14<br>6 | 1268001014000000006 | Anganwadi        | Anganawadi              |                 | Toys                   |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 7         | Vol 1<br>14<br>7 | 1268001014000000007 | Anganwadi        | Anganawadi              |                 | Stainless Steel Vessel |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name             | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|------------------|-------------------------|-----------------|------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                  |                         |                 |                        |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A               |                         | 2B              | 2                      | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 8         | Vol 1<br>14<br>8 | 1268001014000000008 | Anganwadi        | Anganawadi              |                 | Plastic / Fibre Bucket |                  | 4        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 9         | Vol 1<br>14<br>9 | 1268001014000000009 | Anganwadi        | Anganawadi              |                 | Charuvam               |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec     | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name     | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|-------------------|---------------------|------------------|-------------------------|-----------------|----------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                   |                     |                  |                         |                 |                |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B                |                     | 1A               |                         | 2B              | 2              | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 10        | Vol 1<br>14<br>10 | 1268001014000000010 | Anganwadi        | Anganawadi              |                 | Cheriyapathram |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 11        | Vol 1<br>14<br>11 | 1268001014000000011 | Anganwadi        | Anganawadi              |                 | Kalam          |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec     | FormRefID          | Institution Type | Institution Description                     | Transferred/Not | Asset Name      | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|-------------------|--------------------|------------------|---------------------------------------------|-----------------|-----------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                   |                    |                  |                                             |                 |                 |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B                |                    | 1A               |                                             | 2B              | 2               | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 12        | Vol 1<br>14<br>12 | 126800101400000012 | Anganwadi        | Anganawadi                                  |                 | Aluminium Uruli |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 1         | Vol 1<br>17<br>1  | 126800101700000001 | Anganwadi        | Pachira Vavara Ambalam Anganawadi (Ward -4) |                 | Wooden Bench    |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description                     | Transferred/Not | Asset Name                  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|------------------|---------------------------------------------|-----------------|-----------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                  |                                             |                 |                             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A               |                                             | 2B              | 2                           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 2         | Vol 1<br>17<br>2 | 1268001017000000002 | Anganwadi        | Pachira Vavara Ambalam Anganawadi (Ward -4) |                 | Wooden Table                |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 3         | Vol 1<br>17<br>3 | 1268001017000000003 | Anganwadi        | Pachira Vavara Ambalam Anganawadi (Ward -4) |                 | Steel Table (Double Drawer) |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID          | Institution Type | Institution Description                     | Transferred/Not | Asset Name   | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|--------------------|------------------|---------------------------------------------|-----------------|--------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                    |                  |                                             |                 |              |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                    | 1A               |                                             | 2B              | 2            | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 4         | Vol 1<br>17<br>4 | 126800101700000004 | Anganwadi        | Pachira Vavara Ambalam Anganawadi (Ward -4) |                 | Wooden Stool |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 5         | Vol 1<br>17<br>5 | 126800101700000005 | Anganwadi        | Pachira Vavara Ambalam Anganawadi (Ward -4) |                 | Chart        |                  |          |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description                     | Transferred/Not | Asset Name        | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|------------------|---------------------------------------------|-----------------|-------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                  |                                             |                 |                   |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A               |                                             | 2B              | 2                 | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 1         | Vol 1<br>18<br>1 | 1268001018000000001 | Anganwadi        | Pachira Vavara Ambalam Anganawadi (Ward -4) |                 | Baby Chair        |                  | 22       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 2         | Vol 1<br>18<br>2 | 1268001018000000002 | Anganwadi        | Pachira Vavara Ambalam Anganawadi (Ward -4) |                 | Black Board Stand |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description                     | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|------------------|---------------------------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                  |                                             |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A               |                                             | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 3         | Vol 1<br>18<br>3 | 1268001018000000003 | Anganwadi        | Pachira Vavara Ambalam Anganawadi (Ward -4) |                 | Armed Chair |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 4         | Vol 1<br>18<br>4 | 1268001018000000004 | Anganwadi        | Pachira Vavara Ambalam Anganawadi (Ward -4) |                 | Ceiling Fan |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description                     | Transferred/Not | Asset Name                   | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|------------------|---------------------------------------------|-----------------|------------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                  |                                             |                 |                              |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A               |                                             | 2B              | 2                            | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 5         | Vol 1<br>18<br>5 | 1268001018000000005 | Anganwadi        | Pachira Vavara Ambalam Anganawadi (Ward -4) |                 | Aripetty                     |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 6         | Vol 1<br>18<br>6 | 1268001018000000006 | Anganwadi        | Pachira Vavara Ambalam Anganawadi (Ward -4) |                 | Wooden Table (Double Drawer) |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description                     | Transferred/Not | Asset Name        | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|------------------|---------------------------------------------|-----------------|-------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                  |                                             |                 |                   |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A               |                                             | 2B              | 2                 | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 7         | Vol 1<br>18<br>7 | 1268001018000000007 | Anganwadi        | Pachira Vavara Ambalam Anganawadi (Ward -4) |                 | Examination Table |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 1         | Vol 1<br>21<br>1 | 1268001021000000001 | Anganwadi        | Anganawadi No 20 (Ward -6)                  |                 | Baby Chair        |                  | 22       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description    | Transferred/Not | Asset Name                   | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|------------------|----------------------------|-----------------|------------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                  |                            |                 |                              |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A               |                            | 2B              | 2                            | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 2         | Vol 1<br>21<br>2 | 1268001021000000002 | Anganwadi        | Anganawadi No 20 (Ward -6) |                 | Armed Chair                  |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 3         | Vol 1<br>21<br>3 | 1268001021000000003 | Anganwadi        | Anganawadi No 20 (Ward -6) |                 | Wooden Table (Double Drawer) |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description    | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|------------------|----------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                  |                            |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A               |                            | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 4         | Vol 1<br>21<br>4 | 126800102100000004  | Anganwadi        | Anganawadi No 20 (Ward -6) |                 | Aripetty    |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 1         | Vol 1<br>23<br>1 | 1268001023000000001 | Anganwadi        | Panchayat at Sisu Mandiram |                 | Armed Chair |                  | 4        |      | Sisu Mandiram      |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description            | Transferred/Not | Asset Name                            | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|------------------|------------------------------------|-----------------|---------------------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                  |                                    |                 |                                       |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A               |                                    | 2B              | 2                                     | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 2         | Vol 1<br>23<br>2 | 1268001023000000002 | Anganwadi        | Panchay<br>at Sisu<br>Mandira<br>m |                 | Wooden<br>Table<br>(Double<br>Drawer) |                  | 2        |      | Sisu<br>Mandiram   |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 3         | Vol 1<br>23<br>3 | 1268001023000000003 | Anganwadi        | Panchay<br>at Sisu<br>Mandira<br>m |                 | Wooden<br>Bench                       |                  | 10       |      | Sisu<br>Mandiram   |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description            | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|------------------|------------------------------------|-----------------|---------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                  |                                    |                 |               |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A               |                                    | 2B              | 2             | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 4         | Vol 1<br>23<br>4 | 1268001023000000004 | Anganwadi        | Panchay<br>at Sisu<br>Mandira<br>m |                 | Steel Almirah |                  | 1        |      | Sisu<br>Mandiram   |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 5         | Vol 1<br>23<br>5 | 1268001023000000005 | Anganwadi        | Panchay<br>at Sisu<br>Mandira<br>m |                 | Slides        |                  | 1        |      | Sisu<br>Mandiram   |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description            | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|------------------|------------------------------------|-----------------|------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                  |                                    |                 |            |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A               |                                    | 2B              | 2          | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 6         | Vol 1<br>23<br>6 | 1268001023000000006 | Anganwadi        | Panchay<br>at Sisu<br>Mandira<br>m |                 | See Saw    |                  | 1        |      | Sisu<br>Mandiram   |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 7         | Vol 1<br>23<br>7 | 1268001023000000007 | Anganwadi        | Panchay<br>at Sisu<br>Mandira<br>m |                 | Swing      |                  | 1        |      | Sisu<br>Mandiram   |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description            | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|------------------|------------------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                  |                                    |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A               |                                    | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 8         | Vol 1<br>23<br>8 | 1268001023000000008 | Anganwadi        | Panchay<br>at Sisu<br>Mandira<br>m |                 | Black Board |                  | 1        |      | Sisu<br>Mandiram   |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 9         | Vol 1<br>23<br>9 | 1268001023000000009 | Anganwadi        | Panchay<br>at Sisu<br>Mandira<br>m |                 | Ceiling Fan |                  | 1        |      | Sisu<br>Mandiram   |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec     | FormRefID           | Institution Type | Institution Description            | Transferred/Not | Asset Name          | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|-------------------|---------------------|------------------|------------------------------------|-----------------|---------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                   |                     |                  |                                    |                 |                     |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B                |                     | 1A               |                                    | 2B              | 2                   | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 10        | Vol 1<br>23<br>10 | 1268001023000000010 | Anganwadi        | Panchay<br>at Sisu<br>Mandira<br>m |                 | Aluminium<br>Vessel |                  | 2        |      | Sisu<br>Mandiram   |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 11        | Vol 1<br>23<br>11 | 1268001023000000011 | Anganwadi        | Panchay<br>at Sisu<br>Mandira<br>m |                 | Bucket              |                  | 1        |      | Sisu<br>Mandiram   |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|------------------|-------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                  |                         |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A               |                         | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 1         | Vol 1<br>24<br>1 | 1268001024000000001 | Anganwadi        | Anganawadi<br>(Ward -2) |                 | Table       |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 2         | Vol 1<br>24<br>2 | 1268001024000000002 | Anganwadi        | Anganawadi<br>(Ward -2) |                 | Armed Chair |                  | 3        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|------------------|---------------------|------------------|-------------------------|-----------------|---------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                  |                     |                  |                         |                 |               |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B               |                     | 1A               |                         | 2B              | 2             | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 3         | Vol 1<br>24<br>3 | 1268001024000000003 | Anganwadi        | Anganawadi (Ward -2)    |                 | Baby Chair    |                  | 20       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 4         | Vol 1<br>24<br>4 | 1268001024000000004 | Anganwadi        | Anganawadi (Ward -2)    |                 | Steel Almirah |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name                                  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|------------------|---------------------|------------------|-------------------------|-----------------|---------------------------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                  |                     |                  |                         |                 |                                             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B               |                     | 1A               |                         | 2B              | 2                                           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 5         | Vol 1<br>24<br>5 | 1268001024000000005 | Anganwadi        | Anganawadi<br>(Ward -2) |                 | First Aid Kit                               |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 6         | Vol 1<br>24<br>6 | 1268001024000000006 | Anganwadi        | Anganawadi<br>(Ward -2) |                 | Baby Friendly Toilet<br>(Attached Bathroom) |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec    | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name                      | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|------------------|---------------------|------------------|-------------------------|-----------------|---------------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                  |                     |                  |                         |                 |                                 |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B               |                     | 1A               |                         | 2B              | 2                               | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 7         | Vol 1<br>24<br>7 | 1268001024000000007 | Anganwadi        | Anganawadi (Ward -2)    |                 | Baby Friendly Toilet (Bathroom) |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 8         | Vol 1<br>24<br>8 | 1268001024000000008 | Anganwadi        | Anganawadi (Ward -2)    |                 | Container                       |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Andoorkonam Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec     | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name          | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation (%) | Remarks |
|-----------|-------------------|---------------------|------------------|-------------------------|-----------------|---------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|------------------|---------|
|           |                   |                     |                  |                         |                 |                     |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                  |         |
| 1         | 1B                |                     | 1A               |                         | 2B              | 2                   | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16               | 17      |
| 9         | Vol 1<br>24<br>9  | 1268001024000000009 | Anganwadi        | Anganawadi<br>(Ward -2) |                 | Aluminium Uruli     |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |
| 10        | Vol 1<br>24<br>10 | 1268001024000000010 | Anganwadi        | Anganawadi<br>(Ward -2) |                 | Electrical Pump set |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                  |         |