

Asset Register Report -Form6-Extract of Digital Register

Local Body Name : Meenachil Grama Panchayat

Form : Drinking water

Sub Form : Drinking water

| Serial No | Book Page Rec No | FormRefID            | Location                         | Village/Survey | Sources       |           |      |        | Water Storage Facility |                         |                  | Pipe Lines    |                |                       |              | Construction Cost | Transferred from Water Authority | Own Construction | Public Taps | Tap Existing Road | Ward No | Panchayat No | Aq. date and BookValue | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) |                         |
|-----------|------------------|----------------------|----------------------------------|----------------|---------------|-----------|------|--------|------------------------|-------------------------|------------------|---------------|----------------|-----------------------|--------------|-------------------|----------------------------------|------------------|-------------|-------------------|---------|--------------|------------------------|------------------------|-------------------------|-----------------|-------------------------|
|           |                  |                      |                                  |                | Well          | Bore Well | Pond | Spring | Location               | Description             |                  | Tank Capacity | Pipe Line Road | Construction Material | Filter Plant |                   |                                  |                  |             |                   |         |              |                        |                        |                         |                 | No of House Connections |
|           |                  |                      |                                  |                |               |           |      |        |                        | Pump                    | Intake Structure |               |                |                       |              |                   |                                  |                  |             |                   |         |              |                        |                        |                         |                 |                         |
| 1         | 1A               |                      | 2                                | 3              | 4             | 5         | 6    | 7      | 9                      | 10                      | 11               | 12            | 13             | 14                    | 15           | 16                | 17                               | 18               | 19          | 20                | 21      | 22           | 23                     | 25                     | 26                      | 27              | 28                      |
| 42        | 1                | 15301005000000000001 | മുട്ടിയാനി കുളം കുടിവെള്ള പദ്ധതി |                | yes 5 metre   |           |      |        |                        | Store ge tank           | 10.00            | 30000         |                |                       |              |                   | 0                                |                  |             |                   |         | 8            |                        |                        |                         |                 |                         |
| 43        | 2                | 15301005000000000002 | കോട്ടമാപ്പു ലക കുടിവെള്ള പദ്ധതി  |                | yes 4.8 metre |           |      |        |                        | Store ge Tank Conc rete | 7.50             | 20000         |                |                       |              |                   | 0                                |                  |             |                   |         | 3            |                        |                        |                         |                 |                         |

Form : Drinking water

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| Serial No | Book<br>Page<br>Rec<br>No | FormRefID | Location | Village/Survey | Sources |           |      |        | Water Storage Facility |             |                         |                  | Pipe Lines           |                              |                 |                            | Construction<br>Cost | Transferred from<br>Water Authority | Own<br>Construction | Public Taps | Tap<br>Existing<br>Road | Ward No | Panchayat No | Aq.date and<br>BookValue | Addition Date<br>and Cost | Deduction Date<br>and Cost | Depreciation(%) |
|-----------|---------------------------|-----------|----------|----------------|---------|-----------|------|--------|------------------------|-------------|-------------------------|------------------|----------------------|------------------------------|-----------------|----------------------------|----------------------|-------------------------------------|---------------------|-------------|-------------------------|---------|--------------|--------------------------|---------------------------|----------------------------|-----------------|
|           |                           |           |          |                | Well    | Bore Well | Pond | Spring | Location               | Description |                         | Tank<br>Capacity | Pipe<br>Line<br>Road | Constr<br>uction<br>Material | Filter<br>Plant | No of House<br>Connections |                      |                                     |                     |             |                         |         |              |                          |                           |                            |                 |
|           |                           |           |          |                |         |           |      |        |                        | Pump        | Intake<br>Structu<br>re |                  |                      |                              |                 |                            |                      |                                     |                     |             |                         |         |              |                          |                           |                            |                 |
| 1         | 1A                        |           | 2        | 3              | 4       | 5         | 6    | 7      | 9                      | 10          | 11                      | 12               | 13                   | 14                           | 15              | 16                         | 17                   | 18                                  | 19                  | 20          | 21                      | 22      | 23           | 25                       | 26                        | 27                         | 28              |

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| 44 | 3 | 15301005000000000003 | ചിത്രക്കുന്ന് കുടിവെള്ള പദ്ധതി |  | yes 6 metre |  |  |  |  | Store ge Tank P V C     | 7.50 | 10000 |  |  |  |  | 0 |  |  |  |  | 4 |  |  |  |  |
| 45 | 4 | 15301005000000000004 | വാക്മല കുടിവെള്ള പദ്ധതി        |  | yes 8 metre |  |  |  |  | Stora ge Tank Conc rete | 7.50 | 20000 |  |  |  |  | 0 |  |  |  |  | 9 |  |  |  |  |

| Serial No | Book<br>Page<br>Rec<br>No | FormRefID | Location | Village/Survey | Sources |           |      |        | Water Storage Facility |             |                         |                  | Pipe Lines           |                              |                 |                            | Construction<br>Cost | Transferred from<br>Water Authority | Own<br>Construction | Public Taps | Tap<br>Existing<br>Road | Ward No | Panchayat No | Aq.date and<br>BookValue | Addition Date<br>and Cost | Deduction Date<br>and Cost | Depreciation(%) |
|-----------|---------------------------|-----------|----------|----------------|---------|-----------|------|--------|------------------------|-------------|-------------------------|------------------|----------------------|------------------------------|-----------------|----------------------------|----------------------|-------------------------------------|---------------------|-------------|-------------------------|---------|--------------|--------------------------|---------------------------|----------------------------|-----------------|
|           |                           |           |          |                | Well    | Bore Well | Pond | Spring | Location               | Description |                         | Tank<br>Capacity | Pipe<br>Line<br>Road | Constr<br>uction<br>Material | Filter<br>Plant | No of House<br>Connections |                      |                                     |                     |             |                         |         |              |                          |                           |                            |                 |
|           |                           |           |          |                |         |           |      |        |                        | Pump        | Intake<br>Structu<br>re |                  |                      |                              |                 |                            |                      |                                     |                     |             |                         |         |              |                          |                           |                            |                 |
| 1         | 1A                        |           | 2        | 3              | 4       | 5         | 6    | 7      | 9                      | 10          | 11                      | 12               | 13                   | 14                           | 15              | 16                         | 17                   | 18                                  | 19                  | 20          | 21                      | 22      | 23           | 25                       | 26                        | 27                         | 28              |

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| 46 | 5 | 15301005000000000005 | കയ്യാണി പബ്ലിക് കിണർ            | പുവരൂണി | yes | 4 metre |  |  |  |      |      |      |  |  |  |  | 0 |  |  |  |  |   |  |  |  |  |  |
| 43 | 6 | 15301005000000000006 | ശ്മശാനം ഗ്രൗണ്ട് - മുകളേൽ പീടിക |         |     | yes     |  |  |  | Tank | 7.50 | 2000 |  |  |  |  | 0 |  |  |  |  | 9 |  |  |  |  |  |

**Local Body Name : Meenachil Grama Panchayat**

Form : Drinking water

Sub Form : Drinking water

| Serial No | Book Page Rec No | FormRefID | Location | Village/Survey | Sources |           |      |        | Water Storage Facility |             |                   |               | Pipe Lines     |                        |              |                         | Construction Cost | Transferred from Water Authority | Own Construction | Public Taps | Tap Existing Road | Ward No | Panchayat No | Aq.date and BookValue | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) |
|-----------|------------------|-----------|----------|----------------|---------|-----------|------|--------|------------------------|-------------|-------------------|---------------|----------------|------------------------|--------------|-------------------------|-------------------|----------------------------------|------------------|-------------|-------------------|---------|--------------|-----------------------|------------------------|-------------------------|-----------------|
|           |                  |           |          |                | Well    | Bore Well | Pond | Spring | Location               | Description |                   | Tank Capacity | Pipe Line Road | Constru ction Material | Filter Plant | No of House Connections |                   |                                  |                  |             |                   |         |              |                       |                        |                         |                 |
|           |                  |           |          |                |         |           |      |        |                        | Pump        | Intake Structu re |               |                |                        |              |                         |                   |                                  |                  |             |                   |         |              |                       |                        |                         |                 |
| 1         | 1A               |           | 2        | 3              | 4       | 5         | 6    | 7      | 9                      | 10          | 11                | 12            | 13             | 14                     | 15           | 16                      | 17                | 18                               | 19               | 20          | 21                | 22      | 23           | 25                    | 26                     | 27                      | 28              |

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|----|---|----------------------|------------------------------------------|--|-------------------|--|--|--|------------------|------|-------|--|--|--|--|--|--|--|--|--|----|--|--|--|--|--|
| 44 | 7 | 15301005000000000007 | കൊച്ചി കോട്ടാരം കുടിവെള്ള പദ്ധതി         |  | yes<br>4.5 met re |  |  |  | Tank - Conc rete | 0.00 | 20000 |  |  |  |  |  |  |  |  |  | 10 |  |  |  |  |  |
| 45 | 8 | 15301005000000000008 | വയലാമുറി - ഉരുമ്പിക്കുന്ന് ജലസേചന പദ്ധതി |  | yes<br>3.5 met re |  |  |  | Tank -Con crete  | 0.00 | 20000 |  |  |  |  |  |  |  |  |  | 13 |  |  |  |  |  |

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| Serial No | Book<br>Page<br>Rec<br>No | FormRefID | Location | Village/Survey | Sources |           |      |        | Water Storage Facility |             |                         |                  | Pipe Lines           |                              |                 |                            | Construction<br>Cost | Transferred from<br>Water Authority | Own<br>Construction | Public Taps | Tap<br>Existing<br>Road | Ward No | Panchayat No | Aq.date and<br>BookValue | Addition Date<br>and Cost | Deduction Date<br>and Cost | Depreciation(%) |
|-----------|---------------------------|-----------|----------|----------------|---------|-----------|------|--------|------------------------|-------------|-------------------------|------------------|----------------------|------------------------------|-----------------|----------------------------|----------------------|-------------------------------------|---------------------|-------------|-------------------------|---------|--------------|--------------------------|---------------------------|----------------------------|-----------------|
|           |                           |           |          |                | Well    | Bore Well | Pond | Spring | Location               | Description |                         | Tank<br>Capacity | Pipe<br>Line<br>Road | Constr<br>uction<br>Material | Filter<br>Plant | No of House<br>Connections |                      |                                     |                     |             |                         |         |              |                          |                           |                            |                 |
|           |                           |           |          |                |         |           |      |        |                        | Pump        | Intake<br>Structu<br>re |                  |                      |                              |                 |                            |                      |                                     |                     |             |                         |         |              |                          |                           |                            |                 |
| 1         | 1A                        |           | 2        | 3              | 4       | 5         | 6    | 7      | 9                      | 10          | 11                      | 12               | 13                   | 14                           | 15              | 16                         | 17                   | 18                                  | 19                  | 20          | 21                      | 22      | 23           | 25                       | 26                        | 27                         | 28              |

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| 46 | 9  | 1530100500000000009 | വാഴമറ്റം കുടിവെള്ള പദ്ധതി     |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |  |  |  |  | 7 |  |  |  |  |
| 47 | 10 | 1530100500000000010 | ആശാൻകുന്ന് - കുടിവെള്ള പദ്ധതി |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |  |  |  |  | 9 |  |  |  |  |

| Serial No | Book<br>Page<br>Rec<br>No | FormRefID | Location | Village/Survey | Sources |           |      |        | Water Storage Facility |             |                         |                  | Pipe Lines           |                              |                 |                            | Construction<br>Cost | Transferred from<br>Water Authority | Own<br>Construction | Public Taps | Tap<br>Existing<br>Road | Ward No | Panchayat No | Aq.date and<br>BookValue | Addition Date<br>and Cost | Deduction Date<br>and Cost | Depreciation(%) |
|-----------|---------------------------|-----------|----------|----------------|---------|-----------|------|--------|------------------------|-------------|-------------------------|------------------|----------------------|------------------------------|-----------------|----------------------------|----------------------|-------------------------------------|---------------------|-------------|-------------------------|---------|--------------|--------------------------|---------------------------|----------------------------|-----------------|
|           |                           |           |          |                | Well    | Bore Well | Pond | Spring | Location               | Description |                         | Tank<br>Capacity | Pipe<br>Line<br>Road | Constr<br>uction<br>Material | Filter<br>Plant | No of House<br>Connections |                      |                                     |                     |             |                         |         |              |                          |                           |                            |                 |
|           |                           |           |          |                |         |           |      |        |                        | Pump        | Intake<br>Structu<br>re |                  |                      |                              |                 |                            |                      |                                     |                     |             |                         |         |              |                          |                           |                            |                 |
| 1         | 1A                        |           | 2        | 3              | 4       | 5         | 6    | 7      | 9                      | 10          | 11                      | 12               | 13                   | 14                           | 15              | 16                         | 17                   | 18                                  | 19                  | 20          | 21                      | 22      | 23           | 25                       | 26                        | 27                         | 28              |

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|  | 11 | 15301005000000000011 | കിഴപറയാർ    |  | yes<br>4<br>met<br>re |  |  |  |  |  |  |  |  |  |  |  | 0 |  |  |  |  |   |  |  |  |  |  |
|  | 12 | 15301005000000000012 | വിളക്കുമാടം |  | yes<br>4<br>met<br>re |  |  |  |  |  |  |  |  |  |  |  | 0 |  |  |  |  | 6 |  |  |  |  |  |

| Serial No | Book<br>Page<br>Rec<br>No | FormRefID | Location | Village/Survey | Sources |           |      |        | Water Storage Facility |             |                         |                  | Pipe Lines           |                              |                 |                            | Construction<br>Cost | Transferred from<br>Water Authority | Own<br>Construction | Public Taps | Tap<br>Existing<br>Road | Ward No | Panchayat No | Aq.date and<br>BookValue | Addition Date<br>and Cost | Deduction Date<br>and Cost | Depreciation(%) |
|-----------|---------------------------|-----------|----------|----------------|---------|-----------|------|--------|------------------------|-------------|-------------------------|------------------|----------------------|------------------------------|-----------------|----------------------------|----------------------|-------------------------------------|---------------------|-------------|-------------------------|---------|--------------|--------------------------|---------------------------|----------------------------|-----------------|
|           |                           |           |          |                | Well    | Bore Well | Pond | Spring | Location               | Description |                         | Tank<br>Capacity | Pipe<br>Line<br>Road | Constr<br>uction<br>Material | Filter<br>Plant | No of House<br>Connections |                      |                                     |                     |             |                         |         |              |                          |                           |                            |                 |
|           |                           |           |          |                |         |           |      |        |                        | Pump        | Intake<br>Structu<br>re |                  |                      |                              |                 |                            |                      |                                     |                     |             |                         |         |              |                          |                           |                            |                 |
| 1         | 1A                        |           | 2        | 3              | 4       | 5         | 6    | 7      | 9                      | 10          | 11                      | 12               | 13                   | 14                           | 15              | 16                         | 17                   | 18                                  | 19                  | 20          | 21                      | 22      | 23           | 25                       | 26                        | 27                         | 28              |

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|--|----|---------------------|-----------|--|-----------------------|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|---|--|--|--|--|
|  | 13 | 1530100500000000013 | ചീങ്കല്ല് |  | yes<br>4<br>met<br>re |  |  |  |  |  |  |  |  |  |  |  | 0 |  |  |  |  | 3 |  |  |  |  |
|  | 14 | 1530100500000000014 | പൂവത്തോട് |  | yes<br>4<br>met<br>re |  |  |  |  |  |  |  |  |  |  |  | 0 |  |  |  |  | 4 |  |  |  |  |

| Serial No | Book<br>Page<br>Rec<br>No | FormRefID | Location | Village/Survey | Sources |           |      |        | Water Storage Facility |             |                         |                  | Pipe Lines           |                              |                 |                            | Construction<br>Cost | Transferred from<br>Water Authority | Own<br>Construction | Public Taps | Tap<br>Existing<br>Road | Ward No | Panchayat No | Aq.date and<br>BookValue | Addition Date<br>and Cost | Deduction Date<br>and Cost | Depreciation(%) |
|-----------|---------------------------|-----------|----------|----------------|---------|-----------|------|--------|------------------------|-------------|-------------------------|------------------|----------------------|------------------------------|-----------------|----------------------------|----------------------|-------------------------------------|---------------------|-------------|-------------------------|---------|--------------|--------------------------|---------------------------|----------------------------|-----------------|
|           |                           |           |          |                | Well    | Bore Well | Pond | Spring | Location               | Description |                         | Tank<br>Capacity | Pipe<br>Line<br>Road | Constr<br>uction<br>Material | Filter<br>Plant | No of House<br>Connections |                      |                                     |                     |             |                         |         |              |                          |                           |                            |                 |
|           |                           |           |          |                |         |           |      |        |                        | Pump        | Intake<br>Structu<br>re |                  |                      |                              |                 |                            |                      |                                     |                     |             |                         |         |              |                          |                           |                            |                 |
| 1         | 1A                        |           | 2        | 3              | 4       | 5         | 6    | 7      | 9                      | 10          | 11                      | 12               | 13                   | 14                           | 15              | 16                         | 17                   | 18                                  | 19                  | 20          | 21                      | 22      | 23           | 25                       | 26                        | 27                         | 28              |

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|--|----|----------------------|----------------------------|--|-------------|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|---|--|--|--|--|
|  | 15 | 15301005000000000015 | പഞ്ചായത്ത് ഓഫീസ് പരിസരത്ത് |  | yes 4 metre |  |  |  |  |  |  |  |  |  |  |  | 0 |  |  |  |  | 3 |  |  |  |  |
|  | 16 | 15301005000000000016 | ചാത്തൻകുളം പൊതു കിണർ       |  | yes 3 metre |  |  |  |  |  |  |  |  |  |  |  | 0 |  |  |  |  | 5 |  |  |  |  |



| Serial No | Book<br>Page<br>Rec<br>No | FormRefID | Location | Village/Survey | Sources |           |      |        | Water Storage Facility |             |                         |                  | Pipe Lines           |                              |                 |                            | Construction<br>Cost | Transferred from<br>Water Authority | Own<br>Construction | Public Taps | Tap<br>Existing<br>Road | Ward No | Panchayat No | Aq.date and<br>BookValue | Addition Date<br>and Cost | Deduction Date<br>and Cost | Depreciation(%) |
|-----------|---------------------------|-----------|----------|----------------|---------|-----------|------|--------|------------------------|-------------|-------------------------|------------------|----------------------|------------------------------|-----------------|----------------------------|----------------------|-------------------------------------|---------------------|-------------|-------------------------|---------|--------------|--------------------------|---------------------------|----------------------------|-----------------|
|           |                           |           |          |                | Well    | Bore Well | Pond | Spring | Location               | Description |                         | Tank<br>Capacity | Pipe<br>Line<br>Road | Constr<br>uction<br>Material | Filter<br>Plant | No of House<br>Connections |                      |                                     |                     |             |                         |         |              |                          |                           |                            |                 |
|           |                           |           |          |                |         |           |      |        |                        | Pump        | Intake<br>Structu<br>re |                  |                      |                              |                 |                            |                      |                                     |                     |             |                         |         |              |                          |                           |                            |                 |
| 1         | 1A                        |           | 2        | 3              | 4       | 5         | 6    | 7      | 9                      | 10          | 11                      | 12               | 13                   | 14                           | 15              | 16                         | 17                   | 18                                  | 19                  | 20          | 21                      | 22      | 23           | 25                       | 26                        | 27                         | 28              |

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|   | 18 | 1530100500000000018 |                                    |  | yes<br>0<br>met<br>re |  |  |  |  |  | 0.00 | 0     |  |  |  |  | 0 |  |  |  |    |  |  |  |  |  |
| 0 | 21 | 1530100500000000021 | വട്ടോത്ത് കുന്ദേൽ കുടിവെള്ള പദ്ധതി |  | yes<br>8<br>met<br>re |  |  |  |  |  | 0.00 | 30000 |  |  |  |  | 0 |  |  |  | 11 |  |  |  |  |  |

| Serial No | Book<br>Page<br>Rec<br>No | FormRefID | Location | Village/Survey | Sources |           |      |        | Water Storage Facility |             |                         |                  | Pipe Lines           |                              |                 |                            | Construction<br>Cost | Transferred from<br>Water Authority | Own<br>Construction | Public Taps | Tap<br>Existing<br>Road | Ward No | Panchayat No | Aq.date and<br>BookValue | Addition Date<br>and Cost | Deduction Date<br>and Cost | Depreciation(%) |
|-----------|---------------------------|-----------|----------|----------------|---------|-----------|------|--------|------------------------|-------------|-------------------------|------------------|----------------------|------------------------------|-----------------|----------------------------|----------------------|-------------------------------------|---------------------|-------------|-------------------------|---------|--------------|--------------------------|---------------------------|----------------------------|-----------------|
|           |                           |           |          |                | Well    | Bore Well | Pond | Spring | Location               | Description |                         | Tank<br>Capacity | Pipe<br>Line<br>Road | Constr<br>uction<br>Material | Filter<br>Plant | No of House<br>Connections |                      |                                     |                     |             |                         |         |              |                          |                           |                            |                 |
|           |                           |           |          |                |         |           |      |        |                        | Pump        | Intake<br>Structu<br>re |                  |                      |                              |                 |                            |                      |                                     |                     |             |                         |         |              |                          |                           |                            |                 |
| 1         | 1A                        |           | 2        | 3              | 4       | 5         | 6    | 7      | 9                      | 10          | 11                      | 12               | 13                   | 14                           | 15              | 16                         | 17                   | 18                                  | 19                  | 20          | 21                      | 22      | 23           | 25                       | 26                        | 27                         | 28              |

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|--|----|----------------------|--------------------|--|-------------|--|--|--|--|--|------|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|
|  | 22 | 15301005000000000022 | കിഴപറയാർ ജീവ       |  | yes 4 metre |  |  |  |  |  |      |   |  |  |  |  | 0 |  |  |  |  | 2 |  |  |  |  |
|  | 23 | 15301005000000000023 | പൈക്കുവലിയകെട്ടാരം |  | yes 6 metre |  |  |  |  |  | 0.00 | 0 |  |  |  |  | 0 |  |  |  |  | 7 |  |  |  |  |

| Serial No | Book<br>Page<br>Rec<br>No | FormRefID | Location | Village/Survey | Sources |           |      |        | Water Storage Facility |             |                         |                  | Pipe Lines           |                              |                 |                            | Construction<br>Cost | Transferred from<br>Water Authority | Own<br>Construction | Public Taps | Tap<br>Existing<br>Road | Ward No | Panchayat No | Aq.date and<br>BookValue | Addition Date<br>and Cost | Deduction Date<br>and Cost | Depreciation(%) |
|-----------|---------------------------|-----------|----------|----------------|---------|-----------|------|--------|------------------------|-------------|-------------------------|------------------|----------------------|------------------------------|-----------------|----------------------------|----------------------|-------------------------------------|---------------------|-------------|-------------------------|---------|--------------|--------------------------|---------------------------|----------------------------|-----------------|
|           |                           |           |          |                | Well    | Bore Well | Pond | Spring | Location               | Description |                         | Tank<br>Capacity | Pipe<br>Line<br>Road | Constr<br>uction<br>Material | Filter<br>Plant | No of House<br>Connections |                      |                                     |                     |             |                         |         |              |                          |                           |                            |                 |
|           |                           |           |          |                |         |           |      |        |                        | Pump        | Intake<br>Structu<br>re |                  |                      |                              |                 |                            |                      |                                     |                     |             |                         |         |              |                          |                           |                            |                 |
| 1         | 1A                        |           | 2        | 3              | 4       | 5         | 6    | 7      | 9                      | 10          | 11                      | 12               | 13                   | 14                           | 15              | 16                         | 17                   | 18                                  | 19                  | 20          | 21                      | 22      | 23           | 25                       | 26                        | 27                         | 28              |

|    |        |                     |                |  |               |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
|----|--------|---------------------|----------------|--|---------------|--|--|----|--|--|--|--|--|--|--|--|---|--|--|--|--|---|--|--|--|--|
| 4  | vol 14 | 1530001001000000004 | അംബേദ്കർ കോളനി |  | yes 5 metre   |  |  | ye |  |  |  |  |  |  |  |  | 0 |  |  |  |  | 5 |  |  |  |  |
| 23 | vol 54 | 1530001005000000004 | ചീങ്കല്ല്      |  | yes 2.8 metre |  |  |    |  |  |  |  |  |  |  |  | 0 |  |  |  |  | 3 |  |  |  |  |

| Serial No | Book<br>Page<br>Rec<br>No | FormRefID | Location | Village/Survey | Sources |           |      |        | Water Storage Facility |             |                         |                  | Pipe Lines           |                              |                 |                            | Construction<br>Cost | Transferred from<br>Water Authority | Own<br>Construction | Public Taps | Tap<br>Existing<br>Road | Ward No | Panchayat No | Aq.date and<br>BookValue | Addition Date<br>and Cost | Deduction Date<br>and Cost | Depreciation(%) |
|-----------|---------------------------|-----------|----------|----------------|---------|-----------|------|--------|------------------------|-------------|-------------------------|------------------|----------------------|------------------------------|-----------------|----------------------------|----------------------|-------------------------------------|---------------------|-------------|-------------------------|---------|--------------|--------------------------|---------------------------|----------------------------|-----------------|
|           |                           |           |          |                | Well    | Bore Well | Pond | Spring | Location               | Description |                         | Tank<br>Capacity | Pipe<br>Line<br>Road | Constr<br>uction<br>Material | Filter<br>Plant | No of House<br>Connections |                      |                                     |                     |             |                         |         |              |                          |                           |                            |                 |
|           |                           |           |          |                |         |           |      |        |                        | Pump        | Intake<br>Structu<br>re |                  |                      |                              |                 |                            |                      |                                     |                     |             |                         |         |              |                          |                           |                            |                 |
| 1         | 1A                        |           | 2        | 3              | 4       | 5         | 6    | 7      | 9                      | 10          | 11                      | 12               | 13                   | 14                           | 15              | 16                         | 17                   | 18                                  | 19                  | 20          | 21                      | 22      | 23           | 25                       | 26                        | 27                         | 28              |

|    |        |                      |                                 |  |  |  |     |  |  |               |      |       |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|----|--------|----------------------|---------------------------------|--|--|--|-----|--|--|---------------|------|-------|--|--|--|--|---|--|--|--|--|--|--|--|--|--|
| 24 | vol 55 | 15300010050000000005 | കുളിരുപ്പാക്കൽ കുടിവെള്ള പദ്ധതി |  |  |  | yes |  |  | Concrete Tank | 7.50 | 10000 |  |  |  |  | 0 |  |  |  |  |  |  |  |  |  |
|----|--------|----------------------|---------------------------------|--|--|--|-----|--|--|---------------|------|-------|--|--|--|--|---|--|--|--|--|--|--|--|--|--|