

Asset Register Report -Form1-Extract of Digital Register

Local Body Name : Athirampuzha Grama Panchayat

Asset register I

Form : Land

| Serial No | Boo<br>Pag<br>Re<br>c. | FormRefID | Form (A-G)<br>Transferred/Not | Description | Land Type | Village/SurveyNo | Area |     |      | Building<br>Description | Pond, Well etc | Description of<br>Protection<br>Wall | Details of Trees |          |       |            |        |           |           |          |          |        | Remarks | Ward No | Panchayat No | waterShed ID | Aq. date and<br>BookValue | Addition date<br>and Cost | Deduction date<br>and Cost | Depreciation(%) |        |
|-----------|------------------------|-----------|-------------------------------|-------------|-----------|------------------|------|-----|------|-------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|---------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |           |                               |             |           |                  | Hect | Are | Sq.M |                         |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                           |                           |                            |                 | Others |
|           |                        |           |                               |             |           |                  |      |     |      |                         |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                           |                           |                            |                 |        |
| 1         |                        |           | 2A2B                          | 2           | 3         | 4                | 5    | 6   | 7    | 8                       | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                        | 24                        | 25                         | 26              | 27     |

Markets(Land)

|   |               |                    |                  |                               |                      |                |     |   |    |        |                                                                                              |               |  |   |   |   |   |   |   |   |   |   |   |  |  |   |  |  |  |  |
|---|---------------|--------------------|------------------|-------------------------------|----------------------|----------------|-----|---|----|--------|----------------------------------------------------------------------------------------------|---------------|--|---|---|---|---|---|---|---|---|---|---|--|--|---|--|--|--|--|
| 1 | vol<br>1<br>1 | 151400100100000001 | Market<br>(Land) | Local<br>body<br>(പഞ്ചായത്ത്) | മാർക്കറ്റ്<br>(പൊതു) | Garden<br>land | 455 | 0 | 30 | 50.000 | Market<br>Complex<br>Old<br>market<br>Building<br>Nirmidhi<br>Building<br>Comfort<br>station | ഉണ്ടാ<br>കിണർ |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 0 |  |  |  |  |
|---|---------------|--------------------|------------------|-------------------------------|----------------------|----------------|-----|---|----|--------|----------------------------------------------------------------------------------------------|---------------|--|---|---|---|---|---|---|---|---|---|---|--|--|---|--|--|--|--|

Supervisor's Signature

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|-----------|------------------------|--------------------|-------------------------------|---------------------------|-------------------------|--------------------|------------------|------|-----|------|---------------------------------------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                    |                               |                           |                         |                    |                  | Hect | Are | Sq.M |                                                         |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |                    |                               |                           |                         |                    |                  |      |     |      |                                                         |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |                    | 2A2B                          |                           | 2                       | 3                  | 4                | 5    | 6   | 7    | 8                                                       | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 2         | vol<br>1<br>2          | 151400100100000002 | Mar<br>ke<br>ts(La<br>nd<br>) | Lo<br>ca<br>l<br>bo<br>dy | ഗ്രാമപഞ്ചായത്ത്<br>ഭൂമി | Gard<br>en<br>land | 432              | 0    | 12  |      | mark<br>et<br>com<br>plex<br>Comf<br>ort<br>stati<br>on | ഇല്ല           | Protectio<br>n wall                  | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |

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|-----------|------------------------|-----------|-------------------------------|-------------|-----------|------------------|------|-----|------|-------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|---------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |           |                               |             |           |                  | Hect | Are | Sq.M |                         |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                           |                           |                            |                 | Others |
|           |                        |           |                               |             |           |                  |      |     |      |                         |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                           |                           |                            |                 |        |
| 1         |                        |           | 2A2B                          | 2           | 3         | 4                | 5    | 6   | 7    | 8                       | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                        | 24                        | 25                         | 26              | 27     |

**Others(Land)**

|   |   |                     |                  |                    |  |  |   |  |  |  |      |  |   |   |   |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |
|---|---|---------------------|------------------|--------------------|--|--|---|--|--|--|------|--|---|---|---|---|---|---|---|---|---|---|---|----|--|--|--|--|--|--|
| 1 | 1 | 1514100500000000001 | Other Local body | അംഗൻവാടി നമ്പർ 135 |  |  | 3 |  |  |  | ഇല്ല |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |  |  |  |  |  |  |
|---|---|---------------------|------------------|--------------------|--|--|---|--|--|--|------|--|---|---|---|---|---|---|---|---|---|---|---|----|--|--|--|--|--|--|

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| Serial No | Boo<br>Pag<br>Re<br>c. | FormRefID           | Form (A-G)<br>Transferred/Not | Description                                                                          | Land Type | Village/SurveyNo  | Area |     |        | Building<br>Description | Pond, Well etc | Description of<br>Protection<br>Wall | Details of Trees |          |       |            |        |           |           |          |          |        | Remarks | Ward No                                                                                                        | Panchayat No | waterShed ID | Aq.date and<br>BookValue | Addition date<br>and Cost | Deduction date<br>and Cost | Depreciation(%) |        |
|-----------|------------------------|---------------------|-------------------------------|--------------------------------------------------------------------------------------|-----------|-------------------|------|-----|--------|-------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|----------------------------------------------------------------------------------------------------------------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                     |                               |                                                                                      |           |                   | Hect | Are | Sq.M   |                         |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |                                                                                                                |              |              |                          |                           |                            |                 | Others |
|           |                        |                     |                               |                                                                                      |           |                   |      |     |        |                         |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |                                                                                                                |              |              |                          |                           |                            |                 |        |
| 1         |                        |                     | 2A2B                          | 2                                                                                    | 3         | 4                 | 5    | 6   | 7      | 8                       | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20                                                                                                             | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 02        |                        | 1514100500000000002 | Others(Land)                  | Local body അമലഗിരി ബി കെ കോളേജ് ജം. വെയിറ്റിംഗ് ഷെഡ് നിർമ്മാണത്തിനു വേണ്ടിയുള്ള ഭൂമി |           | 362/2-1 അതിരമ്പുഴ | 0    |     | 20.000 |                         | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       | As per Deed Document No 1326/1/2017 By Sistre Elizabeth to VK Rajeev, Secretary, athiram puzha Grama Panchayat | 14           |              |                          |                           |                            |                 |        |

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| Serial No | Boo<br>Pag<br>Re<br>c. | FormRefID            | Form (A-G)<br>Transferred/Not | Description                   | Land Type   | Village/SurveyNo           | Area |     |        | Building<br>Description | Pond, Well etc | Description of<br>Protection<br>Wall | Details of Trees |          |       |            |        |           |           |          |          |        | Remarks | Ward No | Panchayat No | waterShed ID | Aq.date and<br>BookValue | Addition date<br>and Cost | Deduction date<br>and Cost | Depreciation(%) |        |
|-----------|------------------------|----------------------|-------------------------------|-------------------------------|-------------|----------------------------|------|-----|--------|-------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                      |                               |                               |             |                            | Hect | Are | Sq.M   |                         |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |                      |                               |                               |             |                            |      |     |        |                         |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |                      | 2A2B                          | 2                             | 3           | 4                          | 5    | 6   | 7      | 8                       | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 03        |                        | 15141005000000000003 | Other Local Body              | അംഗൻവാടി സ്ഥലം വാങ്ങൽ         | Wet land    | 433/17-10<br><br>അതിരമ്പുഴ | 0    | 1   | 62.000 |                         | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         | 9            |              |                          |                           |                            |                 |        |
| 14        |                        | 15141005000000000004 | Other Local Body              | ലാൻഡ് ഫോർ അംഗൻവാടി (വാർഡ്-12) | Garden land | 620759<br>അതിരമ്പുഴ        | 0    | 1   | 21.000 |                         | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         | 12           |              |                          |                           |                            |                 |        |

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|           |                        |                      |                               |            |                                             |             |                       | Hect | Are | Sq.M   |                         |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |                      |                               |            |                                             |             |                       |      |     |        |                         |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |                      | 2A                            | 2B         | 2                                           | 3           | 4                     | 5    | 6   | 7      | 8                       | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 05        |                        | 15141005000000000005 | Other Local Body              | Local body | അംഗത്വവാടിക്കുള്ള സ്ഥലം വാർഡ്-7             | Garden land | 446/16-2<br>അതിരമ്പുഴ | 0    | 1   | 21.000 |                         | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         | 7            |              |                          |                           |                            |                 |        |
| 06        |                        | 15141005000000000006 | Other Local Body              | Local body | 10 വാർഡിലെ അംഗത്വവാടിക്കു വേണ്ടിയുള്ള സ്ഥലം |             | 174/3-3<br>അതിരമ്പുഴ  | 0    | 1   | 21.000 |                         | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         | 10           |              |                          |                           |                            |                 |        |

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|-----------|------------------------|----------------------|-------------------------------|----------------------------------------------------------------------|-------------|------------------|------|-----|--------|-------------------------|------------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------------------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                      |                               |                                                                      |             |                  | Hect | Are | Sq.M   |                         |                  |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |                     |              |              |                          |                           |                            |                 | Others |
| 1         |                        |                      | 2A2B                          | 2                                                                    | 3           | 4                | 5    | 6   | 7      | 8                       | 9                | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20                  | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 08        |                        | 1514100500000000008  | Other Local Body              | ഹരിജൻ കോളനി നാൽപ്പാത്തിമല പബ് ഹൗസ് സ്ഥലം കമ്മ്യൂണിറ്റി ഹാളിന് വേണ്ടി | Fallow land | 392/10 അതിരമ്പുഴ | 0    | 2   | 1.000  |                         | ഉണ്ടാകിയിട്ടില്ല |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       | COMMUNITY HALL PLOT | 10           |              |                          |                           |                            |                 |        |
| 1361      | vol                    | 15140010360000000001 | Other Local Body              | വെണ്ണക്കൽ റോഡിനു സമീപം മുതൽ മഹിളാ സമാജം കെട്ടിടം വരെ                 | Garden land | 48               | 0    | 1   | 96.000 | Anganwadi Vennackkal    | ഇല്ല             |                                      | 0                | 0        | 0     | 1          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |                     |              |              |                          |                           |                            |                 |        |

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|           |                        |                     |                                          |                      |                         |                    | Hect | Are | Sq.M   |                                                           |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |                     |                                          |                      |                         |                    |      |     |        |                                                           |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |                     | 2A2B                                     | 2                    | 3                       | 4                  | 5    | 6   | 7      | 8                                                         | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 2         | vol<br>36<br>2         | 1514001036000000002 | Ot<br>he<br>rs( l<br>La<br>nd<br>dy<br>) | Lo<br>ca<br>bo<br>dy | അംഗൻ<br>വാടി-135        | Gard<br>en<br>land | 0    | 1   | 20.000 |                                                           | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |
| 1         | vol<br>37<br>1         | 1514001037000000001 | Ot<br>he<br>rs( l<br>La<br>nd<br>dy<br>) | Lo<br>ca<br>bo<br>dy | പഞ്ചായ<br>ത്ത്<br>ഓഫീസ് | 497                | 0    | 7   | 16.000 | Offic<br>e<br>build<br>ing<br>Libra<br>ry<br>Build<br>ing | ഉണ്ട്<br>കിണർ  | Protectio<br>n wall                  | 0                | 0        | 2     | 0          | 0      | 0         | 6         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |

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|-----------|------------------------|--------------------|-----------------------------------|------------------------|---------------------------------------|--------------------|------------------|------|-----|--------|---------------------------------------------------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                    |                                   |                        |                                       |                    |                  | Hect | Are | Sq.M   |                                                                     |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |                    |                                   |                        |                                       |                    |                  |      |     |        |                                                                     |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |                    | 2A2B                              |                        | 2                                     | 3                  | 4                | 5    | 6   | 7      | 8                                                                   | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 2         | vol<br>37<br>2         | 151400103700000002 | Ot<br>he<br>rs( L<br>a<br>nd<br>) | Lo<br>ca<br>l bo<br>dy | അംഗൻ<br>വാടി -<br>132                 |                    |                  | 0    | 1   | 20.000 | Tem<br>p.<br>shed                                                   | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |
| 1         | vol<br>38<br>1         | 151400103800000001 | Ot<br>he<br>rs( L<br>a<br>nd<br>) | Lo<br>ca<br>l bo<br>dy | അംഗൻ<br>വാടി<br>സമീപം<br>നമ്പർ<br>125 | Gard<br>en<br>land | 527              | 0    | 1   | 20.000 | Anga<br>nwad<br>i<br>Mana<br>ckka<br>pada<br>m<br>sub<br>centr<br>e | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      |         |         |              |              |                          |                           |                            |                 |        |

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**Asset register I**

**Form : Land**

| Serial No | Boo<br>Pag<br>Re<br>c. | FormRefID           | Form (A-G)                         | Transferred/Not        | Description      | Land Type          | Village/SurveyNo | Area |     |        | Building<br>Description                         | Pond, Well etc | Description of<br>Protection<br>Wall | Details of Trees |          |       |            |        |           |           |          |          |        | Remarks | Ward No | Panchayat No | waterShed ID | Aq.date and<br>BookValue | Addition date<br>and<br>Cost | Deduction date<br>and<br>Cost | Depreciation(%) |        |
|-----------|------------------------|---------------------|------------------------------------|------------------------|------------------|--------------------|------------------|------|-----|--------|-------------------------------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|--------------------------|------------------------------|-------------------------------|-----------------|--------|
|           |                        |                     |                                    |                        |                  |                    |                  | Hect | Are | Sq.M   |                                                 |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                              |                               |                 | Others |
|           |                        |                     |                                    |                        |                  |                    |                  |      |     |        |                                                 |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                              |                               |                 |        |
| 1         |                        |                     | 2A2B                               |                        | 2                | 3                  | 4                | 5    | 6   | 7      | 8                                               | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                           | 25                            | 26              | 27     |
| 2         | vol<br>38<br>2         | 1514001038000000002 | Ot<br>he<br>rs( I<br>La<br>nd<br>) | Lo<br>ca<br>l bo<br>dy | അംഗൻ<br>വാടി-144 | Gard<br>en<br>land |                  | 0    | 1   | 20.000 | anga<br>nwad<br>i<br>tiled<br>roof              | ഇല്ല           | protection<br>wall                   | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                              |                               |                 |        |
| 3         | vol<br>38<br>3         | 1514001038000000003 | Ot<br>he<br>rs( I<br>La<br>nd<br>) | Lo<br>ca<br>l bo<br>dy | അംഗൻ<br>വാടി-130 | Gard<br>en<br>land |                  | 0    | 1   | 20.000 | anga<br>nwad<br>i<br>-130<br>tile<br>roofo<br>d | ഇല്ല           | protection<br>wall                   | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                              |                               |                 |        |

Supervisor's Signature

**Asset Register Report -Form1-Extract of Digital Register**

**Local Body Name : Athirampuzha Grama Panchayat**

**Asset register I**

**Form : Land**

| Serial No | Boo<br>Pag<br>Re<br>c. | FormRefID           | Form (A-G)<br>Transferred/Not        | Description                                                  | Land Type          | Village/SurveyNo | Area |     |        | Building<br>Description | Pond, Well etc   | Description of<br>Protection<br>Wall | Details of Trees |          |       |            |        |           |           |          |          |        | Remarks | Ward No | Panchayat No | waterShed ID | Aq.date and<br>BookValue | Addition date<br>and Cost | Deduction date<br>and Cost | Depreciation(%) |        |
|-----------|------------------------|---------------------|--------------------------------------|--------------------------------------------------------------|--------------------|------------------|------|-----|--------|-------------------------|------------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                     |                                      |                                                              |                    |                  | Hect | Are | Sq.M   |                         |                  |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |                     |                                      |                                                              |                    |                  |      |     |        |                         |                  |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |                     | 2A2B                                 | 2                                                            | 3                  | 4                | 5    | 6   | 7      | 8                       | 9                | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 1         | vol<br>39<br>1         | 1514001039000000001 | Ot<br>he<br>rs(L<br>a<br>n<br>d<br>) | Lo<br>ca<br>l<br>bo<br>dy<br>(പഞ്ചിക്<br>സ്ഥലം<br>(വാർഡ്-10) | Gard<br>en<br>land | 375              | 0    | 1   | 5.000  |                         | ഉണ്ട<br>കിണ<br>ർ |                                      | 1                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |
| 2         | vol<br>39<br>2         | 1514001039000000002 | Ot<br>he<br>rs(L<br>a<br>n<br>d<br>) | Lo<br>ca<br>l<br>bo<br>dy<br>(അംഗൻ<br>വാടി<br>നമ്പർ<br>140)  | Fallo<br>w<br>land | 332              | 0    | 1   | 20.000 |                         | ഇല്ല             |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |

Supervisor's Signature

Asset Register Report -Form1-Extract of Digital Register

Local Body Name : Athirampuzha Grama Panchayat

Asset register I

Form : Land

| Serial No | Boo<br>Pag<br>Re<br>c. | FormRefID           | Form (A-G)<br>Transferred/Not        | Description               | Land Type                 | Village/SurveyNo   | Area |     |      | Building<br>Description | Pond, Well etc | Description of<br>Protection<br>Wall | Details of Trees |          |       |            |        |           |           |          |          |        | Remarks | Ward No | Panchayat No | waterShed ID | Aq.date and<br>BookValue | Addition date<br>and Cost | Deduction date<br>and Cost | Depreciation(%) |        |
|-----------|------------------------|---------------------|--------------------------------------|---------------------------|---------------------------|--------------------|------|-----|------|-------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                     |                                      |                           |                           |                    | Hect | Are | Sq.M |                         |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |                     |                                      |                           |                           |                    |      |     |      |                         |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |                     | 2A2B                                 | 2                         | 3                         | 4                  | 5    | 6   | 7    | 8                       | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 3         | vol<br>39<br>3         | 1514001039000000003 | Ot<br>he<br>rs(L<br>a<br>n<br>d<br>) | Lo<br>ca<br>l<br>bo<br>dy | അംഗൻ<br>വാടി<br>നമ്പർ 141 | Fallo<br>w<br>land | 314  | 0   | 1    | 20.000                  |                | ഇല്ല                                 | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |
| 1         | vol<br>40<br>1         | 1514001040000000001 | Ot<br>he<br>rs(L<br>a<br>n<br>d<br>) | Lo<br>ca<br>l<br>bo<br>dy | അംഗൻ<br>വാടി<br>നമ്പർ 143 | Gard<br>en<br>land | 214  | 0   | 1    | 20.000                  |                | ഇല്ല                                 | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |

Supervisor's Signature

**Asset Register Report -Form1-Extract of Digital Register**

**Local Body Name : Athirampuzha Grama Panchayat**

**Asset register I**

**Form : Land**

| Serial No | Boo<br>Pag<br>Re<br>c. | FormRefID           | Form (A-G)<br>Transferred/Not | Description                                         | Land Type          | Village/SurveyNo | Area |     |        | Building<br>Description | Pond, Well etc | Description of<br>Protection<br>Wall | Details of Trees |          |       |            |        |           |           |          |          |        | Remarks | Ward No | Panchayat No | waterShed ID | Aq.date and<br>BookValue | Addition date<br>and Cost | Deduction date<br>and Cost | Depreciation(%) |        |
|-----------|------------------------|---------------------|-------------------------------|-----------------------------------------------------|--------------------|------------------|------|-----|--------|-------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                     |                               |                                                     |                    |                  | Hect | Are | Sq.M   |                         |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |                     |                               |                                                     |                    |                  |      |     |        |                         |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |                     | 2A2B                          | 2                                                   | 3                  | 4                | 5    | 6   | 7      | 8                       | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 2         | vol<br>40<br>2         | 1514001040000000002 | Ot<br>he<br>rs(La<br>nd<br>)  | Loca<br>(I bo<br>dy<br>അംഗൻ<br>വാടി<br>നമ്പർ<br>139 | Gard<br>en<br>land |                  | 0    | 1   | 20.000 |                         | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |
| 3         | vol<br>40<br>3         | 1514001040000000003 | Ot<br>he<br>rs(La<br>nd<br>)  | Loca<br>(I bo<br>dy<br>മൃഗാശു<br>പത്രി              | Fallo<br>w<br>land | 25               | 0    | 4   | 86.000 |                         | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |

Supervisor's Signature

Asset Register Report -Form1-Extract of Digital Register

Local Body Name : Athirampuzha Grama Panchayat

Asset register I

Form : Land

| Serial No | Boo<br>Pag<br>Re<br>c. | FormRefID           | Form (A-G)<br>Transferred/Not    | Description               | Land Type                                                   | Village/SurveyNo   | Area |     |        | Building<br>Description | Pond, Well etc | Description of<br>Protection<br>Wall | Details of Trees |          |       |            |        |           |           |          |          |        | Remarks | Ward No | Panchayat No | waterShed ID | Aq.date and<br>BookValue | Addition date<br>and Cost | Deduction date<br>and Cost | Depreciation(%) |        |
|-----------|------------------------|---------------------|----------------------------------|---------------------------|-------------------------------------------------------------|--------------------|------|-----|--------|-------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                     |                                  |                           |                                                             |                    | Hect | Are | Sq.M   |                         |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |                     |                                  |                           |                                                             |                    |      |     |        |                         |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |                     | 2A2B                             | 2                         | 3                                                           | 4                  | 5    | 6   | 7      | 8                       | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 4         | vol<br>40<br>4         | 1514001040000000004 | Ot<br>he<br>rs(L<br>a<br>nd<br>) | Lo<br>ca<br>l<br>bo<br>dy | അംഗൻ<br>വാടി<br>നമ്പർ<br>149                                | Gard<br>en<br>land | 0    | 2   | 2.000  |                         | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |
| 5         | vol<br>40<br>5         | 1514001040000000005 | Ot<br>he<br>rs(L<br>a<br>nd<br>) | Lo<br>ca<br>l<br>bo<br>dy | ശ്രീകണ്<br>ഠാമംഗലം<br>വാട്ടർ<br>സപ്ലൈ<br>ടാങ്ക്<br>പ്ലോട്ട് | Gard<br>en<br>land | 323  | 0   | 80.000 | tank                    | ഇല്ല           |                                      | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |

Supervisor's Signature

**Asset Register Report -Form1-Extract of Digital Register**

**Local Body Name : Athirampuzha Grama Panchayat**

**Asset register I**

**Form : Land**

| Serial No | Boo<br>Pag<br>Re<br>c. | FormRefID          | Form (A-G)               | Transferred/Not                                      | Description                         | Land Type          | Village/SurveyNo | Area |     |        | Building<br>Description | Pond, Well etc | Description of<br>Protection<br>Wall | Details of Trees |          |       |            |        |           |           |          |          |        | Remarks | Ward No | Panchayat No | waterShed ID | Aq.date and<br>BookValue | Addition date<br>and Cost | Deduction date<br>and Cost | Depreciation(%) |        |
|-----------|------------------------|--------------------|--------------------------|------------------------------------------------------|-------------------------------------|--------------------|------------------|------|-----|--------|-------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                    |                          |                                                      |                                     |                    |                  | Hect | Are | Sq.M   |                         |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |                    |                          |                                                      |                                     |                    |                  |      |     |        |                         |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |                    | 2A2B                     |                                                      | 2                                   | 3                  | 4                | 5    | 6   | 7      | 8                       | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 1         | vol<br>41<br>1         | 151400104100000001 | Othe<br>rs(La<br>nd<br>) | Local<br>body<br>(വാർഡ്-21)                          | ഒന്നാംതൂ<br>രുത്ത്<br>(വാർഡ്-21)    | Gard<br>en<br>land | 423              | 0    | 1   | 20.000 | Pum<br>hous<br>e        | ഉണ്ട്<br>കിണർ  |                                      | 1                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |
| 2         | vol<br>41<br>2         | 151400104100000002 | Othe<br>rs(La<br>nd<br>) | Local<br>body<br>കുറ്റിപ്പടി<br>ഹോമിങ്<br>ഡിസ്പെൻസറി | കുറ്റിപ്പടി<br>ഹോമിങ്<br>ഡിസ്പെൻസറി | Gard<br>en<br>land | 206              | 0    | 2   | 37.000 | dispe<br>nsary          | ഉണ്ട്<br>കിണർ  | protection<br>wall all<br>side       | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |

Supervisor's Signature

**Asset Register Report -Form1-Extract of Digital Register**

**Local Body Name : Athirampuzha Grama Panchayat**

**Asset register I**

**Form : Land**

| Serial No | Boo<br>Pag<br>Re<br>c. | FormRefID          | Form (A-G)<br>Transferred/Not | Description                     | Land Type   | Village/SurveyNo | Area |     |        | Building<br>Description   | Pond, Well etc | Description of<br>Protection<br>Wall | Details of Trees |          |       |            |        |           |           |          |          |        | Remarks | Ward No | Panchayat No | waterShed ID | Aq.date and<br>BookValue | Addition date<br>and Cost | Deduction date<br>and Cost | Depreciation(%) |        |
|-----------|------------------------|--------------------|-------------------------------|---------------------------------|-------------|------------------|------|-----|--------|---------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                    |                               |                                 |             |                  | Hect | Are | Sq.M   |                           |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |                    |                               |                                 |             |                  |      |     |        |                           |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |                    | 2A2B                          | 2                               | 3           | 4                | 5    | 6   | 7      | 8                         | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 3413      | vol                    | 151400104100000003 | Others(Local body)            | അംഗൻവാടി 133                    | Garden land |                  | 0    | 2   | 7.000  | Anganwadi no. 133         | ഇല്ല           | compound wall                        | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |
| 1421      | vol                    | 151400104200000001 | Others(Local body)            | ഗവ. എൽ പി സ്കൂൾ ശ്രീകണ്ഠ മഠംഗലം | Garden land |                  | 0    | 21  | 45.000 | Govt LP School 2 building | ഉണ്ട് കിണർ     | Compound wall                        | 0                | 0        | 0     | 0          | 0      | 0         | 0         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |

Supervisor's Signature



**Asset Register Report -Form1-Extract of Digital Register**

**Local Body Name : Athirampuzha Grama Panchayat**

**Asset register I**

**Form : Land**

| Serial No | Boo<br>Pag<br>Re<br>c. | FormRefID          | Form (A-G)            | Transferred/Not | Description                         | Land Type          | Village/SurveyNo | Area |     |        | Building<br>Description                      | Pond, Well etc | Description of<br>Protection<br>Wall | Details of Trees |          |       |            |        |           |           |          |          |        | Remarks | Ward No | Panchayat No | waterShed ID | Aq.date and<br>BookValue | Addition date<br>and Cost | Deduction date<br>and Cost | Depreciation(%) |        |
|-----------|------------------------|--------------------|-----------------------|-----------------|-------------------------------------|--------------------|------------------|------|-----|--------|----------------------------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|--------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |                    |                       |                 |                                     |                    |                  | Hect | Are | Sq.M   |                                              |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                          |                           |                            |                 | Others |
|           |                        |                    |                       |                 |                                     |                    |                  |      |     |        |                                              |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                          |                           |                            |                 |        |
| 1         |                        |                    | 2A2B                  |                 | 2                                   | 3                  | 4                | 5    | 6   | 7      | 8                                            | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                       | 24                        | 25                         | 26              | 27     |
| 2         | vol<br>42<br>2         | 151400104200000002 | Other<br>rs(La<br>nd) | Local<br>body   | ആർ എസ് ഡബ്ല്യു എൽ പി സ്കൂൾ കറ്റത്തി | Gard<br>en<br>land | 168              | 0    | 40  | 47.000 | RSW<br>LP<br>Scho<br>ol<br>1<br>build<br>ing | ഉണ്ട്<br>കിണർ  | Protecion<br>wall                    | 0                | 0        | 1     | 0          | 0      | 0         | 1         | 0        | 0        | 0      | 0       |         |              |              |                          |                           |                            |                 |        |

Supervisor's Signature

**Asset Register Report -Form1-Extract of Digital Register**

**Local Body Name : Athirampuzha Grama Panchayat**

**Asset register I**

**Form : Land**

| Serial No | Boo<br>Pag<br>Re<br>c. | FormRefID | Form (A-G)<br>Transferred/Not | Description | Land Type | Village/SurveyNo | Area |     |      | Building<br>Description | Pond, Well etc | Description of<br>Protection<br>Wall | Details of Trees |          |       |            |        |           |           |          |          |        | Remarks | Ward No | Panchayat No | waterShed ID | Aq. date and<br>BookValue | Addition date<br>and Cost | Deduction date<br>and Cost | Depreciation(%) |        |
|-----------|------------------------|-----------|-------------------------------|-------------|-----------|------------------|------|-----|------|-------------------------|----------------|--------------------------------------|------------------|----------|-------|------------|--------|-----------|-----------|----------|----------|--------|---------|---------|--------------|--------------|---------------------------|---------------------------|----------------------------|-----------------|--------|
|           |                        |           |                               |             |           |                  | Hect | Are | Sq.M |                         |                |                                      | Coconut          | Aracanut | Mango | Jack Fruit | Sandal | Rose Wood | Teak Wood | Tamarind | Mahagani | Anjili |         |         |              |              |                           |                           |                            |                 | Others |
|           |                        |           |                               |             |           |                  |      |     |      |                         |                |                                      |                  |          |       |            |        |           |           |          |          |        |         |         |              |              |                           |                           |                            |                 |        |
| 1         |                        |           | 2A2B                          | 2           | 3         | 4                | 5    | 6   | 7    | 8                       | 9              | 10                                   | 11               | 12       | 13    | 14         | 15     | 16        | 17        | 18       | 19A      | 19B    | 19      | 20      | 21           | 22           | 23                        | 24                        | 25                         | 26              | 27     |

Supervisor's Signature