# Asset Register Report -Form10-Extract of Digital Register

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| **Agriculture Department** | | | | | | | | | | | | | | | | | | | | | |
| 1 | VOL-01 1 | 17930010010000001 | Krishi Bhavan | Krishi Bhavan 2005-06 | | Wooden Table (Single Drawer) | 19/09/1987 | 1 | | Agricultural Officer | | 1 | | 19/09/1987 | | | | | | | |
| 2 | VOL-01 2 | 17930010010000002 | Krishi Bhavan | Krishi Bhavan 2005-06 | | Wooden Table (Double Drawer) | 19/09/1987 | 1 | | Agricultural Officer | | 1 | | 19/09/1987 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 3 | VOL-01 3 | 17930010010000003 | Krishi Bhavan | Krishi Bhavan 2005-06 | | Armless Chair with wooden seat | 19/09/1987 | 4 | | Agricultural Officer | | 4 | | 19/09/1987 | | | | | | | |
| 4 | VOL-01 4 | 17930010010000004 | Krishi Bhavan | Krishi Bhavan 2005-06 | | Armed Wooden Chair | 19/09/1987 | 3 | | Agricultural Officer | | 3 | | 19/09/1987 | | | | | | | |



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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 5 | VOL-01 5 | 17930010010000005 | Krishi Bhavan | Krishi Bhavan 2005-06 | | Wooden Screen | 19/09/1987 | 1 | | Agricultural Officer | | 1 | | 19/09/1987 | | | | | | | |
| 6 | VOL-01 6 | 17930010010000006 | Krishi Bhavan | Krishi Bhavan 2005-06 | | Rubber Seal Designation, Office | 19/09/1987 | 1 | | Agricultural Officer | | 1 | | 19/09/1987 | | | | | | | |



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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 7 | VOL-01 2 1 | 17930010020000001 | Krishi Bhavan | Krishi Bhavan Aloor 2005-06 | | Armed Steel Chair | 17/04/1990 | 6 | | Agricultural Officer | | 6 | | 17/04/1990 | | | | | | | |
| 8 | VOL-01 2 2 | 17930010020000002 | Krishi Bhavan | Krishi Bhavan Aloor 2005-06 | | Metal Seal Qe | 26/12/1990 | 1 | | Agricultural Officer | | 1 | | 26/12/1990 | | | | | | | |



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| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 9 | VOL-01 2 3 | 17930010020000003 | Krishi Bhavan | Krishi Bhavan Aloor 2005-06 | | Tap 300metre (Nada-Ennam) | 26/12/1990 | 1 | | Agricultural Officer | | 1 | | 26/12/1990 | | | | | | | |
| 10 | VOL-01 2 4 | 17930010020000004 | Krishi Bhavan | Krishi Bhavan Aloor 2005-06 | | Steel Almirah | 04/04/1991 | 1 | | Agricultural Officer | | 1 | | 04/04/1991 | | | | | | | |



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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 11 | VOL-01 2 5 | 17930010020000005 | Krishi Bhavan | Krishi Bhavan Aloor 2005-06 | | Wooden Table (Double Drawer) | 04/04/1991 | 1 | | Agricultural Officer | | 1 | | 04/04/1991 | | | | | | | |
| 12 | VOL-01 2 6 | 17930010020000006 | Krishi Bhavan | Krishi Bhavan Aloor 2005-06 | | Wooden Desk | 04/04/1991 | 1 | | Agricultural Officer | | 1 | | 04/04/1991 | | | | | | | |



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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 13 | VOL-01 2 7 | 17930010020000007 | Krishi Bhavan | Krishi Bhavan Aloor 2005-06 | | Wooden Rack | 04/04/1991 | 1 | | Agricultural Officer | | 1 | | 04/04/1991 | | | | | | | |
| 14 | VOL-01 3 1 | 17930010030000001 | Krishi Bhavan | Krishi Bhavan Aloor 2005-06 | | Armed Steel Chair | 06/05/1992 | 1 | | Agricultural Officer | | 1 | | 06/05/1992 | | | | | | | |



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| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 15 | VOL-01 3 2 | 17930010030000002 | Krishi Bhavan | Krishi Bhavan Aloor 2005-06 | | Clock | 07/12/1992 | 1 | | Agricultural Officer | | 1 | | 07/12/1992 | | | | | | | |
| 16 | VOL-01 3 3 | 17930010030000003 | Krishi Bhavan | Krishi Bhavan Aloor 2005-06 | | Armed Steel Chair | 04/12/1992 | 2 | | Agricultural Officer | | 2 | | 04/12/1992 | | | | | | | |



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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 17 | VOL-01 3 4 | 17930010030000004 | Krishi Bhavan | Krishi Bhavan Aloor 2005-06 | | Common Balance | 11/03/1993 | 1 50 kilogram | | Agricultural Officer | | 1 | | 11/03/1993 | | | | | | | |
| 1 | VOL-01 3 5 | 17930010030000005 | Krishi Bhavan | Krishi Bhavan Aloor 2005-06 | | Common Balance | 11/03/1993 | 1 10 kilogram | | Agricultural Officer | | 1 | | 11/03/1993 | | | | | | | |



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| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 2 | VOL-01 3 6 | 17930010030000006 | Krishi Bhavan | Krishi Bhavan Aloor 2005-06 | | Common Balance | 11/03/1993 | 1 5 kilogram | | Agricultural Officer | | 1 | | 11/03/1993 | | | | | | | |
| 3 | VOL-01 3 7 | 17930010030000007 | Krishi Bhavan | Krishi Bhavan Aloor 2005-06 | | Common Balance | 11/03/1993 | 1 2 kilogram | | Agricultural Officer | | 1 | | 11/03/1993 | | | | | | | |



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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 4 | VOL-01 4 1 | 17930010040000001 | Krishi Bhavan | Krishi Bhavan Aloor 2005-06 | | Common Balance | 11/03/1993 | 1 1 kilogram | | Agricultural Officer | | 1 | | 11/03/1993 | | | | | | | |
| 5 | VOL-01 4 2 | 17930010040000002 | Krishi Bhavan | Krishi Bhavan Aloor 2005-06 | | Common Balance | | 1 500 gram | | Agricultural Officer | | 1 | | | | | | | | | |



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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 3 | VOL-01 4 3 | 17930010040000003 | Krishi Bhavan | Krishi Bhavan Aloor 2005-06 | | Common Balance | 11/03/1993 | 1 200 gram | | Agricultural Officer | | 1 | | 11/03/1993 | | | | | | | |
| 4 | VOL-01 4 4 | 17930010040000004 | Krishi Bhavan | Krishi Bhavan Aloor 2005-06 | | Common Balance | 11/03/1993 | 1 100 gram | | Agricultural Officer | | 1 | | 11/03/1993 | | | | | | | |



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| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 5 | VOL-01 4 5 | 17930010040000005 | Krishi Bhavan | Krishi Bhavan Aloor 2005-06 | | Common Balance | 11/03/1993 | 1 50 gram | | Agricultural Officer | | 1 | | 11/03/1993 | | | | | | | |
| 18 | VOL-01 4 6 | 17930010040000006 | Krishi Bhavan | Krishi Bhavan Aloor 2005-06 | | Cash Chart | 13/03/1993 | 1 | | Agricultural Officer | | 1 | | 13/03/1993 | | | | | | | |



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| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 19 | VOL-01 4 7 | 17930010040000007 | Krishi Bhavan | Krishi Bhavan Aloor 2005-06 | | Wooden Table (Single Drawer) | 20/07/1993 | 1 | | Agricultural Officer | | 1 | | 20/07/1993 | | | | | | | |
| 20 | VOL-01 4 8 | 17930010040000008 | Krishi Bhavan | Krishi Bhavan Aloor 2005-06 | | Steel Almirah | 20/12/1993 | 1 | | Agricultural Officer | | 1 | | 20/12/1993 | | | | | | | |



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| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 21 | VOL-01 5 1 | 17930010050000001 | Krishi Bhavan | Krishi Bhavan Aloor 2005-06 | | Steel Almirah | 20/12/1993 | 1 | | Agricultural Officer | | 1 | | 20/12/1993 | | | | | | | |
| 22 | VOL-01 5 2 | 17930010050000002 | Krishi Bhavan | Krishi Bhavan Aloor 2005-06 | | Drawer (Engine) | 29/09/1997 | 1 | | Agricultural Officer | | 1 | | 29/09/1997 | | | | | | | |



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| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 2 | VOL-01 5 3 | 17930010050000003 | Krishi Bhavan | Krishi Bhavan Aloor 2005-06 | | Kutty vandu - 9 Liter | 29/09/1997 | 9 | | Agricultural Officer | | 1 | | 29/09/1997 | | | | | | | |
| 3 | VOL-01 5 4 | 17930010050000004 | Krishi Bhavan | Krishi Bhavan Aloor 2005-06 | | Thresher | 29/09/1997 | 1 | | Agricultural Officer | | 1 | | 29/09/1997 | | | | | | | |



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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 4 | VOL-01 5 5 | 17930010050000005 | Krishi Bhavan | Krishi Bhavan Aloor 2005-06 | | Kundaly | 29/09/1997 | 10 | | Agricultural Officer | | 10 | | 29/09/1997 | | | | | | | |
| 5 | VOL-01 5 6 | 17930010050000006 | Krishi Bhavan | Krishi Bhavan Aloor 2005-06 | | Pickaxe | 29/09/1997 | 8 | | Agricultural Officer | | 8 | | 29/09/1997 | | | | | | | |



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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 6 | VOL-01 5 7 | 17930010050000007 | Krishi Bhavan | Krishi Bhavan Aloor 2005-06 | | Sickle | 29/09/1997 | 11 | | Agricultural Officer | | 11 | | 29/09/1997 | | | | | | | |
| 23 | VOL-01 5 8 | 17930010050000008 | Krishi Bhavan | Krishi Bhavan Aloor 2005-06 | | Moulded Stool | 20/06/2000 | 6 | | Agricultural Officer | | 6 | | 20/06/2000 | | | | | | | |



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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 24 | VOL-01 6 1 | 17930010060000001 | Krishi Bhavan | Krishi Bhavan Aloor2005-06 | | Wooden Almirah | 19/12/2005 | 1 | | Agricultural Officer | | 1 | | 19/12/2005 | | | | | | | |
| **Animal Husbandry Department** | | | | | | | | | | | | | | | | | | | | | |
| 1 | VOL-01 7 1 | 17930010070000001 | Veterinary Hospitals | Veterinary Hospital Aloor | | Wooden Table (Single Drawer) | 17/01/1964 | 2 | 270.00 Rupees | Senior Veterinary | | | | 17/01/1964 | | | | | | | |



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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 2 | VOL-01 7 2 | 17930010070000002 | Veterinary Hospitals | Veterinary Hospital Aloor | | Armed Wooden Chair | 17/01/1964 | 5 | 56.00 Rupees | Senior Veterinary | | | | 17/01/1964 | | | | | | | |
| 3 | VOL-01 7 3 | 17930010070000003 | Veterinary Hospitals | Veterinary Hospital Aloor | | Wooden Bench | 17/01/1964 | 1 | | Senior Veterinary | | | | 17/01/1964 | | | | | | | |



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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 4 | VOL-07 4 | 17930010070000004 | Veterinary Hospitals | Veterinary Hospital Aloor | | Wooden Stool | 18/01/1964 | 2 | 24.00 Rupees | Senior Veterinary | | | | 18/01/1964 | | | | | | | |
| 5 | VOL-07 5 | 17930010070000005 | Veterinary Hospitals | Veterinary Hospital Aloor | | Wooden Almirah | 18/01/1964 | 1 | 164.00 Rupees | Senior Veterinary | | | | 18/01/1964 | | | | | | | |



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**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 6 | VOL-01 7 6 | 17930010070000006 | Veterinary Hospitals | Veterinary Hospital Aloor | | Wooden Almirah | 14/02/1977 | 1 | 740.00 Rupees | Senior Veterinary | | | | 14/02/1977 | | | | | | | |
| 7 | VOL-01 7 7 | 17930010070000007 | Veterinary Hospitals | Veterinary Hospital Aloor | | Dispensing Table | 18/01/1964 | 1 | | Senior Veterinary | | | | 18/01/1964 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 8 | VOL-07 8 | 17930010070000008 | Veterinary Hospitals | Veterinary Hospital Aloor | | Wooden Rack | 18/01/1964 | 1 | 23.50 Rupees | Senior Veterinary | | | | 18/01/1964 | | | | | | | |
| 9 | VOL-07 9 | 17930010070000009 | Veterinary Hospitals | Veterinary Hospital Aloor | | Steel Almirah | 14/05/1998 | 1 | 6,000.00 Rupees | Senior Veterinary | | | | 14/05/1998 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 10 | VOL-01 7 10 | 17930010070000010 | Veterinary Hospitals | Veterinary Hospital Aloor | | Steel Almirah | 30/03/1999 | 1 | 7,302.00 Rupees | Senior Veterinary | | | | 30/03/1999 | | | | | | | |
| 11 | VOL-01 8 1 | 17930010080000001 | Veterinary Hospitals | Veterinary Hospital Aloor | | Steel Table (Single Drawer) | 30/03/1999 | 2 | 15,526.00 Rupees | Senior Veterinary | | | | 30/03/1999 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 12 | VOL-01 8 2 | 17930010080000002 | Veterinary Hospitals | Veterinary Hospital Aloor | | Armed Wooden Chair | 30/03/1999 | 4 | 15,196.00 Rupees | Senior Veterinary | | | | 30/03/1999 | | | | | | | |
| 13 | VOL-01 8 3 | 17930010080000003 | Veterinary Hospitals | Veterinary Hospital Aloor | | Armed Moulded Chair | 30/03/1999 | 57 | 15,675.00 Rupees | Senior Veterinary | | | | 30/03/1999 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 14 | VOL-01 8 4 | 17930010080000004 | Veterinary Hospitals | Veterinary Hospital Aloor | | Refrigerator | | 1 | | Senior Veterinary | | | | | | | | | | | |
| 15 | VOL-01 8 5 | 17930010080000005 | Veterinary Hospitals | Veterinary Hospital Aloor | | Centrifuge | | 1 | | Senior Veterinary | | | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 16 | VOL-01 8 6 | 17930010080000006 | Veterinary Hospitals | Veterinary Hospital Aloor | | Steriliser | | 1 | | Senior Veterinary | | | | | | | | | | | |
| 17 | VOL-01 8 7 | 17930010080000007 | Veterinary Hospitals | Veterinary Hospital Aloor | | Ceiling Fan | | 8 | | Senior Veterinary | | | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV **Form : Movable assets** **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | VOL-01 8 8 | 17930010080000008 | Veterinary Hospitals | Veterinary Hospital Aloor | | Fluorescent Lamp | | 6 | | Senior Veterinary | | | | | | | | | | | |
| 19 | VOL-01 8 9 | 17930010080000009 | Veterinary Hospitals | Veterinary Hospital Aloor | | Bulb Apparatus | | 18 | | Senior Veterinary | | | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 20 | VOL-01 8 10 | 17930010080000010 | Veterinary Hospitals | Veterinary Hospital Aloor | | Microscope | | 1 | | Senior Veterinary | | | | | | | | | | | |
| **Health Services Department** | | | | | | | | | | | | | | | | | | | | | |
| 1 | VOL-01 11 1 | 17930010310000001 | Primary Health Centre | Primary Health Centre | | Dressing Drum | 29/03/1999 | 2 | 150.00 Rupees | Health | | | | 29/03/1999 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 2 | VOL-01 1 2 | 17930010310000002 | Primary Health Centre | Primary Health Centre | | Suction Apparatus | 30/09/1993 | 1 | | Health | | | | 30/09/1993 | | | | | | | |
| 3 | VOL-01 1 3 | 17930010310000003 | Primary Health Centre | Primary Health Centre | | Dressing Tray | 01/04/1995 | 1 | 100.00 Rupees | Health | | | | 01/04/1995 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 4 | VOL-01 31 4 | 17930010310000000004 | Primary Health Centre | Primary Health Centre | | Amboo Bag | 15/08/1994 | 1 | | Health | | | | 15/08/1994 | | | | | | | |
| 5 | VOL-01 31 5 | 17930010310000000005 | Primary Health Centre | Primary Health Centre | | Refrigerator | 04/12/1983 | 1 165 litre (decimetre-cube) | 3,000.00 Rupees | Health | | | | 04/12/1983 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 6 | VOL-01 31 6 | 17930010310000006 | Primary Health Centre | Primary Health Centre | | Hot Plate | 13/07/1998 | 1 | 2,018.00 Rupees | Health | | | | 13/07/1998 | | | | | | | |
| 7 | VOL-01 31 7 | 17930010310000007 | Primary Health Centre | Primary Health Centre | | Saline / Intravenous (I V) Fluid Stand | 12/05/1982 | 4 | | Health | | | | 12/05/1982 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 8 | VOL-01 8 | 17930010310000008 | Primary Health Centre | Primary Health Centre | | Bed Side Locker | 15/08/1995 | 10 | 405.00 Rupees | Health | | | | 15/08/1995 | | | | | | | |
| 9 | VOL-01 9 | 17930010310000009 | Primary Health Centre | Primary Health Centre | | Scissors | 15/03/2005 | 2 | | Health | | | | 15/03/2005 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 10 | VOL-01 91 10 | 17930010310000010 | Primary Health Centre | Primary Health Centre | | BP Apparatus | 15/08/1995 | 4 | 422.00 Rupees | Health | | | | 15/08/1995 | | | | | | | |
| 11 | VOL-01 91 11 | 17930010310000011 | Primary Health Centre | Primary Health Centre | | Emergency Lamp (Electric) | 15/08/1995 | 3 | 900.00 Rupees | Health | | | | 15/08/1995 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 12 | VOL-01 32 1 | 17930010320000001 | Primary Health Centre | Primary Health Centre | | Steriliser | 15/08/1995 | 2 | 675.00 Rupees | Health | | | | 15/08/1995 | | | | | | | |
| 13 | VOL-01 32 2 | 17930010320000002 | Primary Health Centre | Primary Health Centre | | Copper Vessel | 13/07/1964 | 1 | | Health | | | | 13/07/1964 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 14 | VOL-01 32 3 | 17930010320000003 | Primary Health Centre | Primary Health Centre | | Structure Ordinary | | 1 | | Health | | | | | | | | | | | |
| 15 | VOL-01 32 4 | 17930010320000004 | Primary Health Centre | Primary Health Centre | | Flow Metre | 15/08/1995 | 2 | 400.00 Rupees | Health | | | | 15/08/1995 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 16 | VOL-01 32 5 | 17930010320000005 | Primary Health Centre | Primary Health Centre | | Oxygen Cylinder | | 4 | | Health | | | | | | | | | | | |
| 17 | VOL-01 32 6 | 17930010320000006 | Primary Health Centre | Primary Health Centre | | Oxygen Cylinder - Key Spanner | | 1 | | Health | | | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | VOL-01 327 | 17930010320000007 | Primary Health Centre | Primary Health Centre | | Oxygen Cylinder | | 2 | | Health | | | | | | | | | | | |
| 19 | VOL-01 328 | 17930010320000008 | Primary Health Centre | Primary Health Centre | | Trolly | 15/08/1995 | 1 | 1,800.00 Rupees | C.L.C | | | | 15/08/1995 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 20 | VOL-01 32 9 | 17930010320000009 | Primary Health Centre | Primary Health Centre | | Labour Cot | | 2 | | Health | | | | | | | | | | | |
| 21 | VOL-01 32 10 | 17930010320000010 | Primary Health Centre | Primary Health Centre | | Back Set | 08/09/2005 | 1 | 695.00 Rupees | Health | | | | 08/09/2005 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 22 | VOL-01 33 1 | 17930010330000001 | Primary Health Centre | Primary Health Centre | | Orioscope | | 1 | | Health | | | | | | | | | | | |
| 23 | VOL-01 33 2 | 17930010330000002 | Primary Health Centre | Primary Health Centre | | LPG Stove | 06/08/1997 | 2 | | Health | | | | 06/08/1997 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 24 | VOL-01 333 | 17930010330000003 | Primary Health Centre | Primary Health Centre | | Weighing Machine (Babies) | 01/04/1995 | 1 | | Health | | | | 01/04/1995 | | | | | | | |
| 25 | VOL-01 334 | 17930010330000004 | Primary Health Centre | Primary Health Centre | | Weighing Machine | 15/08/1995 | 3 | 525.00 Rupees | Health | | | | 15/08/1995 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 26 | VOL-01 335 | 17930010330000005 | Primary Health Centre | Primary Health Centre | | Proto Scope Kelly | | 1 | | Health | | | | | | | | | | | |
| 27 | VOL-01 336 | 17930010330000006 | Primary Health Centre | Primary Health Centre | | O.R.D Kettil | 07/05/1997 | 1 | | Health | | | | 07/05/1997 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 28 | VOL-01 337 | 17930010330000007 | Primary Health Centre | Primary Health Centre | | Plastic / Fibre Bucket | 15/08/1995 | 4 | 7,400.00 Rupees | Health | | | | 15/08/1995 | | | | | | | |
| 29 | VOL-01 338 | 17930010330000008 | Primary Health Centre | Primary Health Centre | | Plastic / Fibre Mug | 15/08/1995 | 4 | 5.75 Rupees | Health | | | | 15/08/1995 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 30 | VOL-01 339 | 17930010330000009 | Primary Health Centre | Primary Health Centre | | Rubber Basket | 15/08/1995 | 1 | 239.00 Rupees | Health | | | | 15/08/1995 | | | | | | | |
| 31 | VOL-01 3310 | 17930010330000010 | Primary Health Centre | Primary Health Centre | | Arival | 17/05/1999 | 1 | 45.00 Rupees | Health | | | | 17/05/1999 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 32 | VOL-01 33 11 | 17930010330000011 | Primary Health Centre | Primary Health Centre | | Nebulizer | 06/04/1999 | 1 | 2,495.00 Rupees | Health | | | | 06/04/1999 | | | | | | | |
| 33 | VOL-01 33 12 | 17930010330000012 | Primary Health Centre | Primary Health Centre | | Water Filter | 06/05/1998 | 2 | 750.00 Rupees | Health | | | | 06/05/1998 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 34 | VOL-01 34 1 | 17930010340000001 | Primary Health Centre | Primary Health Centre | | Instrument Trolly | 12/05/1987 | 1 | 1,800.00 Rupees | Health | | | | 12/05/1987 | | | | | | | |
| 35 | VOL-01 34 2 | 17930010340000002 | Primary Health Centre | Primary Health Centre | | Wooden Rack | 18/04/1966 | 5 | | Health | | | | 18/04/1966 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 36 | VOL-01 34 3 | 17930010340000003 | Primary Health Centre | Primary Health Centre | | Steel Almirah | 15/08/1995 | 5 | | Health | | | | 15/08/1995 | | | | | | | |
| 37 | VOL-01 34 4 | 17930010340000004 | Primary Health Centre | Primary Health Centre | | Wooden Almirah | 26/08/2002 | 5 | 1,000.00 Rupees | Health | | | | 26/08/2002 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 38 | VOL-01 345 | 17930010340000005 | Primary Health Centre | Primary Health Centre | | Armless Moulded Chair | 28/07/1999 | 13 | 257.00 Rupees | Health | | | | 28/07/1999 | | | | | | | |
| 39 | VOL-01 346 | 17930010340000006 | Primary Health Centre | Primary Health Centre | | Armed Wooden Chair | 05/06/1989 | 11 | | Health | | | | 05/06/1989 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 40 | VOL-01 347 | 17930010340000007 | Primary Health Centre | Primary Health Centre | | Wooden Stool | 03/05/1993 | 7 | | Health | | | | 03/05/1993 | | | | | | | |
| 41 | VOL-01 348 | 17930010340000008 | Primary Health Centre | Primary Health Centre | | Wooden Table (Without Drawer) | 15/03/1988 | 9 | | Health | | | | 15/03/1988 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 42 | VOL-01 34 9 | 17930010340000009 | Primary Health Centre | Primary Health Centre | | Wooden Almirah | 01/03/1995 | 1 | | Health | | | | 01/03/1995 | | | | | | | |
| 43 | VOL-01 34 10 | 17930010340000010 | Primary Health Centre | Primary Health Centre | | Albumitometre | 13/05/1978 | 1 | | Health | | | | 13/05/1978 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 44 | VOL-01 34 11 | 17930010340000011 | Primary Health Centre | Primary Health Centre | | Complaint Box | | 1 | | Health | | | | | | | | | | | |
| 45 | VOL-01 35 1 | 17930010350000001 | Primary Health Centre | Primary Health Centre | | D.D.T Sprayer | 26/05/2005 | 2 | 2,000.00 Rupees | Health | | | | 26/05/2005 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 46 | VOL-01 35 2 | 17930010350000002 | Primary Health Centre | Primary Health Centre | | Centrifuge | 24/03/2004 | 1 | 850.00 Rupees | Health | | | | 24/03/2004 | | | | | | | |
| 47 | VOL-01 35 3 | 17930010350000003 | Primary Health Centre | Primary Health Centre | | Hot Air Oven | 24/03/2004 | 1 | 4,000.00 Rupees | Health | | | | 24/03/2004 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 48 | VOL-01 35 4 | 17930010350000004 | Primary Health Centre | Primary Health Centre | | Counting Chamber | 24/03/2004 | 1 | 62.00 Rupees | Health | | | | 24/03/2004 | | | | | | | |
| 49 | VOL-01 35 5 | 17930010350000005 | Primary Health Centre | Primary Health Centre | | Bus Pan | 10/06/1992 | 2 | | Health | | | | 10/06/1992 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 50 | VOL-01 35 6 | 17930010350000006 | Primary Health Centre | Primary Health Centre | | Fogging Machine | 10/09/2004 | 2 | 31,780.00 Rupees | Health | | | | 10/09/2004 | | | | | | | |
| 51 | VOL-01 35 7 | 17930010350000007 | Primary Health Centre | Primary Health Centre | | Wooden Bench | 01/03/1995 | 2 | | Health | | | | 01/03/1995 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 52 | VOL-01 358 | 17930010350000008 | Primary Health Centre | Primary Health Centre | | Wooden Screen | 01/03/1995 | 2 | | Health | | | | 01/03/1995 | | | | | | | |
| 53 | VOL-01 359 | 17930010350000009 | Primary Health Centre | Primary Health Centre | | Bed | 08/06/2003 | 12 | | Health | | | | 08/06/2003 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 54 | VOL-01 35 10 | 17930010350000010 | Primary Health Centre | Primary Health Centre | | Ceiling Fan | 15/08/1995 | 15 | 815.00 Rupees | Health | | | | 15/08/1995 | | | | | | | |
| 57 | VOL-01 36 1 | 17930010360000001 | Primary Health Centre | Primary Health Centre | | Diesel Generator | 20/06/1991 | 1 | | Health | | | | 20/06/1991 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 58 | VOL-01 36 2 | 17930010360000002 | Primary Health Centre | Primary Health Centre | | Table Large | | 4 | | Health | | | | | | | | | | | |
| 59 | VOL-01 36 3 | 17930010360000003 | Primary Health Centre | Primary Health Centre | | Steel Table (Single Drawer) | | 1 | | Health | | | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 60 | VOL-01 36 4 | 17930010360000004 | Primary Health Centre | Primary Health Centre | | Armed Moulded Chair | 06/09/2002 | 4 | 550.00 Rupees | Health | | | | 06/09/2002 | | | | | | | |
| 61 | VOL-01 36 5 | 17930010360000005 | Primary Health Centre | Primary Health Centre | | Revolving Stool | | 1 | | Health | | | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 62 | VOL-01 36 6 | 17930010360000006 | Primary Health Centre | Primary Health Centre | | Steel Rack | | 1 | | Health | | | | | | | | | | | |
| 63 | VOL-01 36 7 | 17930010360000007 | Primary Health Centre | Primary Health Centre | | Wash basin trolley &tree basins | | 1 | | Health | | | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 64 | VOL-01 368 | 17930010360000008 | Primary Health Centre | Primary Health Centre | | Iron/Steel Cot | | 13 | | Health | | | | | | | | | | | |
| 65 | VOL-01 369 | 17930010360000009 | Primary Health Centre | Primary Health Centre | | Centrifuge | 24/03/2004 | 1 | 850.00 Rupees | Health | | | | 24/03/2004 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 66 | VOL-01 36 10 | 17930010360000010 | Primary Health Centre | Primary Health Centre | | Microscope | | 3 | | Health | | | | | | | | | | | |
| 67 | VOL-01 36 11 | 17930010360000011 | Primary Health Centre | Primary Health Centre | | Cell Counder | | 1 | | Health | | | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 68 | VOL-01 36 12 | 17930010360000012 | Primary Health Centre | Primary Health Centre | | Eicher O/B KL. Col/W 5625 | 22/11/2001 | 1 | 800,000.00 Rupees | Health | | | | 22/11/2001 | | | | | | | |
| 1 | VOL-01 37 1 | 17930010370000001 | Primary Health Centre | Primary Health Centre | | Wooden Bench | 06/08/1998 | 1 | 1,110.00 Rupees | Saralamma | | 1 | | 06/08/1998 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 2 | VOL-01 37 2 | 17930010370000002 | Primary Health Centre | Primary Health Centre | | Armed Moulded Chair | 10/07/1998 | 3 | 1,167.00 Rupees | Main Centre | | 3 | | 10/07/1998 | | | | | | | |
| 3 | VOL-01 37 3 | 17930010370000003 | Primary Health Centre | Primary Health Centre | | Wooden Almirah | 10/07/1998 | 1 | 1,612.00 Rupees | Main Centre | | 1 | | 10/07/1998 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 4 | VOL-01 37 4 | 17930010370000004 | Primary Health Centre | Primary Health Centre | | Ash Vaccine Carrier Department | 04/01/1994 | 4 | 425.00 Rupees | Main Centre | | 4 | | 04/01/1994 | | | | | | | |
| 5 | VOL-01 37 5 | 17930010370000005 | Primary Health Centre | Primary Health Centre | | Wooden Screen | | 2 | 300.00 Rupees | Main Centre | | 2 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 6 | VOL-01 37 6 | 17930010370000006 | Primary Health Centre | Primary Health Centre | | ORS Drum | 10/08/2000 | 1 | 75.00 Rupees | Main Centre | | 1 | | 10/08/2000 | | | | | | | |
| 7 | VOL-01 37 7 | 17930010370000007 | Primary Health Centre | Primary Health Centre | | Metal Sterilizeation | 18/08/1978 | 1 | 45.00 Rupees | Main Centre | | 1 | | 18/08/1978 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 8 | VOL-01 37 8 | 17930010370000008 | Primary Health Centre | Primary Health Centre | | Tray Cover Sponge Holding Forceps | 18/11/1996 | 1 | 4.50 Rupees | Main Centre | | 1 | | 18/11/1996 | | | | | | | |
| 9 | VOL-01 37 9 | 17930010370000009 | Primary Health Centre | Primary Health Centre | | Sims Speculam Dubl Ended | | 1 | 65.00 Rupees | Main Centre | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 10 | VOL-01 38 1 | 17930010380000001 | Primary Health Centre | Primary Health Centre | | Anterior Vaginal Wall Retractor | 18/11/1996 | 1 | 60.00 Rupees | Main Centre | | 1 | | 18/11/1996 | | | | | | | |
| 11 | VOL-01 38 2 | 17930010380000002 | Primary Health Centre | Primary Health Centre | | Utrine Valsalam Department | 18/11/1996 | 1 | 65.00 Rupees | Saralamma. S.Jr. | | 1 | | 18/11/1996 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 12 | VOL-01 38 3 | 17930010380000003 | Primary Health Centre | Primary Health Centre | | Scissors | 18/11/1996 | 1 | 65.00 Rupees | Saralamma. S Jr. | | 1 | | 18/11/1996 | | | | | | | |
| 13 | VOL-01 38 4 | 17930010380000004 | Primary Health Centre | Primary Health Centre | | Artery forceps | 18/11/1996 | 1 | 478.00 Rupees | Saralamma. S Jr. | | 1 | | 18/11/1996 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 14 | VOL-01 385 | 17930010380000005 | Primary Health Centre | Primary Health Centre | | Steriliser | 24/08/1994 | 1 | 60.00 Rupees | Saralamma. S Jr. | | 1 | | 24/08/1994 | | | | | | | |
| 15 | VOL-01 386 | 17930010380000006 | Primary Health Centre | Primary Health Centre | | Dressing Drum | 24/10/1994 | 1 | 65.00 Rupees | Saralamma. S Jr. | | 1 | | 24/10/1994 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 16 | VOL-01 387 | 17930010380000007 | Primary Health Centre | Primary Health Centre | | Stainless Steel Tray | 04/01/1994 | 1 | 35.00 Rupees | Saralamma. S Jr. | | 1 | | 04/01/1994 | | | | | | | |
| 17 | VOL-01 388 | 17930010380000008 | Primary Health Centre | Primary Health Centre | | Stainless Steel Bowl | 04/01/1994 | 1 | 450.00 Rupees | Saralamma. S Jr. | | 1 | | 04/01/1994 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | VOL-01 388 9 | 17930010380000009 | Primary Health Centre | Primary Health Centre | | LPG Stove | 16/04/2005 | 1 | 30.00 Rupees | Saralamma. S Jr. | | 1 | | 16/04/2005 | | | | | | | |
| 19 | VOL-01 399 1 | 17930010390000001 | Primary Health Centre | Primary Health Centre | | Steel Key And Lock | 18/11/1980 | 1 | 4.50 Rupees | Saralamma. S Jr. | | 1 | | 18/11/1980 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 20 | VOL-01 399 2 | 17930010390000002 | Primary Health Centre | Primary Health Centre | | Thump Forceps | 18/11/1996 | 1 | 65.00 Rupees | Saralamma. S Jr. | | 1 | | 18/11/1996 | | | | | | | |
| 21 | VOL-01 399 3 | 17930010390000003 | Primary Health Centre | Primary Health Centre | | Chetal forceps | 18/11/1996 | 1 | | Saralamma. S Jr. | | 1 | | 18/11/1996 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 22 | VOL-01 399 4 | 17930010390000004 | Primary Health Centre | Primary Health Centre | | Drum | 18/11/1996 | 2 | 235.00 Rupees | Saralamma. S Jr. | | 1 | | 18/11/1996 | | | | | | | |
| 23 | VOL-01 399 5 | 17930010390000005 | Primary Health Centre | Primary Health Centre | | Spirit Lamp | 03/07/1994 | 1 | 23.00 Rupees | Saralamma. S Jr. | | 1 | | 03/07/1994 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 1 | VOL-01 396 | 17930010390000006 | Primary Health Centre | Primary Health Centre | | Test-tube | 03/07/1994 | 1 | | Saralamma S Jr. | | | | 03/07/1994 | | | | | | | |
| 2 | VOL-01 397 | 17930010390000007 | Primary Health Centre | Primary Health Centre | | Test-tube Holder | 03/07/1994 | 1 | | Saralamma S Jr. | | | | 03/07/1994 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 26 | VOL-01 398 | 17930010390000008 | Primary Health Centre | Primary Health Centre | | Stainless Steel Cup | | 2 | | ' | | 2 | | | | | | | | | |
| 27 | VOL-01 399 | 17930010390000009 | Primary Health Centre | Primary Health Centre | | Stainless Steel Cup | | 2 | 95.00 Rupees | ' | | 2 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 1 | VOL-01 99 10 | 17930010390000010 | Primary Health Centre | Primary Health Centre | | Stainless Steel Spoon | | 2 | | - | | 2 | | | | | | | | | |
| 26 | VOL-01 40 1 | 17930010400000001 | Primary Health Centre | Primary Health Centre | | Stell Bowl Large | 04/01/1994 | 3 | 16.50 Rupees | Saralamma -S Jr. | | 3 | | 04/01/1994 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 27 | VOL-01 40 2 | 17930010400000002 | Primary Health Centre | Primary Health Centre | | Mosquito Forceps - Curved | 04/01/1994 | 2 | 86.00 Rupees | Saralamma -S Jr. | | 2 | | 04/01/1994 | | | | | | | |
| 28 | VOL-01 40 3 | 17930010400000003 | Primary Health Centre | Primary Health Centre | | Yellow Vaccine Carrier | 31/07/1993 | 2 | | Saralamma -S Jr. | | 2 | | 31/07/1993 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 29 | VOL-01 40 4 | 17930010400000004 | Primary Health Centre | Primary Health Centre | | Weighing Machine (Babies) | 17/02/1994 | 1 | 80.00 Rupees | Saralamma -S Jr. | | 1 | | 17/02/1994 | | | | | | | |
| 30 | VOL-01 40 5 | 17930010400000005 | Primary Health Centre | Primary Health Centre | | Weighing Machine | 18/11/1996 | 1 | 90.65 Rupees | Saralamma -S Jr. | | 1 | | 18/11/1996 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 31 | VOL-01 406 | 17930010400000006 | Primary Health Centre | Primary Health Centre | | Autoclave -Vertical | | 1 | 200.00 Rupees | Saralamma -S Jr. | | 1 | | | | | | | | | |
| 32 | VOL-01 407 | 17930010400000007 | Primary Health Centre | Primary Health Centre | | Uterine Sound Scanner | 18/11/1996 | 1 | 24.00 Rupees | Saralamma -S Jr. | | 1 | | 18/11/1996 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 33 | VOL-01 41 1 | 17930010410000001 | Primary Health Centre | Primary Health Centre | | Measure 1 Litre Jug | 18/11/1996 | 1 | 60.00 Rupees | Saralamma -S Jr. | | 1 | | 18/11/1996 | | | | | | | |
| 34 | VOL-01 41 2 | 17930010410000002 | Primary Health Centre | Primary Health Centre | | Measure I Litre Jug | 18/11/1996 | 1 | 34.00 Rupees | Saralamma -S Jr. | | 1 | | 18/11/1996 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 35 | VOL-01 41 3 | 17930010410000003 | Primary Health Centre | Primary Health Centre | | Sims Uterine Depressir | 18/11/1996 | 1 | 50.00 Rupees | Saralamma -S Jr. | | 1 | | 18/11/1996 | | | | | | | |
| 36 | VOL-01 41 4 | 17930010410000004 | Primary Health Centre | Primary Health Centre | | Vaginal Speculum | 18/11/1996 | 1 | 65.00 Rupees | Saralamma -S Jr. | | 1 | | 18/11/1996 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 37 | VOL-01 42 1 | 17930010420000001 | Primary Health Centre | Primary Health Centre | | Vaginal Speculum | 18/11/1996 | 1 | 65.00 Rupees | Saralamma -S Jr. | | 1 | | 18/11/1996 | | | | | | | |
| 38 | VOL-01 42 2 | 17930010420000002 | Primary Health Centre | Primary Health Centre | | Straight Scissors | 18/11/1996 | 1 | 65.00 Rupees | Saralamma -S Jr. | | 1 | | 18/11/1996 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 39 | VOL-01 42 3 | 17930010420000003 | Primary Health Centre | Primary Health Centre | | Forceps Uterine Valsallam Corved | 18/11/1996 | 1 | 65.00 Rupees | Saralamma -S Jr. | | 1 | | 18/11/1996 | | | | | | | |
| 40 | VOL-01 42 4 | 17930010420000004 | Primary Health Centre | Primary Health Centre | | Steriliser | 18/11/1996 | 1 | 65.00 Rupees | Saralamma -S Jr. | | 1 | | 18/11/1996 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 41 | VOL-01 425 | 17930010420000005 | Primary Health Centre | Primary Health Centre | | Forceps hemostat Stright | 18/11/1996 | 1 | 60.00 Rupees | Saralamma -S Jr. | | 1 | | 18/11/1996 | | | | | | | |
| 42 | VOL-01 426 | 17930010420000006 | Primary Health Centre | Primary Health Centre | | Tissue Forceps | 18/11/1996 | 2 | 60.00 Rupees | Saralamma -S Jr. | | 2 | | 18/11/1996 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 43 | VOL-01 43 1 | 17930010430000001 | Primary Health Centre | Primary Health Centre | | Stethoscope | 18/11/1996 | 1 | 300.00 Rupees | Saralamma -S Jr. | | 1 | | 18/11/1996 | | | | | | | |
| 44 | VOL-01 43 2 | 17930010430000002 | Primary Health Centre | Primary Health Centre | | Measuring Tape | 18/11/1996 | 1 | 12.00 Rupees | Saralamma -S Jr. | | 1 | | 18/11/1996 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 45 | VOL-01 43 3 | 17930010430000003 | Primary Health Centre | Primary Health Centre | | Jar Dressing & Cover | 18/11/1996 | 1 | 125.00 Rupees | Saralamma -S Jr. | | 1 | | 18/11/1996 | | | | | | | |
| 46 | VOL-01 43 4 | 17930010430000004 | Primary Health Centre | Primary Health Centre | | Baisen Kidney | 18/11/1996 | 2 | 80.00 Rupees | Saralamma -S Jr. | | 2 | | 18/11/1996 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 47 | VOL-01 435 | 17930010430000005 | Primary Health Centre | Primary Health Centre | | Baisen Solu Deep Apparatus | 18/11/1996 | 1 | 125.00 Rupees | Saralamma -S Jr. | | 1 | | 18/11/1996 | | | | | | | |
| 1 | VOL-01 441 | 17930010440000001 | Primary Health Centre | Primary Health Centre | | Kidney Tray | 16/08/1989 | 1 | 65.00 Rupees | Saralamma -S Jr. | | 1 | | 16/08/1989 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 2 | VOL-01 44 2 | 17930010440000002 | Primary Health Centre | Primary Health Centre | | Irrigator I.SLTR Set | 16/08/1989 | 1 | 55.00 Rupees | Saralamma -S Jr. | | 1 | | 16/08/1989 | | | | | | | |
| 3 | VOL-01 44 3 | 17930010440000003 | Primary Health Centre | Primary Health Centre | | Dressing Jar & Cover | 16/08/1989 | 1 | 45.00 Rupees | Saralamma -S Jr. | | 1 | | 16/08/1989 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 4 | VOL-01 444 | 17930010440000004 | Primary Health Centre | Primary Health Centre | | Instrument Tray | 16/08/1989 | 1 | 60.00 Rupees | Saralamma -S Jr. | | 1 | | 16/08/1989 | | | | | | | |
| 5 | VOL-01 445 | 17930010440000005 | Primary Health Centre | Primary Health Centre | | Hemoglobin Meter Set | 16/08/1989 | 1 | 150.00 Rupees | Saralamma -S Jr. | | 1 | | 16/08/1989 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 6 | VOL-01 446 | 17930010440000006 | Primary Health Centre | Primary Health Centre | | Rack Blood Sediment Wastergen 6-Unit | 16/08/1989 | 1 | 150.00 Rupees | Saralamma -S Jr. | | 1 | | 16/08/1989 | | | | | | | |
| 1 | VOL-01 451 | 17930010450000001 | Primary Health Centre | Primary Health Centre | | Thudichum Nasal Sprectam Set | 16/08/1989 | 1 | 15.00 Rupees | Saralamma -S Jr. | | 1 | | 16/08/1989 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 2 | VOL-01 45 2 | 17930010450000002 | Primary Health Centre | Primary Health Centre | | Curate Uterine Double En | 16/08/1989 | 1 | 65.00 Rupees | Saralamma -S Jr. | | 1 | | 16/08/1989 | | | | | | | |
| 3 | VOL-01 45 3 | 17930010450000003 | Primary Health Centre | Primary Health Centre | | Dilator Uterine Double & Noted | 16/08/1989 | 1 | 65.00 Rupees | Saralamma -S Jr. | | 1 | | 16/08/1989 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 4 | VOL-01 45 4 | 17930010450000004 | Primary Health Centre | Primary Health Centre | | Forceps Hemostat Straight Kelly | 16/08/1989 | 1 | 65.00 Rupees | Saralamma -S Jr. | | 1 | | 16/08/1989 | | | | | | | |
| 5 | VOL-01 45 5 | 17930010450000005 | Primary Health Centre | Primary Health Centre | | Sponge Holding Forceps | 16/08/1989 | 1 | 35.00 Rupees | Saralamma -S Jr. | | 1 | | 16/08/1989 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 6 | VOL-01 46 1 | 17930010460000001 | Primary Health Centre | Primary Health Centre | | Tissue Forceps | 16/08/1989 | 1 | 35.00 Rupees | Saralamma -S Jr. | | 1 | | 16/08/1989 | | | | | | | |
| 7 | VOL-01 46 2 | 17930010460000002 | Primary Health Centre | Primary Health Centre | | Tissue Forceps | 16/08/1989 | 1 | 60.00 Rupees | Saralamma -S Jr. | | 1 | | 16/08/1989 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 8 | VOL-01 46 3 | 17930010460000003 | Primary Health Centre | Primary Health Centre | | Tongue Holding Forceps | 16/08/1989 | 1 | 50.00 Rupees | Saralamma -S Jr. | | 1 | | 16/08/1989 | | | | | | | |
| 9 | VOL-01 46 4 | 17930010460000004 | Primary Health Centre | Primary Health Centre | | Steriliser | 16/08/1989 | 1 | 50.00 Rupees | Saralamma -S Jr. | | 1 | | 16/08/1989 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 10 | VOL-01 465 | 17930010460000005 | Primary Health Centre | Primary Health Centre | | Uterine Valsellam Forceps Straight | 16/08/1989 | 1 | 50.00 Rupees | Saralamma -S Jr. | | 1 | | 16/08/1989 | | | | | | | |
| 11 | VOL-01 466 | 17930010460000006 | Primary Health Centre | Primary Health Centre | | Knife Handle Surgical For Minor Surgery | 16/08/1989 | 1 | 6.00 Rupees | Saralamma -S Jr. | | 1 | | 16/08/1989 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 12 | VOL-01 47 1 | 17930010470000001 | Primary Health Centre | Primary Health centre | | Knife Handle Surgical | 16/08/1989 | 1 | 9.00 Rupees | Saralamma . S | | 1 | | 16/08/1989 | | | | | | | |
| 13 | VOL-01 47 2 | 17930010470000002 | Primary Health Centre | Primary Health centre | | Knife Blade Surgical | 16/08/1989 | 1 | 3.00 Rupees | Saralamma . S | | 1 | | 16/08/1989 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 14 | VOL-01 47 3 | 17930010470000003 | Primary Health Centre | Primary Health centre | | Knife Blade Surgical | 16/08/1989 | 1 | 3.00 Rupees | Saralamma . S | | 1 | | 16/08/1989 | | | | | | | |
| 15 | VOL-01 47 4 | 17930010470000004 | Primary Health Centre | Primary Health centre | | knife Speculam Vaginal | 16/08/1989 | 1 | 60.00 Rupees | Saralamma . S | | 1 | | 16/08/1989 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 17 | VOL-01 475 | 17930010470000005 | Primary Health Centre | Primary Health centre | | Retractor vaginal | 16/08/1989 | 1 | 65.00 Rupees | Saralamma . S | | 1 | | 16/08/1989 | | | | | | | |
| 18 | VOL-01 481 | 17930010480000001 | Primary Health Centre | Primary Health Centre | | Dressing Scissors | 16/08/1989 | 1 | 35.00 Rupees | Saralamma . S | | 1 | | 16/08/1989 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 19 | VOL-01 48 2 | 17930010480000002 | Primary Health Centre | Primary Health Centre | | Retractor Vaginal Duble-Ended Sims | 16/08/1989 | 1 | 45.00 Rupees | Saralamma . S | | 1 | | 16/08/1989 | | | | | | | |
| 20 | VOL-01 48 3 | 17930010480000003 | Primary Health Centre | Primary Health Centre | | Vaginal Speculum | 16/08/1989 | 1 | 60.00 Rupees | Saralamma . S | | 1 | | 16/08/1989 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 21 | VOL-01 48 4 | 17930010480000004 | Primary Health Centre | Primary Health Centre | | Laryngos Cope Folding Type Macintoshpattern | 16/08/1989 | 1 | 35.00 Rupees | Saralamma . S | | 1 | | 16/08/1989 | | | | | | | |
| 22 | VOL-01 48 5 | 17930010480000005 | Primary Health Centre | Primary Health Centre | | Uterine Sound Scanner | 16/08/1989 | 1 | 35.00 Rupees | Saralamma . S | | 1 | | 16/08/1989 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 23 | VOL-01 49 1 | 17930010490000001 | Primary Health Centre | Primary Health Centre | | Uterine Sound Scanner | 16/08/1989 | 1 | 35.00 Rupees | Saralamma . S | | 1 | | 16/08/1989 | | | | | | | |
| 24 | VOL-01 49 2 | 17930010490000002 | Primary Health Centre | Primary Health Centre | | Pump Aspirating Surgial Portable Operated | 16/08/1989 | 1 | 45.00 Rupees | Saralamma . S | | 1 | | 16/08/1989 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 25 | VOL-01 49 3 | 17930010490000003 | Primary Health Centre | Primary Health Centre | | Tube Suction Yankauer | 16/08/1989 | 1 | 25.00 Rupees | Saralamma . S | | 1 | | 16/08/1989 | | | | | | | |
| 26 | VOL-01 49 4 | 17930010490000004 | Primary Health Centre | Primary Health Centre | | Dressing Scissors | 16/08/1989 | 1 | 40.00 Rupees | Saralamma . S | | 1 | | 16/08/1989 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 1 | VOL-01 90 1 | 17930010500000001 | Primary Health Centre | sub Centre Porunnamkunnu | | Vaccine Carrier | 14/11/1991 | 3 | 1,275.00 Rupees | J.P.H.N | | 3 | | 14/11/1991 | | | | | | | |
| 2 | VOL-01 90 2 | 17930010500000002 | Primary Health Centre | sub Centre Porunnamkunnu | | Day Carrier | 26/07/1997 | 1 | 125.00 Rupees | J.P.H.N | | 1 | | 26/07/1997 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 3 | VOL-01 90 3 | 17930010500000003 | Primary Health Centre | sub Centre Porunnamkunnu | | Pressure Cooker | 24/10/1988 | 1 | 478.00 Rupees | J.P.H.N | | 1 | | 24/10/1988 | | | | | | | |
| 4 | VOL-01 90 4 | 17930010500000004 | Primary Health Centre | sub Centre Porunnamkunnu | | Examination Table | 10/07/1998 | 1 | 3,509.00 Rupees | J.P.H.N | | 1 | | 10/07/1998 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

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| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 5 | VOL-01 90 5 | 17930010500000005 | Primary Health Centre | sub Centre Porunnamkunnu | | Wooden Bench | 10/07/1998 | 1 | 1,110.00 Rupees | F.W.C Porunnam | | 1 | | 10/07/1998 | | | | | | | |
| 6 | VOL-01 90 6 | 17930010500000006 | Primary Health Centre | sub Centre Porunnamkunnu | | Wooden Bench | 10/07/1998 | 1 | 450.00 Rupees | F.W.C Porunnam | | 1 | | 10/07/1998 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 7 | VOL-01 90 7 | 17930010500000007 | Primary Health Centre | sub Centre Porunnamkunnu | | Locker Metal | | 1 | 900.00 Rupees | F.W.C Porunnam | | 1 | | | | | | | | | |
| 8 | VOL-01 90 8 | 17930010500000008 | Primary Health Centre | sub Centre Porunnamkunnu | | Wooden Screen | | 1 | 25.00 Rupees | F.W.C Porunnam | | 3 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 9 | VOL-01 90 9 | 17930010500000009 | Primary Health Centre | sub Centre Porunnamkunnu | | Key & Lock P H C | 24/10/1988 | 3 | 9,600.00 Rupees | F.W.C Porunnam | | 2 | | 24/10/1988 | | | | | | | |
| 10 | VOL-01 90 10 | 17930010500000010 | Primary Health Centre | sub Centre Porunnamkunnu | | Kidney Tray | | 2 | | F.W.C Porunnam | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 11 | VOL-01 91 1 | 17930010510000001 | Primary Health Centre | F.W.C Porunnamkunnu | | Deep Basin Steel | | 1 | 90.00 Rupees | F.W.C Porunnam | | 1 | | | | | | | | | |
| 12 | VOL-01 91 2 | 17930010510000002 | Primary Health Centre | F.W.C Porunnamkunnu | | Dressing Tray & Lid | 14/11/1994 | 1 | 85.00 Rupees | F.W.C Porunnam | | 1 | | 14/11/1994 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 13 | VOL-01 91 3 | 17930010510000003 | Primary Health Centre | F.W.C Porunnamkunnu | | Jar With Cover Steel | 14/11/1994 | 1 | 15.00 Rupees | F.W.C Porunnam | | 1 | | 14/11/1994 | | | | | | | |
| 14 | VOL-01 91 4 | 17930010510000004 | Primary Health Centre | F.W.C Porunnamkunnu | | Flash Light | | 1 | | F.W.C Porunnam | | | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 15 | VOL-01 91 5 | 17930010510000000005 | Primary Health Centre | F.W.C Porunnamkunnu | | Sphygmomanometre | | 1 | 600.00 Rupees | F.W.C Porunnam | | 1 | | | | | | | | | |
| 16 | VOL-01 91 6 | 17930010510000000006 | Primary Health Centre | F.W.C Porunnamkunnu | | Heemoglobin Metre Set | 21/10/1996 | 1 | 300.00 Rupees | F.W.C Porunnam | | 1 | | 21/10/1996 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 17 | VOL-01 91 7 | 17930010510000007 | Primary Health Centre | F.W.C Porunnamkunnu | | Stethoscope | 21/10/1996 | 1 | 7.00 Rupees | F.W.C Porunnam | | 1 | | 21/10/1996 | | | | | | | |
| 18 | VOL-01 91 8 | 17930010510000008 | Primary Health Centre | F.W.C Porunnamkunnu | | Artery Forceps -Angular | 18/11/1996 | 1 | 4.50 Rupees | F.W.C Porunnam | | 1 | | 18/11/1996 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 19 | VOL-01 91 9 | 17930010510000009 | Primary Health Centre | F.W.C Porunnamkunnu | | Steriliser | | 1 | 13.14 Rupees | F.W.C Porunnam | | 1 | | | | | | | | | |
| 20 | VOL-01 92 1 | 17930010520000001 | Primary Health Centre | F.W.C Porunnamkunnu | | Forceps Uterine Valsalam Carrect | 18/11/1996 | 1 | 8.75 Rupees | F.W.C Porunnam | | 1 | | 18/11/1996 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 21 | VOL-01 32 2 | 17930010520000002 | Primary Health Centre | F.W.C Porunnamkunnu | | Scissors Surgical Straight | 18/11/1996 | 1 | 65.00 Rupees | F.W.C Porunnam | | 1 | | 18/11/1996 | | | | | | | |
| 22 | VOL-01 32 3 | 17930010520000003 | Primary Health Centre | F.W.C Porunnamkunnu | | Vaginal Speculum | 18/11/1996 | 1 | 25.00 Rupees | F.W.C Porunnam | | 1 | | 18/11/1996 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 23 | VOL-01 92 4 | 17930010520000004 | Primary Health Centre | F.W.C Porunnamkunnu | | 1/2 Litre Measure Jug | 18/11/1996 | 1 | 40.00 Rupees | F.W.C Porunnam | | 1 | | 18/11/1996 | | | | | | | |
| 24 | VOL-01 92 5 | 17930010520000005 | Primary Health Centre | F.W.C Porunnamkunnu | | 1/2 Litre Measure Jug | 18/11/1996 | 1 | 56.00 Rupees | F.W.C Porunnam | | 1 | | 18/11/1996 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 25 | VOL-01 326 | 17930010520000006 | Primary Health Centre | F.W.C Porunnamkunnu | | Uterine Sound Scanner | | 1 | 80.00 Rupees | F.W.C Porunnam | | 1 | | | | | | | | | |
| 26 | VOL-01 331 | 17930010530000001 | Primary Health Centre | F.W.C Porunnamkunnu | | Baby Scale | 18/11/1996 | 1 | 90.65 Rupees | F.W.C Porunnam | | 1 | | 18/11/1996 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 27 | VOL-01 93 2 | 17930010530000002 | Primary Health Centre | F.W.C Porunnamkunnu | | Weighing Machine | 18/11/1996 | 1 | 20.00 Rupees | F.W.C Porunnam | | 1 | | 18/11/1996 | | | | | | | |
| 28 | VOL-01 93 3 | 17930010530000003 | Primary Health Centre | F.W.C Porunnamkunnu | | Stainless Steel Cup | 16/08/2000 | 2 | 10.00 Rupees | F.W.C Porunnam | | 1 | | 16/08/2000 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 29 | VOL-01 93 4 | 17930010530000004 | Primary Health Centre | F.W.C Porunnamkunnu | | Stainless Steel Cup | 16/08/2000 | 1 | Rupees | F.W.C Porunnam | | 1 | | 16/08/2000 | | | | | | | |
| 30 | VOL-01 93 5 | 17930010530000005 | Primary Health Centre | F.W.C Porunnamkunnu | | Enamel Basin | | 1 | 8.00 Rupees | F.W.C Porunnam | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 31 | VOL-01 93 6 | 17930010530000006 | Primary Health Centre | F.W.C Porunnamkunnu | | Prestige Perssure Cooker | 24/11/2004 | 1 | | F.W.C Porunnam | | 1 | | 24/11/2004 | | | | | | | |
| 32 | VOL-01 93 7 | 17930010530000007 | Primary Health Centre | F.W.C Porunnamkunnu | | Armed Moulded Chair | | 3 | 450.00 Rupees | F.W.C Porunnam | | 3 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 33 | VOL-01 94 1 | 17930010540000001 | Primary Health Centre | F.W.C Porunnamkunnu | | Electrical Pump set | 24/06/2004 | 1 | 2,000.00 Rupees | F.W.C Porunnam | | 1 | | 24/06/2004 | | | | | | | |
| 34 | VOL-01 94 2 | 17930010540000002 | Primary Health Centre | F.W.C Porunnamkunnu | | Moulded Water Storage Tank | 24/06/2004 | 1 | 1,500.00 Rupees | F.W.C Porunnam | | 1 | | 24/06/2004 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 35 | VOL-01 94 3 | 17930010540000003 | Primary Health Centre | F.W.C Porunnamkunnu | | Noothan Stove | 24/06/2005 | 1 | 150.00 Rupees | F.W.C Porunnam | | 1 | 2 | 24/06/2005 | | | | | | | |
| 1 | VOL-01 95 1 | 17930010550000001 | Primary Health Centre | F.W.C Thazhekkad | | Wooden Table (Single Drawer) | 06/08/2006 | 1 | 3,509.00 Rupees | | | 1 | 10 | 06/08/2006 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 2 | VOL-01 95 2 | 17930010550000002 | Primary Health Centre | F.W.C Thazhekkad | | Steel Almirah | 06/08/2006 | 1 | 1,612.00 Rupees | | | 1 | 25,920 | 06/08/2006 | | | | | | | |
| 3 | VOL-01 95 3 | 17930010550000003 | Primary Health Centre | F.W.C Thazhekkad | | Wooden Bench | | 1 | 1,110.00 Rupees | | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 4 | VOL-01 95 4 | 17930010550000004 | Primary Health Centre | F.W.C Thazhekkad | | Steam Sterilizer | 17/04/1989 | 1 | 960.00 Rupees | | | 1 | | 17/04/1989 | | | | | | | |
| 1 | VOL-01 95 5 | 17930010550000005 | Primary Health Centre | F.W.C Thazhekkad | | Stone Nouthan | | 1 | 150.00 Rupees | | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 2 | VOL-01 95 6 | 17930010550000006 | Primary Health Centre | F.W.C Thazhekkad | | Stone Nouthan | | 1 | 150.00 Rupees | | | 1 | | | | | | | | | |
| 3 | VOL-01 95 7 | 17930010550000007 | Primary Health Centre | F.W.C Thazhekkad | | Stone Nouthan | | 1 | 150.00 Rupees | | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 6 | VOL-01 95 8 | 17930010550000008 | Primary Health Centre | F.W.C Thazhekkad | | Armed Moulded Chair | 10/07/1998 | 3 | 1,167.00 Rupees | | | 3 | | 10/07/1998 | | | | | | | |
| 7 | VOL-01 96 1 | 17930010560000001 | Primary Health Centre | F.W.C Thazhekkat | | Basin Enamel | | 2 | 8.00 Rupees | Health Nurse | | 2 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV **Form : Movable assets** **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 8 | VOL-01 96 2 | 17930010560000002 | Primary Health Centre | F.W.C Thazhekkat | | Chetal forceps | | 1 | 6.50 Rupees | Health Nurse | | 1 | | | | | | | | | |
| 9 | VOL-01 96 3 | 17930010560000003 | Primary Health Centre | F.W.C Thazhekkat | | Sheet Plastic | | 1 | 75.00 Rupees | Health Nurse | | | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 10 | VOL-01 96 4 | 17930010560000004 | Primary Health Centre | F.W.C Thazhekkat | | Vaccine Corner | 26/07/1996 | 3 | 1,275.00 Rupees | Health Nurse | | 3 | | 26/07/1996 | | | | | | | |
| 11 | VOL-01 96 5 | 17930010560000005 | Primary Health Centre | F.W.C Thazhekkat | | Ice Tot | 26/07/2006 | 1 | 120.00 Rupees | Health Nurse | | 1 | | 26/07/2006 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 12 | VOL-01 96 6 | 17930010560000006 | Primary Health Centre | F.W.C Thazhekkat | | Ben Steel | | 1 | 60.00 Rupees | Health Nurse | | 1 | | | | | | | | | |
| 13 | VOL-01 96 7 | 17930010560000007 | Primary Health Centre | F.W.C Thazhekkat | | Stainless Steel Cup | 16/08/2000 | 1 1 litre (decimetre-cube) | 55.00 Rupees | Health Nurse | | 1 | | 16/08/2000 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 14 | VOL-01 96 8 | 17930010560000008 | Primary Health Centre | F.W.C Thazhekkat | | Stainless Steel Cup | 16/08/2000 | 1 200 millilitre | 8.00 Rupees | Health Nurse | | 1 | | 16/08/2000 | | | | | | | |
| 15 | VOL-01 96 9 | 17930010560000009 | Primary Health Centre | F.W.C Thazhekkat | | Spoon | 16/08/2000 | 1 | 10.00 Rupees | Health Nurse | | 1 | | 16/08/2000 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 16 | VOL-01 96 10 | 17930010560000010 | Primary Health Centre | F.W.C Thazhekkat | | Weighing Machine | 18/11/1996 | 1 | 525.00 Rupees | Health Nurse | | 1 | | 18/11/1996 | | | | | | | |
| 2 | VOL-01 96 11 | 17930010560000011 | Primary Health Centre | F.W.C Thazhekkat | | Baly | | 1 | 80.00 Rupees | Health Nurse | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 1 | VOL-01 97 1 | 17930010570000001 | Primary Health Centre | F.W.C Vellanchira | | Pressure Cooker | 24/11/1994 | 1 | 478.00 Rupees | Jr.P.H.N | | | | 24/11/1994 | | | | | | | |
| 2 | VOL-01 97 2 | 17930010570000002 | Primary Health Centre | F.W.C Vellanchira | | Pressure Cooker | 03/06/2002 | 1 | 478.00 Rupees | Jr. P.H.N | | | | 03/06/2002 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 3 | VOL-01 97 3 | 17930010570000003 | Primary Health Centre | F.W.C Vellanchira | | Basin Kidney Tray | 21/10/1996 | 2 | 96.00 Rupees | Jr. P.H.N | | | | 21/10/1996 | | | | | | | |
| 4 | VOL-01 97 4 | 17930010570000004 | Primary Health Centre | F.W.C Vellanchira | | Baisen Solution | 21/10/1996 | 1 | 45.00 Rupees | Jr. P.H.N | | | | 21/10/1996 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 5 | VOL-01 97 5 | 17930010570000005 | Primary Health Centre | F.W.C Vellanchira | | Tray For Dressim C.Cover | 21/10/1996 | 1 | 60.00 Rupees | Jr. P.H.N | | | | 21/10/1996 | | | | | | | |
| 6 | VOL-01 97 6 | 17930010570000006 | Primary Health Centre | F.W.C Vellanchira | | Jar Dressin C. Cover | 21/10/1996 | 1 | 15.00 Rupees | Jr. P.H.N | | | | 21/10/1996 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 7 | VOL-01 97 7 | 17930010570000007 | Primary Health Centre | F.W.C Vellanchira | | Sphygo Mano Meter | 21/10/1996 | 1 | 600.00 Rupees | Jr. P.H.N | | | | 21/10/1996 | | | | | | | |
| 8 | VOL-01 98 1 | 17930010580000001 | Primary Health Centre | F.W.C Vellanchira | | Hacmostobin Meter Set Sulesh Type | 21/10/1996 | 1 | 150.00 Rupees | Jr. P.H.N | | | | 21/10/1996 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 9 | VOL-01 98 2 | 17930010580000002 | Primary Health Centre | F.W.C Vellanchira | | Rack Blood Sediment | 21/10/1996 | 1 | 150.00 Rupees | Jr. P.H.N | | | | 21/10/1996 | | | | | | | |
| 10 | VOL-01 98 3 | 17930010580000003 | Primary Health Centre | F.W.C Vellanchira | | Sheet M Plastic | 18/11/1996 | 1 | 5.00 Rupees | Jr. P.H.N | | | | 18/11/1996 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 11 | VOL-01 98 4 | 17930010580000004 | Primary Health Centre | F.W.C Vellanchira | | Tape Massue | 18/11/1996 | 1 | 2.00 Rupees | Jr. P.H.N | | | | 18/11/1996 | | | | | | | |
| 12 | VOL-01 98 5 | 17930010580000005 | Primary Health Centre | F.W.C Vellanchira | | Stethoscope | 18/11/1996 | 1 | 395.00 Rupees | Jr. P.H.N | | | | 18/11/1996 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 13 | VOL-01 98 6 | 17930010580000006 | Primary Health Centre | F.W.C Vellanchira | | Tissue Forceps | 18/11/1996 | 1 | 4.50 Rupees | Jr. P.H.N | | | | 18/11/1996 | | | | | | | |
| 14 | VOL-01 98 7 | 17930010580000007 | Primary Health Centre | F.W.C Vellanchira | | Forceps Sterizer | 18/11/1996 | 1 | 4.50 Rupees | Jr. P.H.N | | | | 18/11/1996 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 15 | VOL-01 98 8 | 17930010580000008 | Primary Health Centre | F.W.C Vellanchira | | Straight Scissors | 18/11/1996 | 1 | 60.00 Rupees | Jr. P.H.N | | | | 18/11/1996 | | | | | | | |
| 16 | VOL-01 98 9 | 17930010580000009 | Primary Health Centre | F.W.C Vellanchira | | Vaginal Speculum | 18/11/1996 | 1 | 65.00 Rupees | Jr. P.H.N | | | | 18/11/1996 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 17 | VOL-01 99 1 | 17930010590000001 | Primary Health Centre | F.W.C Vellanchira | | Duck Bill Specular | 18/11/1996 | 1 | 65.00 Rupees | Jr. P.H.N | | | | 18/11/1996 | | | | | | | |
| 18 | VOL-01 99 2 | 17930010590000002 | Primary Health Centre | F.W.C Vellanchira | | Uterine Sound Scanner | 18/11/1996 | 1 | 50.00 Rupees | Jr. P.H.N | | | | 18/11/1996 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 19 | VOL-01 99 3 | 17930010590000003 | Primary Health Centre | F.W.C Vellanchira | | Measin jar | 18/11/1996 | 1 | 25.00 Rupees | Jr. P.H.N | | | | 18/11/1996 | | | | | | | |
| 20 | VOL-01 99 4 | 17930010590000004 | Primary Health Centre | F.W.C Vellanchira | | Measin Jar | 18/11/1996 | 1 | 40.00 Rupees | Jr. P.H.N | | | | 18/11/1996 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 21 | VOL-01 99 5 | 17930010590000005 | Primary Health Centre | F.W.C Vellanchira | | Weighing Machine | 18/11/1996 | 1 | 90.65 Rupees | Jr. P.H.N | | | | 18/11/1996 | | | | | | | |
| 22 | VOL-01 99 6 | 17930010590000006 | Primary Health Centre | F.W.C Vellanchira | | Weighing Machine (Babies) | 18/11/1996 | 1 | 80.00 Rupees | Jr. P.H.N | | | | 18/11/1996 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 7 | VOL-01 01 1 | 17930010610000001 | Primary Health Centre | F.W.C Kallettumkara | | Instrument Sterilizer | 17/09/2005 | 1 | 5.00 Rupees | F.W.C Kallettumk | | 1 | | 17/09/2005 | | | | | | | |
| 8 | VOL-01 01 2 | 17930010610000002 | Primary Health Centre | F.W.C Kallettumkara | | Oil Pressure Stove (H.D.T) | 17/09/2005 | 1 | 210.00 Rupees | F.W.C Kallettumk | | 1 | | 17/09/2005 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 9 | VOL-01 01 3 | 17930010610000003 | Primary Health Centre | F.W.C Kallettumkara | | Basin Kidney Capacity | | 1 | 65.00 Rupees | F.W.C Kallettumk | | 1 | | | | | | | | | |
| 10 | VOL-01 01 4 | 17930010610000004 | Primary Health Centre | F.W.C Kallettumkara | | Sponge Holding Forceps | 17/09/2005 | 1 | 60.00 Rupees | F.W.C Kallettumk | | 1 | | 17/09/2005 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 11 | VOL-01 61 5 | 17930010610000005 | Primary Health Centre | F.W.C Kallettum kara | | Bowl Sponge Capacity | 17/09/2005 | 1 | 65.00 Rupees | F.W.C Kallettumk | | 1 | | 17/09/2005 | | | | | | | |
| 12 | VOL-01 62 1 | 17930010620000001 | Primary Health Centre | F.W.C Kallattum kara | | Catheter Urettral frn | 11/09/2001 | 1 | 9.00 Rupees | F.W.C Kallattumk | | 1 | | 11/09/2001 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 13 | VOL-01 62 2 | 17930010620000002 | Primary Health Centre | F.W.C Kallattum kara | | Plastic Sheet | 11/09/2001 | 1 | 25.00 Rupees | F.W.C Kallattumk | | 1 | | 11/09/2001 | | | | | | | |
| 14 | VOL-01 62 3 | 17930010620000003 | Primary Health Centre | F.W.C Kallattum kara | | Enema Can | 11/09/2001 | 1 | 70.00 Rupees | F.W.C Kallattumk | | 1 | | 11/09/2001 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 15 | VOL-01 62 4 | 17930010620000004 | Primary Health Centre | F.W.C Kallattum kara | | Tube Clamb | 11/09/2001 | 2 | 12.00 Rupees | F.W.C Kallattumk | | 2 | | 11/09/2001 | | | | | | | |
| 16 | VOL-01 62 5 | 17930010620000005 | Primary Health Centre | F.W.C Kallattum kara | | Douche Tubing | 11/09/2001 | 2 | 20.00 Rupees | F.W.C Kallattumk | | 2 | | 11/09/2001 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 17 | VOL-01 62 6 | 17930010620000006 | Primary Health Centre | F.W.C Kallattum kara | | Douche set | 11/09/2001 | 2 | 30.00 Rupees | F.W.C Kallattumk | | 2 | | 11/09/2001 | | | | | | | |
| 18 | VOL-01 62 7 | 17930010620000007 | Primary Health Centre | F.W.C Kallattum kara | | Impant Rectal Cathetor | 11/09/2001 | 2 | 12.00 Rupees | F.W.C Kallattumk | | 2 | | 11/09/2001 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

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| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 19 | VOL-01 62 8 | 17930010620000008 | Primary Health Centre | F.W.C Kallattum kara | | Adult Rectal Cathetor | 11/09/2001 | 2 | 18.00 Rupees | F.W.C Kallattumk | | 2 | | 11/09/2001 | | | | | | | |
| 20 | VOL-01 63 1 | 17930010630000001 | Primary Health Centre | F.W.C Kallattum kara | | Mucous Evaccawator | 11/09/2001 | 1 | 23.00 Rupees | F.W.C Kallattumk | | 1 | | 11/09/2001 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 21 | VOL-01 63 2 | 17930010630000002 | Primary Health Centre | F.W.C Kallattum kara | | Midwpery Ket | 11/09/2001 | 1 | Rupees | F.W.C Kallattumk | | | | 11/09/2001 | | | | | | | |
| 1 | VOL-01 63 3 | 17930010630000003 | Primary Health Centre | F.W.C Kallattum kara | | Thermometer | 11/09/2001 | 1 | | F.W.C Kallattumk | | | | 11/09/2001 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 2 | VOL-01 63 4 | 17930010630000004 | Primary Health Centre | F.W.C Kallattum kara | | Artery Forceps - Straight | 11/09/2001 | 1 | 60.00 Rupees | F.W.C Kallattumk | | 1 | | 11/09/2001 | | | | | | | |
| 3 | VOL-01 63 5 | 17930010630000005 | Primary Health Centre | F.W.C Kallattum kara | | Instrument Tray | 11/09/2001 | 1 | 65.00 Rupees | F.W.C Kallattumk | | 1 | | 11/09/2001 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 4 | VOL-01 63 6 | 17930010630000006 | Primary Health Centre | F.W.C Kallattum kara | | Straight Scissors | 11/09/2001 | 1 | 65.00 Rupees | F.W.C Kallattumk | | 1 | | 11/09/2001 | | | | | | | |
| 5 | VOL-01 63 7 | 17930010630000007 | Primary Health Centre | F.W.C Kallattum kara | | Thread Untrilical 25 Metrs | 11/09/2001 | 1 25 metre | 12.00 Rupees | F.W.C Kallattumk | | 1 | | 11/09/2001 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 6 | VOL-01 64 1 | 17930010640000001 | Primary Health Centre | T.W.C Kallattum kara | | Toreto Scope | 11/09/2001 | 1 | 60.00 Rupees | Lissy CD Jr. P.H.N | | 1 | | 11/09/2001 | | | | | | | |
| 7 | VOL-01 64 2 | 17930010640000002 | Primary Health Centre | T.W.C Kallattum kara | | Bag (Multipurpose) | 11/09/2001 | 1 | 60.00 Rupees | Lissy CD Jr. P.H.N | | 1 | | 11/09/2001 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 8 | VOL-01 64 3 | 17930010640000003 | Primary Health Centre | T.W.C Kallattum kara | | Straight Scissors | 11/09/2001 | 1 165 millimetre | 65.00 Rupees | Lissy CD Jr. P.H.N | | 1 | | 11/09/2001 | | | | | | | |
| 22 | VOL-01 64 4 | 17930010640000004 | Primary Health Centre | T.W.C Kallattum kara | | Vaccine Carries | 11/09/2001 | 3 | 425.00 Rupees | Lissy CD Jr. P.H.N | | 3 | | 11/09/2001 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 23 | VOL-01 64 5 | 17930010640000005 | Primary Health Centre | T.W.C Kallattum kara | | Icy Tot | 11/09/2001 | 1 | 12.00 Rupees | Lissy CD Jr. P.H.N | | 1 | | 11/09/2001 | | | | | | | |
| 24 | VOL-01 64 6 | 17930010640000006 | Primary Health Centre | T.W.C Kallattum kara | | Steam Sterilizer | 11/09/2001 | 1 | 850.00 Rupees | Lissy CD Jr. P.H.N | | 1 | | 11/09/2001 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 25 | VOL-01 64 7 | 17930010640000007 | Primary Health Centre | T.W.C Kallattum kara | | Stainless Steel Cup | 11/09/2001 | 2 | 65.00 Rupees | Lissy CD Jr. P.H.N | | 2 | | 11/09/2001 | | | | | | | |
| 26 | VOL-01 64 8 | 17930010640000008 | Primary Health Centre | T.W.C Kallattum kara | | Stainless Steel Cup | 11/09/2001 | 1 | 8.00 Rupees | Lissy CD Jr. P.H.N | | 1 | | 11/09/2001 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 27 | VOL-01 64 9 | 17930010640000009 | Primary Health Centre | T.W.C Kallattum kara | | Stainless Steel Spoon | 11/09/2001 | 2 | 3.00 Rupees | Lissy CD Jr. P.H.N | | 2 | | 11/09/2001 | | | | | | | |
| 28 | VOL-01 65 1 | 17930010650000001 | Primary Health Centre | S/C Kallettum kara | | Stainless Steel Vessel | 11/09/2001 | 1 | 25.00 Rupees | Lissy CD Jr. P.H.N | | 1 | | 11/09/2001 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 29 | VOL-01 65 2 | 17930010650000002 | Primary Health Centre | S/C Kallettumkara | | Bowel (Large) | 11/09/2001 | 1 | 12.00 Rupees | Lissy CD Jr. P.H.N | | 1 | | 11/09/2001 | | | | | | | |
| 30 | VOL-01 65 3 | 17930010650000003 | Primary Health Centre | S/C Kallettumkara | | Sausepan | 11/09/2001 | 1 | 65.00 Rupees | Lissy CD Jr. P.H.N | | 1 | | 11/09/2001 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV **Form : Movable assets** **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 31 | VOL-01 65 4 | 17930010650000004 | Primary Health Centre | S/C Kallettum kara | | Enamel Bowel | 11/09/2001 | 1 | 45.00 Rupees | Lissy CD Jr. P.H.N | | 1 | | 11/09/2001 | | | | | | | |
| 32 | VOL-01 65 5 | 17930010650000005 | Primary Health Centre | S/C Kallettum kara | | Chetal forceps | 11/09/2001 | 1 | 65.00 Rupees | Lissy CD Jr. P.H.N | | 1 | | 11/09/2001 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 33 | VOL-01 65 6 | 17930010650000006 | Primary Health Centre | S/C Kallettumkara | | Pressure Cooker | 11/09/2001 | 1 | 478.00 Rupees | Lissy CD Jr. P.H.N | | 1 | | 11/09/2001 | | | | | | | |
| 34 | VOL-01 65 7 | 17930010650000007 | Primary Health Centre | S/C Kallettumkara | | Thump Forceps | 11/09/2001 | 1 | 60.00 Rupees | Lissy CD Jr. P.H.N | | 1 | | 11/09/2001 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 35 | VOL-01 65 8 | 17930010650000008 | Primary Health Centre | S/C Kallettumkara | | Stove Nouthan | 16/05/2006 | 2 | 450.00 Rupees | Lissy CD Jr. P.H.N | | 2 | | 16/05/2006 | | | | | | | |
| 36 | VOL-01 65 9 | 17930010650000009 | Primary Health Centre | S/C Kallettumkara | | Ceiling Fan | 16/05/2006 | 2 | 800.00 Rupees | Lissy CD Jr. P.H.N | | 2 | | 16/05/2006 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 1 | VOL-01 68 1 | 17930010680000001 | Primary Health Centre | F.W.C Manattukunnu | | Examination Table | 10/07/1998 | 1 | 3,509.00 Rupees | F.W.C Manattuku | | 1 | | 10/07/1998 | | | | | | | |
| 2 | VOL-01 68 2 | 17930010680000002 | Primary Health Centre | F.W.C Manattukunnu | | Wooden Bench | 10/07/1998 | 1 | 1,110.00 Rupees | F.W.C Manattuku | | 1 | | 10/07/1998 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 3 | VOL-01 68 3 | 17930010680000003 | Primary Health Centre | F.W.C Manattukunnu | | Armed Moulded Chair | | 3 | 1,167.00 Rupees | F.W.C Manattuku | | 3 | | | | | | | | | |
| 4 | VOL-01 68 4 | 17930010680000004 | Primary Health Centre | F.W.C Manattukunnu | | Steel Locker | | 1 | 1,612.00 Rupees | F.W.C Manattuku | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 5 | VOL-01 68 5 | 17930010680000005 | Primary Health Centre | F.W.C Manattukunnu | | Stove (Nuthan) Old | 07/01/2004 | 1 | 300.00 Rupees | F.W.C Manattuku | | 1 | | 07/01/2004 | | | | | | | |
| 6 | VOL-01 68 6 | 17930010680000006 | Primary Health Centre | F.W.C Manattukunnu | | H.D | 14/10/2005 | 1 | Rupees | F.W.C Manattuku | | 1 | | 14/10/2005 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 7 | VOL-01 68 7 | 17930010680000007 | Primary Health Centre | F.W.C Manattukunnu | | Large Basin | | 1 | 45.00 Rupees | F.W.C Manattuku | | 1 | | | | | | | | | |
| 8 | VOL-01 68 8 | 17930010680000008 | Primary Health Centre | F.W.C Manattukunnu | | Boul | | 1 | 13.00 Rupees | F.W.C Manattuku | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 9 | VOL-01 68 9 | 17930010680000009 | Primary Health Centre | F.W.C Manattukunnu | | Steel Drum | 18/11/1996 | 1 | 75.00 Rupees | F.W.C Manattuku | | | | 18/11/1996 | | | | | | | |
| 10 | VOL-01 68 10 | 17930010680000010 | Primary Health Centre | F.W.C Manattukunnu | | Stainless Steel Cup | | 1 | 15.00 Rupees | F.W.C Manattuku | | | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 11 | VOL-01 68 11 | 17930010680000011 | Primary Health Centre | F.W.C Manattukunnu | | Steel Bowl | | 1 | 15.00 Rupees | F.W.C Manattuku | | | | | | | | | | | |
| 12 | VOL-01 68 12 | 17930010680000012 | Primary Health Centre | F.W.C Manattukunnu | | Stainless Steel Vessel | | 2 | 120.00 Rupees | F.W.C Manattuku | | | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 13 | VOL-01 89 1 | 17930010690000001 | Primary Health Centre | F.W.C Manattukunnu | | Stainless Steel Cup | | 1 | 15.00 Rupees | F.W.C Manattuku | | 1 | | | | | | | | | |
| 14 | VOL-01 89 2 | 17930010690000002 | Primary Health Centre | F.W.C Manattukunnu | | Thump Forceps | | 1 | 15.00 Rupees | F.W.C Manattuku | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 15 | VOL-01 69 3 | 17930010690000003 | Primary Health Centre | F.W.C Manattukunnu | | Small Artery | | 1 | 145.00 Rupees | F.W.C Manattuku | | 1 | | | | | | | | | |
| 16 | VOL-01 69 4 | 17930010690000004 | Primary Health Centre | F.W.C Manattukunnu | | Weighing Machine (Babies) | 18/11/1996 | 1 | 80.00 Rupees | F.W.C Manattuku | | 1 | | 18/11/1996 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 17 | VOL-01 69 5 | 17930010690000005 | Primary Health Centre | F.W.C Manattukunnu | | Steam Sterilizer | 24/10/2004 | 1 | 478.00 Rupees | F.W.C Manattuku | | 1 | | 24/10/2004 | | | | | | | |
| 18 | VOL-01 69 6 | 17930010690000006 | Primary Health Centre | F.W.C Manattukunnu | | Steel Camp With Lid | 16/08/2000 | 1 | 75.00 Rupees | F.W.C Manattuku | | | | 16/08/2000 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 19 | VOL-01 69 7 | 17930010690000007 | Primary Health Centre | F.W.C Manattukunnu | | Stainless Steel Spoon | 16/08/2000 | 1 | 5.00 Rupees | F.W.C Manattuku | | | | 16/08/2000 | | | | | | | |
| 20 | VOL-01 69 8 | 17930010690000008 | Primary Health Centre | F.W.C Manattukunnu | | Vaccine Carrier | 14/11/1991 | 1 | 150.00 Rupees | F.W.C Manattuku | | | | 14/11/1991 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 1 | VOL-01 70 1 | 17930010700000001 | Primary Health Centre | F.W.C Kuzhikattussery | | Examination Table | 06/08/1998 | 1 | 3,509.00 Rupees | F.W.C Kuzhikattu | | 1 | | 06/08/1998 | | | | | | | |
| 2 | VOL-01 70 2 | 17930010700000002 | Primary Health Centre | F.W.C Kuzhikattussery | | Armed Wooden Chair | | 1 | 150.00 Rupees | F.W.C Kuzhikattu | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 3 | VOL-01 70 3 | 17930010700000003 | Primary Health Centre | F.W.C Kuzhikattussery | | Steel Stool | | 1 | 100.00 Rupees | F.W.C Kuzhikattu | | 1 | | | | | | | | | |
| 4 | VOL-01 70 4 | 17930010700000004 | Primary Health Centre | F.W.C Kuzhikattussery | | Wooden Table (Single Drawer) | | 1 | 500.00 Rupees | F.W.C Kuzhikattu | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 5 | VOL-01 70 5 | 17930010700000005 | Primary Health Centre | F.W.C Kuzhikattussery | | Wooden Rack | | 1 | 150.00 Rupees | F.W.C Kuzhikattu | | 1 | | | | | | | | | |
| 6 | VOL-01 70 6 | 17930010700000006 | Primary Health Centre | F.W.C Kuzhikattussery | | Wooden Shelf | | 1 | 500.00 Rupees | F.W.C Kuzhikattu | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 7 | VOL-01 70 7 | 17930010700000007 | Primary Health Centre | F.W.C Kuzhikattussery | | Wooden Cot | | 1 | 625.00 Rupees | F.W.C Kuzhikattu | | 1 | | | | | | | | | |
| 8 | VOL-01 70 8 | 17930010700000008 | Primary Health Centre | F.W.C Kuzhikattussery | | Wooden Bench | | 1 | 450.00 Rupees | F.W.C Kuzhikattu | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 9 | VOL-01 1 1 | 17930010710000001 | Primary Health Centre | F.W.C Kuzhikattussery | | Wooden Bench | | 1 | 1,110.00 Rupees | F.W.C Kuzhikattu | | 1 | | | | | | | | | |
| 10 | VOL-01 1 2 | 17930010710000002 | Primary Health Centre | F.W.C Kuzhikattussery | | Chair Libre Blue | 10/08/1998 | 3 | 1,167.00 Rupees | F.W.C Kuzhikattu | | 3 | | 10/08/1998 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 11 | VOL-01 71 3 | 17930010710000003 | Primary Health Centre | F.W.C Kuzhikattussery | | Steel Almirah | | 1 | 1,612.00 Rupees | F.W.C Kuzhikattu | | 1 | | | | | | | | | |
| 12 | VOL-01 71 4 | 17930010710000004 | Primary Health Centre | F.W.C Kuzhikattussery | | Ceiling Fan | 16/08/1988 | 1 | 350.00 Rupees | F.W.C Kuzhikattu | | 1 | | 16/08/1988 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 13 | VOL-01 71 5 | 17930010710000005 | Primary Health Centre | F.W.C Kuzhikattussery | | Exhaust Fan | 02/08/2005 | 1 | 600.00 Rupees | F.W.C Kuzhikattu | | 1 | | 02/08/2005 | | | | | | | |
| 14 | VOL-01 71 6 | 17930010710000006 | Primary Health Centre | F.W.C Kuzhikattussery | | Electrical Pump set | | 1 | 1,800.00 Rupees | F.W.C Kuzhikattu | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 15 | VOL-01 71 7 | 17930010710000007 | Primary Health Centre | F.W.C Kuzhikattussery | | Moulded Water Storage Tank | | 1 | 1,500.00 Rupees | F.W.C Kuzhikattu | | 1 | | | | | | | | | |
| 1 | VOL-01 72 1 | 17930010720000001 | Primary Health Centre | F.W.C Kuzhikattussery | | Steam Sterilizer | | 1 | 475.00 Rupees | F.W.C Kuzhikattu | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 2 | VOL-01 72 2 | 17930010720000002 | Primary Health Centre | F.W.C Kuzhikattussery | | Weighing Machine | 15/04/2000 | 1 | 525.00 Rupees | F.W.C Kuzhikattu | | 1 | | 15/04/2000 | | | | | | | |
| 1 | VOL-01 72 3 | 17930010720000003 | Primary Health Centre | F.W.C Kuzhikattussery | | Weighing Machine | | 1 | 125.00 Rupees | F.W.C Kuzhikattu | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 3 | VOL-01 72 4 | 17930010720000004 | Primary Health Centre | F.W.C Kuzhikattussery | | Baby Scale | 15/04/2000 | 1 | 80.00 Rupees | F.W.C Kuzhikattu | | | | 15/04/2000 | | | | | | | |
| 4 | VOL-01 72 5 | 17930010720000005 | Primary Health Centre | F.W.C Kuzhikattussery | | Vaccine Carrier | 26/07/1996 | 3 | 1,275.00 Rupees | F.W.C Kuzhikattu | | 3 | | 26/07/1996 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 5 | VOL-01 72 6 | 17930010720000006 | Primary Health Centre | F.W.C Kuzhikattussery | | Milton | | 1 | 120.00 Rupees | F.W.C Kuzhikattu | | 1 | | | | | | | | | |
| 6 | VOL-01 72 7 | 17930010720000007 | Primary Health Centre | F.W.C Kuzhikattussery | | Day Carrier | | 1 | 125.00 Rupees | F.W.C Kuzhikattu | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 7 | VOL-01 72 8 | 17930010720000008 | Primary Health Centre | F.W.C Kuzhikattussery | | Nuthan Stove Old | 07/03/2000 | 1 | | F.W.C Kuzhikattu | | | | 07/03/2000 | | | | | | | |
| 8 | VOL-01 72 9 | 17930010720000009 | Primary Health Centre | F.W.C Kuzhikattussery | | Nuthan Carrier New | | 1 | 190.00 Rupees | F.W.C Kuzhikattu | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 9 | VOL-01 73 1 | 17930010730000001 | Primary Health Centre | F.W.C Kuzhikattussery | | Bin Steel | | 1 | 60.00 Rupees | F.W.C Kuzhikattu | | 1 | | | | | | | | | |
| 10 | VOL-01 73 2 | 17930010730000002 | Primary Health Centre | F.W.C Kuzhikattussery | | ORS Cup SS & Lid | 16/08/2000 | 1 | 55.00 Rupees | F.W.C Kuzhikattu | | 1 | | 16/08/2000 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 11 | VOL-01 73 3 | 17930010730000003 | Primary Health Centre | F.W.C Kuzhikattussery | | Glass Spoons S.S | | 1 | 10.00 Rupees | F.W.C Kuzhikattu | | 1 | | | | | | | | | |
| 12 | VOL-01 73 4 | 17930010730000004 | Primary Health Centre | F.W.C Kuzhikattussery | | Plastic / Fibre Mug | | 1 | 10.00 Rupees | F.W.C Kuzhikattu | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 1 | VOL-01 735 | 17930010730000005 | Primary Health Centre | F.W.C Kuzhikattussery | | Glass Cup | | 1 | 10.00 Rupees | F.W.C Kuzhikattu | | | | | | | | | | | |
| 2 | VOL-01 736 | 17930010730000006 | Primary Health Centre | F.W.C Kuzhikattussery | | Jar Steel | | 1 | 15.00 Rupees | F.W.C Kuzhikattu | | | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 13 | VOL-01 737 | 17930010730000007 | Primary Health Centre | F.W.C Kuzhikattussery | | Enamel Basin Large | 16/10/2000 | 1 | 45.00 Rupees | F.W.C Kuzhikattu | | 1 | | 16/10/2000 | | | | | | | |
| 14 | VOL-01 738 | 17930010730000008 | Primary Health Centre | F.W.C Kuzhikattussery | | Enamel Bowl Large | | 1 | 13.00 Rupees | F.W.C Kuzhikattu | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 1 | VOL-01 73 9 | 17930010730000009 | Primary Health Centre | F.W.C Kuzhikattussery | | Straight Scissors | | 1 | 65.00 Rupees | F.W.C Kuzhikattu | | 1 | | | | | | | | | |
| 2 | VOL-01 73 10 | 17930010730000010 | Primary Health Centre | F.W.C Kuzhikattussery | | Artery forceps | | 3 | 195.00 Rupees | F.W.C Kuzhikattu | | 3 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 3 | VOL-01 73 11 | 17930010730000011 | Primary Health Centre | F.W.C Kuzhikattussery | | Conshaped Cup | | 1 | 80.00 Rupees | F.W.C Kuzhikattu | | 1 | | | | | | | | | |
| 4 | VOL-01 74 1 | 17930010740000001 | Primary Health Centre | F.W.C Kuzhikattussery | | Kidney Tray | | 1 | 80.00 Rupees | F.W.C Kuzhikattu | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 5 | VOL-01 74 2 | 17930010740000002 | Primary Health Centre | F.W.C Kuzhikattussery | | Speculum Eye | | 1 | 65.00 Rupees | F.W.C Kuzhikattu | | 1 | | | | | | | | | |
| 6 | VOL-01 74 3 | 17930010740000003 | Primary Health Centre | F.W.C Kuzhikattussery | | Stethoscope | | 1 | 65.00 Rupees | F.W.C Kuzhikattu | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 7 | VOL-01 74 4 | 17930010740000004 | Primary Health Centre | F.W.C Kuzhikattussery | | Forceps Valsalam | | 1 | 65.00 Rupees | F.W.C Kuzhikattu | | 1 | | | | | | | | | |
| 8 | VOL-01 74 5 | 17930010740000005 | Primary Health Centre | F.W.C Kuzhikattussery | | Thump Forceps | | 1 | 15.00 Rupees | F.W.C Kuzhikattu | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 9 | VOL-01 74 6 | 17930010740000006 | Primary Health Centre | F.W.C Kuzhikattussery | | Currutor | | 1 | 65.00 Rupees | F.W.C Kuzhikattu | | 1 | | | | | | | | | |
| 10 | VOL-01 74 7 | 17930010740000007 | Primary Health Centre | F.W.C Kuzhikattussery | | Sound | | 1 | 24.00 Rupees | F.W.C Kuzhikattu | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 11 | VOL-01 74 8 | 17930010740000008 | Primary Health Centre | F.W.C Kuzhikattussery | | Chetal forceps | | 1 | 65.00 Rupees | F.W.C Kuzhikattu | | 1 | | | | | | | | | |
| 1 | VOL-01 74 9 | 17930010740000009 | Primary Health Centre | F.W.C Kuzhikattussery | | Kidney Basin | 16/04/2002 | 2 | 160.00 Rupees | Jr. P.H.N | | 2 | | 16/04/2002 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 2 | VOL-01 74 10 | 17930010740000010 | Primary Health Centre | F.W.C Kuzhikattussery | | Instrument Tray | | 1 | 75.00 Rupees | Jr. P.H.N | | 1 | | | | | | | | | |
| 3 | VOL-01 75 1 | 17930010750000001 | Primary Health Centre | F.W.C Kuzhikattussery | | Flash Light Useless | | 1 | | Jr. P.H.N | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 4 | VOL-01 75 2 | 17930010750000002 | Primary Health Centre | F.W.C Kuzhikattussery | | Scale Bath Room | | 1 | 20.00 Rupees | Jr. P.H.N | | 1 | | | | | | | | | |
| 5 | VOL-01 75 3 | 17930010750000003 | Primary Health Centre | F.W.C Kuzhikattussery | | Measure 1 Litre Jug | | 1 1 litre (decimetre-cube) | 100.00 Rupees | Jr. P.H.N | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 6 | VOL-01 75 4 | 17930010750000004 | Primary Health Centre | F.W.C Kuzhikattussery | | Sphygmomano Meter | | 1 30 millimetre | 600.00 Rupees | Jr. P.H.N | | 1 | | | | | | | | | |
| 1 | VOL-01 75 5 | 17930010750000005 | Primary Health Centre | F.W.C Kuzhikattussery | | Haemoglobine Meter | 16/04/2002 | 1 | 150.00 Rupees | Jr. P.H.N | | 1 | | 16/04/2002 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 2 | VOL-01 75 6 | 17930010750000006 | Primary Health Centre | F.W.C Kuzhikattussery | | Sins Antenior Vagina Retarator | | 1 | 80.00 Rupees | Jr. P.H.N | | 1 | | | | | | | | | |
| 3 | VOL-01 76 1 | 17930010760000001 | Primary Health Centre | F.W.C Kuzhikattussery | | Forceps Uterine Valsellum | | 1 | 155.00 Rupees | F.W.C Kuzhikattu | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 4 | VOL-01 76 2 | 17930010760000002 | Primary Health Centre | F.W.C Kuzhikattussery | | Sim's Speculam Vaginal | 16/04/2002 | 1 | 65.00 Rupees | F.W.C Kuzhikattu | | 1 | | 16/04/2002 | | | | | | | |
| 5 | VOL-01 76 3 | 17930010760000003 | Primary Health Centre | F.W.C Kuzhikattussery | | Uterine Sound | 16/04/2002 | 1 | 24.00 Rupees | F.W.C Kuzhikattu | | 1 | | 16/04/2002 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 6 | VOL-01 76 4 | 17930010760000004 | Primary Health Centre | F.W.C Kuzhikattussery | | Artery Forceps - Straight | | 2 160 millimetre | 120.00 Rupees | F.W.C Kuzhikattu | | 2 | | | | | | | | | |
| 7 | VOL-01 76 5 | 17930010760000005 | Primary Health Centre | F.W.C Kuzhikattussery | | Tissue Forceps | | 1 | 60.00 Rupees | F.W.C Kuzhikattu | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 8 | VOL-01 76 6 | 17930010760000006 | Primary Health Centre | F.W.C Kuzhikattussery | | Scissors Mago's | | 1 | 65.00 Rupees | F.W.C Kuzhikattu | | 1 | | | | | | | | | |
| 9 | VOL-01 76 7 | 17930010760000007 | Primary Health Centre | F.W.C Kuzhikattussery | | Forceps Sterilizer | | 1 | 65.00 Rupees | F.W.C Kuzhikattu | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 1 | VOL-01 1 | 17930010770000001 | Primary Health Centre | F.W.C Aloor East | | Wooden Almirah | 10/07/1998 | 1 | 1,250.00 Rupees | F.W.C Aloor East | | 1 | | 10/07/1998 | | | | | | | |
| 2 | VOL-01 2 | 17930010770000002 | Primary Health Centre | F.W.C Aloor East | | Examination Table | | 1 | 1,250.00 Rupees | F.W.C Aloor East | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 3 | VOL-01 77 3 | 17930010770000003 | Primary Health Centre | F.W.C Aloor East | | Wooden Bench | | 1 | 1,250.00 Rupees | F.W.C Aloor East | | 1 | | | | | | | | | |
| 4 | VOL-01 77 4 | 17930010770000004 | Primary Health Centre | F.W.C Aloor East | | Armed Moulded Chair | | 3 | 1,250.00 Rupees | F.W.C Aloor East | | 3 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 1 | VOL-~~01~~ 5 | 17930010770000005 | Primary Health Centre | F.W.C Aloor East | | Pressure Cooker | 04/10/2004 | 1 | 478.00 Rupees | F.W.C Aloor East | | 1 | | 04/10/2004 | | | | | | | |
| 2 | VOL-~~01~~ 6 | 17930010770000006 | Primary Health Centre | F.W.C Aloor East | | Nuthan Stove | 04/10/2004 | 1 | | F.W.C Aloor East | | | | 04/10/2004 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 3 | VOL-01 7 | 17930010770000007 | Primary Health Centre | F.W.C Aloor East | | Stainless Steel Vessel | 04/10/2004 | 1 | 25.00 Rupees | F.W.C Aloor East | | 1 | | 04/10/2004 | | | | | | | |
| 4 | VOL-01 8 | 17930010770000008 | Primary Health Centre | F.W.C Aloor East | | Thump Forceps | 04/10/2004 | 1 | 4.50 Rupees | F.W.C Aloor East | | 1 | | 04/10/2004 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 5 | VOL-01 78 1 | 17930010780000001 | Primary Health Centre | F.W.C Aloor East | | Stainless Steel Cup | 06/08/2000 | 2 | | F.W.C Aloor East | | 2 | | 06/08/2000 | | | | | | | |
| 6 | VOL-01 78 2 | 17930010780000002 | Primary Health Centre | F.W.C Aloor East | | Steel Glass | 16/08/2000 | 2 | 125.00 Rupees | F.W.C Aloor East | | 2 | | 16/08/2000 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 7 | VOL-01 78 3 | 17930010780000003 | Primary Health Centre | F.W.C Aloor East | | Spoon | 16/08/2000 | 1 | | F.W.C Aloor East | | 1 | | 16/08/2000 | | | | | | | |
| 8 | VOL-01 78 4 | 17930010780000004 | Primary Health Centre | F.W.C Aloor East | | Vaccine Carrier | 14/11/1991 | 3 | 150.00 Rupees | F.W.C Aloor East | | 3 | | 14/11/1991 | | | | | | | |

**Homoeopathy Department**



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 1 | VOL-01 24 1 | 17930010240000001 | Government Homoeo Dispensary | Homoeo Dispensary | | Armed Steel Chair | 19/07/1989 | 1 | | M.O | | | | 19/07/1989 | | | | | | | |
| 2 | VOL-01 24 2 | 17930010240000002 | Government Homoeo Dispensary | Homoeo Dispensary | | Armed Steel Chair | 14/07/1995 | 1 | 385.00 Rupees | M.O | | | | 14/07/1995 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 3 | VOL-01 24 3 | 17930010240000003 | Government Homoeo Dispensary | Homoeo Dispensary | | Armed Wooden Chair | 22/07/1995 | 2 | | M.O | | | | 22/07/1995 | | | | | | | |
| 4 | VOL-01 24 4 | 17930010240000004 | Government Homoeo Dispensary | Homoeo Dispensary | | Steel Stool | 20/07/1991 | 1 | | M.O | | | | 20/07/1991 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 5 | VOL-01 24 5 | 17930010240000005 | Government Homoeo Dispensary | Homoeo Dispensary | | Steel Stool | 14/07/1995 | 1 | 600.00 Rupees | M.O | | | | 14/07/1995 | | | | | | | |
| 6 | VOL-01 24 6 | 17930010240000006 | Government Homoeo Dispensary | Homoeo Dispensary | | Armless Steel Chair | 14/07/1995 | 1 | 350.00 Rupees | M.O | | | | 14/07/1995 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 7 | VOL-01 25 1 | 17930010250000001 | Government Homoeo Dispensary | Homoeo Dispensary | | Steel Table (Single Drawer) | 14/07/1995 | 1 | 1,650.00 Rupees | M.O | | | | 14/07/1995 | | | | | | | |
| 8 | VOL-01 25 2 | 17930010250000002 | Government Homoeo Dispensary | Homoeo Dispensary | | Steel Rack | 14/07/1995 | 2 | 2,550.00 Rupees | M.O | | | | 14/07/1995 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 9 | VOL-01 253 | 17930010250000003 | Government Homoeo Dispensary | Homoeo Dispensary | | Dispensing Table | 14/07/1995 | 1 | 1,980.00 Rupees | M.O | | | | 14/07/1995 | | | | | | | |
| 10 | VOL-01 254 | 17930010250000004 | Government Homoeo Dispensary | Homoeo Dispensary | | Steel Almirah | 14/07/1995 | 1 | 1,650.00 Rupees | M.O | | | | 14/07/1995 | | | | | | | |

**Indian Systems of Medicine Department**



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 2 | VOL-01 79 1 | 17930010790000001 | Government Ayurvedic Dispensary | Sarkar Ayurveda Dispensary, Aloor | | Copper Vessel | | 4 | 390.00 Rupees | Medical Officer | | 4 | | | | | | | | | |
| 3 | VOL-01 79 2 | 17930010790000002 | Government Ayurvedic Dispensary | Sarkar Ayurveda Dispensary, Aloor | | Kalooral | | 1 | 25.00 Rupees | Medical Officer | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 4 | VOL-01 79 3 | 17930010790000003 | Government Ayurvedic Dispensary | Sarkar Ayurveda Dispensary, Aloor | | Nagathotty | | 1 | 30.00 Rupees | Medical Officer | | 1 | | | | | | | | | |
| 5 | VOL-01 79 4 | 17930010790000004 | Government Ayurvedic Dispensary | Sarkar Ayurveda Dispensary, Aloor | | Aluminium Bucket | | 2 | 70.00 Rupees | Medical Officer | | 2 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 6 | VOL-01 795 | 17930010790000005 | Government Ayurvedic Dispensary | Sarkar Ayurveda Dispensary, Aloor | | Aluminium Pot | | 2 | 40.00 Rupees | Medical Officer | | 2 | | | | | | | | | |
| 7 | VOL-01 796 | 17930010790000006 | Government Ayurvedic Dispensary | Sarkar Ayurveda Dispensary, Aloor | | Plastic / Fibre Bucket | | 1 | 20.00 Rupees | Medical Officer | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 8 | VOL-01 797 | 17930010790000007 | Government Ayurvedic Dispensary | Sarkar Ayurveda Dispensary, Aloor | | Stainless Steel Bucket | | 3 | 486.00 Rupees | Medical Officer | | 3 | | | | | | | | | |
| 9 | VOL-01 798 | 17930010790000008 | Government Ayurvedic Dispensary | Sarkar Ayurveda Dispensary, Aloor | | Bharani | | 7 | 175.00 Rupees | Medical Officer | | 7 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 10 | VOL-01 79 9 | 17930010790000009 | Government Ayurvedic Dispensary | Sarkar Ayurveda Dispensary, Aloor | | Enamel Basin | | 1 | 80.00 Rupees | Medical Officer | | 1 | | | | | | | | | |
| 1 | VOL-01 80 1 | 17930010800000001 | Government Ayurvedic Dispensary | Sarkar Ayurveda Dispensary Aloor | | Wooden Table (Double Drawer) | | 1 | 139.00 Rupees | Medical Officer | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 2 | VOL-01 80 2 | 17930010800000002 | Government Ayurvedic Dispensary | Sarkar Ayurveda Dispensary Aloor | | Wooden Table (Double Drawer) | | 1 | 139.00 Rupees | Medical Officer | | 1 | | | | | | | | | |
| 3 | VOL-01 80 3 | 17930010800000003 | Government Ayurvedic Dispensary | Sarkar Ayurveda Dispensary Aloor | | Armed Chair | | 1 | 30.00 Rupees | Medical Officer | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 4 | VOL-01 80 4 | 17930010800000004 | Government Ayurvedic Dispensary | Sarkar Ayurveda Dispensary Aloor | | Armed Wooden Chair | | 1 | 30.00 Rupees | Medical Officer | | 1 | | | | | | | | | |
| 5 | VOL-01 80 5 | 17930010800000005 | Government Ayurvedic Dispensary | Sarkar Ayurveda Dispensary Aloor | | Armed Wooden Chair | | 1 | 30.00 Rupees | Medical Officer | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 6 | VOL-01 80 6 | 17930010800000006 | Government Ayurvedic Dispensary | Sarkar Ayurveda Dispensary Aloor | | Revolving Stool | | 2 | 53.00 Rupees | Medical Officer | | 2 | | | | | | | | | |
| 7 | VOL-01 80 7 | 17930010800000007 | Government Ayurvedic Dispensary | Sarkar Ayurveda Dispensary Aloor | | Wooden Rack | | 1 | 280.00 Rupees | Medical Officer | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 8 | VOL-01 80 8 | 17930010800000008 | Government Ayurvedic Dispensary | Sarkar Ayurveda Dispensary Aloor | | Steel Almirah | | 1 | 250.00 Rupees | Medical Officer | | 1 | | | | | | | | | |
| 9 | VOL-01 80 9 | 17930010800000009 | Government Ayurvedic Dispensary | Sarkar Ayurveda Dispensary Aloor | | Wooden Bench | | 1 | 75.00 Rupees | Medical Officer | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 10 | VOL-01 80 10 | 17930010800000010 | Government Ayurvedic Dispensary | Sarkar Ayurveda Dispensary Aloor | | Ruler | | 1 | 5.00 Rupees | Medical Officer | | 1 | | | | | | | | | |
| 1 | VOL-01 81 1 | 17930010810000001 | Government Ayurvedic Dispensary | Sarkar Ayurveda Dispensary Aloor | | Common Balance | | 11 20 kilogram | 300.00 Rupees | Medical Officer | | 11 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 2 | VOL-01 81 2 | 17930010810000002 | Government Ayurvedic Dispensary | Sarkar Ayurveda Dispensary Aloor | | Sippung Set | | 6 20 millilitre | 75.00 Rupees | Medical Officer | | 6 | | | | | | | | | |
| 3 | VOL-01 81 3 | 17930010810000003 | Government Ayurvedic Dispensary | Sarkar Ayurveda Dispensary Aloor | | Poring Set | | 3 2 litre (decimetre-cube) | 30.00 Rupees | Medical Officer | | 3 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 4 | VOL-01 81 4 | 17930010810000004 | Government Ayurvedic Dispensary | Sarkar Ayurveda Dispensary Aloor | | Weights - Weighing Balance | | 1 5 kilogram | 70.00 Rupees | Medical Officer | | 1 | | | | | | | | | |
| 5 | VOL-01 81 5 | 17930010810000005 | Government Ayurvedic Dispensary | Sarkar Ayurveda Dispensary Aloor | | Pichalacuty | | 7 1 gram | 40.00 Rupees | Medical Officer | | 7 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 1 | VOL-01 82 1 | 17930010820000001 | Government Ayurvedic Dispensary | Sarkar Ayurveda dispensary Aloor | | Copper Vessel | 29/03/2004 | 5 10 litre (decimetre-cube) | 2,000.00 Rupees | Medical Officerm | | 5 | | 29/03/2004 | | | | | | | |
| 2 | VOL-01 82 2 | 17930010820000002 | Government Ayurvedic Dispensary | Sarkar Ayurveda dispensary Aloor | | Copper Vessel | | 5 | 1,250.00 Rupees | Medical Officer | | 5 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 3 | VOL-01 82 3 | 17930010820000003 | Government Ayurvedic Dispensary | Sarkar Ayurveda dispensary Aloor | | Copper Vessel | | 3 1 litre (decimetre-cube) | 225.00 Rupees | Medical Officer | | 3 | | | | | | | | | |
| 4 | VOL-01 82 4 | 17930010820000004 | Government Ayurvedic Dispensary | Sarkar Ayurveda dispensary Aloor | | Aluminium Vessel | | 3 10 litre (decimetre-cube) | 525.00 Rupees | Medical Officer | | 3 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 5 | VOL-01 82 5 | 17930010820000005 | Government Ayurvedic Dispensary | Sarkar Ayurveda dispensary Aloor | | Stainless Steel Cup | | 3 1 litre (decimetre-cube) | 225.00 Rupees | Medical Officer | | 3 | | | | | | | | | |
| 6 | VOL-01 82 6 | 17930010820000006 | Government Ayurvedic Dispensary | Sarkar Ayurveda dispensary Aloor | | Stainless Steel Cup | | 3 | 150.00 Rupees | Medical Officer | | 3 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 7 | VOL-01 827 | 17930010820000007 | Government Ayurvedic Dispensary | Sarkar Ayurveda dispensary Aloor | | Steel Almirah | | 2 | 7,400.00 Rupees | Medical Officer | | 2 | | | | | | | | | |
| 8 | VOL-01 828 | 17930010820000008 | Government Ayurvedic Dispensary | Sarkar Ayurveda dispensary Aloor | | Steel Table (Single Drawer) | | 1 | 1,125.00 Rupees | Medical Officer | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 9 | VOL-01 82 9 | 17930010820000009 | Government Ayurvedic Dispensary | Sarkar Ayurveda dispensary Aloor | | Steel Drum | | 5 15 litre (decimetre-cube) | 2,000.00 Rupees | Medical Officer | | 5 | | | | | | | | | |
| 10 | VOL-01 82 10 | 17930010820000010 | Government Ayurvedic Dispensary | Sarkar Ayurveda dispensary Aloor | | Bronze Uruli | | 2 | 2,000.00 Rupees | Medical Officer | | 2 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 11 | VOL-01 83 1 | 17930010830000001 | Government Ayurvedic Dispensary | Sarkar Ayurveda Dispensary Aloor | | Spatula | | 2 | 500.00 Rupees | Medical Officer | | 2 | | | | | | | | | |
| 12 | VOL-01 83 2 | 17930010830000002 | Government Ayurvedic Dispensary | Sarkar Ayurveda Dispensary Aloor | | Filter/Sieve | | 2 2 litre (decimetre-cube) | 500.00 Rupees | Medical Officer | | 2 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 13 | VOL-01 83 3 | 17930010830000003 | Government Ayurvedic Dispensary | Sarkar Ayurveda Dispensary Aloor | | Filter/Sieve | | 4 | 600.00 Rupees | Medical Officer | | 4 | | | | | | | | | |
| **Panchayat Department** | | | | | | | | | | | | | | | | | | | | | |
| 1 | VOL-01 9 1 | 17930010090000001 | Panchayat Office | K.D.P SE Thazhekkad | | Steel Table (Single Drawer) | | 1 | 5,000.00 Rupees | S.V.S.V.H Aloor | | | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV **Form : Movable assets** **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 2 | VOL-01 9 2 | 17930010090000002 | Panchayat Office | K.D.P SE Thazhek kad | | Armed Steel Chair | | 3 | | S.V.S.V.H Aloor | | | | | | | | | | | |
| 3 | VOL-01 9 3 | 17930010090000003 | Panchayat Office | K.D.P SE Thazhek kad | | Steel Stool | | 2 | | S.V.S.V.H Aloor | | | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 4 | VOL-01 9 4 | 17930010090000004 | Panchayat Office | K.D.P SE Thazhekkad | | Steel Rack | | 1 | | S.V.S.V.H Aloor | | | | | | | | | | | |
| 1 | VOL-01 11 1 | 17930010110000001 | Panchayat Office | Vanitha Canteen | | Aluminium Kuttakam | 14/08/2003 | 1 15 kilogram | 2,385.00 Rupees | Panchayat hinte | | | | 14/08/2003 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 2 | VOL-01 11 2 | 17930010110000002 | Panchayat Office | Vanitha Canteen | | Aluminium Kuttakam | 14/08/2003 | 1 10 kilogram | 1,749.00 Rupees | Panchayat hinte | | | | 14/08/2003 | | | | | | | |
| 3 | VOL-01 11 3 | 17930010110000003 | Panchayat Office | Vanitha Canteen | | Aluminium Kuttakam | 14/08/2003 | 1 5 kilogram | 1,113.00 Rupees | Panchayat hinte | | | | 14/08/2003 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 4 | VOL-01 11 4 | 17930010110000000004 | Panchayat Office | Vanitha Canteen | | Vattaka | 14/08/2003 | 1 20 litre (decimetre-cube) | 543.00 Rupees | Panchayat hinte | | | | 14/08/2003 | | | | | | | |
| 5 | VOL-01 11 5 | 17930010110000000005 | Panchayat Office | Vanitha Canteen | | Indaliyam Uruli | 14/08/2003 | 1 10 litre (decimetre-cube) | 1,650.00 Rupees | Panchayat hinte | | | | 14/08/2003 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 6 | VOL-01 11 6 | 17930010110000006 | Panchayat Office | Vanitha Canteen | | Cheenachatty | 14/08/2003 | 2 | 1,122.00 Rupees | Panchayat hinte | | | | 14/08/2003 | | | | | | | |
| 7 | VOL-01 11 7 | 17930010110000007 | Panchayat Office | Vanitha Canteen | | Pressure Cooker | 14/08/2003 | 1 10 litre (decimetre-cube) | 1,089.00 Rupees | Panchayat hinte | | | | 14/08/2003 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 8 | VOL-01 11 8 | 17930010110000000008 | Panchayat Office | Vanitha Canteen | | Pressure Cooker | 14/08/2003 | 1 5 litre (decimetre-cube) | 751.00 Rupees | Panchayat hinte | | | | 14/08/2003 | | | | | | | |
| 9 | VOL-01 11 9 | 17930010110000000009 | Panchayat Office | Vanitha Canteen | | Arippakayil | 14/08/2003 | 1 | 121.00 Rupees | Panchayat hinte | | | | 14/08/2003 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 10 | VOL-01 12 1 | 17930010120000001 | Panchayat Office | Vanitha Canteen | | Arippakayil | 14/08/2003 | 2 | 176.00 Rupees | Panchayat hinte | | | | 14/08/2003 | | | | | | | |
| 11 | VOL-01 12 2 | 17930010120000002 | Panchayat Office | Vanitha Canteen | | Edaly Pathram | 14/08/2003 | 1 | 1,815.00 Rupees | Panchayat hinte | | | | 14/08/2003 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 12 | VOL-01 12 3 | 17930010120000003 | Panchayat Office | Vanitha Canteen | | Puttumkudukka | 14/08/2003 | 1 | 495.00 Rupees | Panchayat hinte | | | | 14/08/2003 | | | | | | | |
| 13 | VOL-01 12 4 | 17930010120000004 | Panchayat Office | Vanitha Canteen | | Steel Thookupathram | 14/08/2003 | 1 10 litre (decimetre-cube) | 242.00 Rupees | Panchayat hinte | | | | 14/08/2003 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 14 | VOL-01 12 5 | 17930010120000005 | Panchayat Office | Vanitha Canteen | | Steel Thookupathram | 14/08/2003 | 1 5 litre (decimetre-cube) | 176.00 Rupees | Panchayat hinte | | | | 14/08/2003 | | | | | | | |
| 15 | VOL-01 12 6 | 17930010120000006 | Panchayat Office | Vanitha Canteen | | Steel Chayapathram | | 1 | 79.00 Rupees | Panchayat hinte | | | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 16 | VOL-01 127 | 17930010120000007 | Panchayat Office | Vanitha Canteen | | Steel Plate | 14/08/2003 | 30 | 2,640.00 Rupees | Panchayat hinte | | | | 14/08/2003 | | | | | | | |
| 17 | VOL-01 128 | 17930010120000008 | Panchayat Office | Vanitha Canteen | | Steel Kary Plate | 14/08/2003 | 24 | 288.00 Rupees | Panchayat hinte | | | | 14/08/2003 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | VOL-01 129 | 17930010120000009 | Panchayat Office | Vanitha Canteen | | Vattaka | 14/08/2003 | 3 | 1,625.00 Rupees | Panchayat hinte | | | | 14/08/2003 | | | | | | | |
| 19 | VOL-01 131 | 17930010130000001 | Panchayat Office | Vanitha Canteen | | Steel Annamthatti | 14/08/2003 | 4 | 80.00 Rupees | | | | | 14/08/2003 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 20 | VOL-01 13 2 | 17930010130000002 | Panchayat Office | Vanitha Canteen | | Vellayappam Chatty | 14/08/2003 | 2 | 330.00 Rupees | | | | | 14/08/2003 | | | | | | | |
| 21 | VOL-01 13 3 | 17930010130000003 | Panchayat Office | Vanitha Canteen | | Dhosakallu | 14/08/2003 | 1 | 350.00 Rupees | | | | | 14/08/2003 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 22 | VOL-01 13 4 | 17930010130000004 | Panchayat Office | Vanitha Canteen | | Spoon Valuth | 14/08/2003 | 6 | 105.00 Rupees | | | | | 14/08/2003 | | | | | | | |
| 22 | VOL-01 13 5 | 17930010130000005 | Panchayat Office | Vanitha Canteen | | Spoon Cheruth | 14/08/2003 | 6 | 84.00 Rupees | | | | | 14/08/2003 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 23 | VOL-01 136 | 17930010130000006 | Panchayat Office | Vanitha Canteen | | Karyvilambunnathinu Pathram | 14/08/2003 | 7 | 374.00 Rupees | | | | | 14/08/2003 | | | | | | | |
| 24 | VOL-01 137 | 17930010130000007 | Panchayat Office | Vanitha Canteen | | Pony | 14/08/2003 | 2 | 580.00 Rupees | | | | | 14/08/2003 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 25 | VOL-01 138 | 17930010130000008 | Panchayat Office | Vanitha Canteen | | Kary Arkku | 14/08/2003 | 3 | 264.00 Rupees | | | | | 14/08/2003 | | | | | | | |
| 26 | VOL-01 139 | 17930010130000009 | Panchayat Office | Vanitha Canteen | | Bucket | 14/08/2003 | 2 | 308.00 Rupees | | | | | 14/08/2003 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 27 | VOL-01 13 10 | 17930010130000010 | Panchayat Office | Vanitha Canteen | | Rasam Vilambuvan Gomuky | | 1 | 99.00 Rupees | | | | | | | | | | | | |
| 28 | VOL-01 13 11 | 17930010130000011 | Panchayat Office | Vanitha Canteen | | Basin | | 4 | 332.00 Rupees | | | | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 29 | VOL-01 14 1 | 17930010140000001 | Panchayat Office | Vanitha Canteen | | Kathulla Pony | 14/02/2003 | 2 | 3,200.00 Rupees | Panchayat hinte | | | | 14/02/2003 | | | | | | | |
| 30 | VOL-01 14 2 | 17930010140000002 | Panchayat Office | Vanitha Canteen | | Jug | 14/02/2003 | 2 | 264.00 Rupees | Panchayat hinte | | | | 14/02/2003 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 31 | VOL-01 14 3 | 17930010140000003 | Panchayat Office | Vanitha Canteen | | Flask | 14/02/2003 | 1 15 litre (decimetre-cube) | 2,420.00 Rupees | Panchayat hinte | | | | 14/02/2003 | | | | | | | |
| 32 | VOL-01 14 4 | 17930010140000004 | Panchayat Office | Vanitha Canteen | | Flask | 14/02/2003 | 1 10 litre (decimetre-cube) | 1,980.00 Rupees | Panchayat hinte | | | | 14/02/2003 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 33 | VOL-01 145 | 17930010140000005 | Panchayat Office | Vanitha Canteen | | Glass | 14/02/2003 | 36 | 342.00 Rupees | Panchayat hinte | | | | 14/02/2003 | | | | | | | |
| 34 | VOL-01 146 | 17930010140000006 | Panchayat Office | Vanitha Canteen | | Kayil | 14/02/2003 | 5 | 130.00 Rupees | Panchayat hinte | | | | 14/02/2003 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 35 | VOL-01 147 | 17930010140000007 | Panchayat Office | Vanitha Canteen | | Chattakam | 14/02/2003 | 6 | 342.00 Rupees | Panchayat hinte | | | | 14/02/2003 | | | | | | | |
| 36 | VOL-01 148 | 17930010140000008 | Panchayat Office | Vanitha Canteen | | Plastic Bucket | 14/02/2003 | 3 15 litre (decimetre-cube) | 270.00 Rupees | Panchayat hinte | | | | 14/02/2003 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 37 | VOL-01 14 9 | 17930010140000009 | Panchayat Office | Vanitha Canteen | | Plastic Muram | | 2 | 280.00 Rupees | Panchayat hinte | | | | | | | | | | | |
| 38 | VOL-01 14 10 | 17930010140000010 | Panchayat Office | Vanitha Canteen | | Pootam Kutta | 14/02/2003 | 1 | | Panchayat hinte | | | | 14/02/2003 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 39 | VOL-01 14 11 | 17930010140000011 | Panchayat Office | Vanitha Canteen | | Arippa Vattaka | | 1 | 1,023.00 Rupees | Panchayat hinte | | | | | | | | | | | |
| 40 | VOL-01 14 12 | 17930010140000012 | Panchayat Office | Vanitha Canteen | | Chirava | | 1 | 80.00 Rupees | Panchayat hinte | | | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 41 | VOL-01 15 1 | 17930010150000001 | Panchayat Office | Vanitha Canteen | | Kathy | 14/08/2003 | 5 | 175.00 Rupees | Panchayat hinte | | | | 14/08/2003 | | | | | | | |
| 42 | VOL-01 15 2 | 17930010150000002 | Panchayat Office | Vanitha Canteen | | Plastic Deppakal | 14/08/2003 | 12 | 240.00 Rupees | Panchayat hinte | | | | 14/08/2003 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 43 | VOL-01 15 3 | 17930010150000003 | Panchayat Office | Vanitha Canteen | | Grainder | 14/08/2003 | 1 3 litre (decimetre-cube) | 4,500.00 Rupees | Panchayat hinte | | | | 14/08/2003 | | | | | | | |
| 44 | VOL-01 15 4 | 17930010150000004 | Panchayat Office | Vanitha Canteen | | Mixi | 14/08/2003 | 1 | 2,600.00 Rupees | Panchayat hinte | | | | 14/08/2003 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 45 | VOL-01 15 5 | 17930010150000005 | Panchayat Office | Vanitha Canteen | | Fridge | 14/08/2003 | 1 165 litre (decimetre-cube) | 8,400.00 Rupees | Panchayat hinte | | | | 14/08/2003 | | | | | | | |
| 46 | VOL-01 15 6 | 17930010150000006 | Panchayat Office | Vanitha Canteen | | Wooden Table (Single Drawer) | 14/08/2003 | 4 | 6,800.00 Rupees | Panchayat hinte | | | | 14/08/2003 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 47 | VOL-01 157 | 17930010150000007 | Panchayat Office | Vanitha Canteen | | Armed Wooden Chair | 14/08/2003 | 20 | 3,200.00 Rupees | Panchayat hinte | | | | 14/08/2003 | | | | | | | |
| 48 | VOL-01 158 | 17930010150000008 | Panchayat Office | Vanitha Canteen | | Wooden Table (Double Drawer) | 14/08/2003 | 1 | 1,700.00 Rupees | Panchayat hinte | | | | 14/08/2003 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 49 | VOL-01 15 9 | 17930010150000009 | Panchayat Office | Vanitha Canteen | | Wooden Almirah | 14/08/2003 | 1 | 1,450.00 Rupees | Panchayat hinte | | | | 14/08/2003 | | | | | | | |
| 50 | VOL-01 15 10 | 17930010150000010 | Panchayat Office | Vanitha Canteen | | Wooden Table (Single Drawer) | 14/08/2003 | 1 | 1,650.00 Rupees | Panchayat hinte | | | | 14/08/2003 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 51 | VOL-01 15 11 | 17930010150000011 | Panchayat Office | Vanitha Canteen | | Thattika | 14/08/2003 | 1 | 450.00 Rupees | Panchayat hinte | | | | 14/08/2003 | | | | | | | |
| 52 | VOL-01 15 12 | 17930010150000012 | Panchayat Office | Vanitha Canteen | | Wooden Stool | 14/08/2003 | 1 | 200.00 Rupees | Panchayat hinte | | | | 14/08/2003 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 53 | VOL-01 16 1 | 17930010160000001 | Panchayat Office | Vanitha canteen | | Spoted Angle Rack | 14/08/2003 | 1 | 1,800.00 Rupees | Panchayat hinte | | | | 14/08/2003 | | | | | | | |
| 54 | VOL-01 16 2 | 17930010160000002 | Panchayat Office | Vanitha canteen | | Ceiling Fan | 14/08/2003 | 3 | | Panchayat hinte | | | | 14/08/2003 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV **Form : Movable assets** **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 1 | VOL-01 17 1 | 17930010170000001 | Panchayat Office | Gramasree Priniting & Binding Industrial Co operative Society Kid No:SND (R)364 Kallattumkara | | Printer | 28/11/1999 | 1 | | Secretary | Aloor Grama Panchayat 16/01/02 Nadanna Sadharana Meetingile 2(9)-10 Number Theerumanam | 1 | | 28/11/1999 | | | | | | | |
| 2 | VOL-01 17 2 | 17930010170000002 | Panchayat Office | Gramasree Priniting & Binding Industrial Co operative Society Kid No:SND (R)364 Kallattumkara | | Perforatting Machine | 28/11/1999 | 1 | | Secretary | Aloor Grama Panchayat 16/01/02 Nadanna Sadharana Meetingile 2(9)-10 Number Theerumanam | 1 | | 28/11/1999 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 3 | VOL-01 17 3 | 17930010170000003 | Panchayat Office | Gramasree Priniting & Binding Industrial Co operative Society Kid No:SND (R)364 Kallattumkara | | Voltage Stabiliser | 28/11/1999 | 1 | 447,005.00 Rupees | Secretary | Aloor Grama Panchayat 16/01/02 Nadanna Sadharana Meetingile 2(9)-10 Number Theerumanam | 1 | | 28/11/1999 | | | | | | | |
| 4 | VOL-01 17 4 | 17930010170000004 | Panchayat Office | Gramasree Priniting & Binding Industrial Co operative Society Kid No:SND (R)364 Kallattumkara | | Blanket Panching | 28/11/1999 | 1 | | Secretary | Aloor Grama Panchayat 16/01/02 Nadanna Sadharana Meetingile 2(9)-10 Number Theerumanam | 1 | | 28/11/1999 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 5 | VOL-01 17 5 | 17930010170000005 | Panchayat Office | Gramasree Priniting & Binding Industrial Co operative Society Kid No:SND (R)364 Kallattumkara | | Jack Lever | 28/11/1999 | 1 | | Secretary | Aloor Grama Panchayat 16/01/02 Nadanna Sadharana Meetingile 2(9)-10 Number Theerumanam | 1 | | 28/11/1999 | | | | | | | |
| 6 | VOL-01 17 6 | 17930010170000006 | Panchayat Office | Gramasree Priniting & Binding Industrial Co operative Society Kid No:SND (R)364 Kallattumkara | | Cylinder Lever | 28/11/1999 | 1 | | Secretary | Aloor Grama Panchayat 16/01/02 Nadanna Sadharana Meetingile 2(9)-10 Number Theerumanam | 1 | | 28/11/1999 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 7 | VOL-01 17 7 | 17930010170000007 | Panchayat Office | Gramasree Priniting & Binding Industrial Co operative Society Kid No:SND (R)364 Kallattumkara | | Oil Can | 28/11/1999 | 1 | | Secretary | Aloor Grama Panchayat 16/01/02 Nadanna Sadharana Meetingile 2(9)-10 Number Theerumanam | 1 | | 28/11/1999 | | | | | | | |
| 8 | VOL-01 17 8 | 17930010170000008 | Panchayat Office | Gramasree Priniting & Binding Industrial Co operative Society Kid No:SND (R)364 Kallattumkara | | Cutting Machine | 28/11/1999 | 1 | | Secretsry | Aloor Grama Panchayat 16/01/02 Nadanna Sadharana Meetingile 2(9)-10 Number Theerumanam | 1 | | 28/11/1999 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 9 | VOL-01 17 9 | 17930010170000009 | Panchayat Office | Gramasree Priniting & Binding Industrial Co operative Society Kid No:SND (R)364 Kallattumkara | | Cutting Kaife | 28/11/1999 | 2 | | Secretary | Aloor Grama Panchayat 16/01/02 Nadanna Sadharana Meetingile 2(9)-10 Number Theerumanam | 2 | | 28/11/1999 | | | | | | | |
| 10 | VOL-01 17 10 | 17930010170000010 | Panchayat Office | Gramasree Priniting & Binding Industrial Co operative Society Kid No:SND (R)364 Kallattumkara | | Cutting Madicine Spannar | 28/11/1999 | 1 | 30,000.00 Rupees | Secretary | Aloor Grama Panchayat 16/01/02 Nadanna Sadharana Meetingile 2(9)-10 Number Theerumanam | 1 | | 28/11/1999 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 11 | VOL-01 17 11 | 17930010170000011 | Panchayat Office | Gramasree Priniting & Binding Industrial Co operative Society Kid No:SND (R)364 Kallattumkara | | Mutton | 28/11/1999 | 1 | | Secretary | Aloor Grama Panchayat 16/01/02 Nadanna Sadharana Meetingile 2(9)-10 Number Theerumanam | 1 | | 28/11/1999 | | | | | | | |
| 12 | VOL-01 18 1 | 17930010180000001 | Panchayat Office | Gramasree Printing & Binding Industrial Co-operative Society Ltd No:SND (R) 364 Kallattumkara | | Pressing Machine | 28/11/1999 | 1 | 2,500.00 Rupees | Secretary | Aloor Grama Panchayat 16/01/02 Nadanna Sadharana Meetingile 2(9)-10 Number Theerumanam | 1 | | 28/11/1999 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 13 | VOL-01 18 2 | 17930010180000002 | Panchayat Office | Gramasree Printing & Binding Industrial Co-operative Society Ltd No:SND (R) 364 Kallattumkara | | Rollar | 28/11/1999 | 6 | 14,700.00 Rupees | Secretary | Aloor Grama Panchayat 16/01/02 Nadanna Sadharana Meetingile 2(9)-10 Number Theerumanam | 6 | | 28/11/1999 | | | | | | | |
| 14 | VOL-01 18 3 | 17930010180000003 | Panchayat Office | Gramasree Printing & Binding Industrial Co-operative Society Ltd No:SND (R) 364 Kallattumkara | | Electric Heater | 28/11/1999 | 1 | 1,500.00 Rupees | Secretary | Aloor Grama Panchayat 16/01/02 Nadanna Sadharana Meetingile 2(9)-10 Number Theerumanam | 1 | | 28/11/1999 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 15 | VOL-01 18 4 | 17930010180000004 | Panchayat Office | Gramasree Printing & Binding Industrial Co-operative Society Ltd No:SND (R) 364 Kallattumkara | | Computer | 28/11/1999 | 1 | 41,500.00 Rupees | Secretary | Aloor Grama Panchayat 16/01/02 Nadanna Sadharana Meetingile 2(9)-10 Number Theerumanam | 1 | | 28/11/1999 | | | | | | | |
| 16 | VOL-01 18 5 | 17930010180000005 | Panchayat Office | Gramasree Printing & Binding Industrial Co-operative Society Ltd No:SND (R) 364 Kallattumkara | | UPS | 28/11/1999 | 1 | 24,500.00 Rupees | Secretary | Aloor Grama Panchayat 16/01/02 Nadanna Sadharana Meetingile 2(9)-10 Number Theerumanam | | | 28/11/1999 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 17 | VOL-01 186 | 17930010180000006 | Panchayat Office | Gramasree Printing & Binding Industrial Co-operative Society Ltd No:SND (R) 364 Kallattumkara | | Scanner (Damage) | 28/11/1999 | 1 | 9,500.00 Rupees | Secretary | Aloor Grama Panchayat 16/01/02 Nadanna Sadharana Meetingile 2(9)-10 Number Theerumanam | | | 28/11/1999 | | | | | | | |
| 18 | VOL-01 187 | 17930010180000007 | Panchayat Office | Gramasree Printing & Binding Industrial Co-operative Society Ltd No:SND (R) 364 Kallattumkara | | Laser Printer | 28/11/1999 | 1 | 49,300.00 Rupees | Secretary | Aloor Grama Panchayat 16/01/02 Nadanna Sadharana Meetingile 2(9)-10 Number Theerumanam | 1 | | 28/11/1999 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 19 | VOL-01 188 | 17930010180000008 | Panchayat Office | Gramasree Printing & Binding Industrial Co-operative Society Ltd No:SND (R) 364 Kallattumkara | | Numbering Machine | 28/11/1999 | 1 | 1,700.00 Rupees | Secretary | Aloor Grama Panchayat 16/01/02 Nadanna Sadharana Meetingile 2(9)-10 Number Theerumanam | 1 | | 28/11/1999 | | | | | | | |
| 20 | VOL-01 189 | 17930010180000009 | Panchayat Office | Gramasree Printing & Binding Industrial Co-operative Society Ltd No:SND (R) 364 Kallattumkara | | Battery (Damage) | 28/11/1999 | 3 | 18,000.00 Rupees | Secretary | Aloor Grama Panchayat 16/01/02 Nadanna Sadharana Meetingile 2(9)-10 Number Theerumanam | | | 28/11/1999 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 21 | VOL-01 18 10 | 17930010180000010 | Panchayat Office | Gramasree Printing & Binding Industrial Co-operative Society Ltd No:SND (R) 364 Kallattumkara | | Wooden Shelf | 28/11/1999 | 4 | 2,700.00 Rupees | Secretary | Aloor Grama Panchayat 16/01/02 Nadanna Sadharana Meetingile 2(9)-10 Number Theerumanam | 4 | | 28/11/1999 | | | | | | | |
| 22 | VOL-01 18 11 | 17930010180000011 | Panchayat Office | Gramasree Printing & Binding Industrial Co-operative Society Ltd No:SND (R) 364 Kallattumkara | | Wooden Desk | | 2 | 1,000.00 Rupees | Secretary | Aloor Grama Panchayat 16/01/02 Nadanna Sadharana Meetingile 2(9)-10 Number Theerumanam | 2 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 23 | VOL-01 19 1 | 17930010190000001 | Panchayat Office | Gramasree Priniting Binding Industrial Co-Operative Society Ltd No:SND(R) 364 Kallattumkara | | Buner | 28/11/1999 | 4 | 1,000.00 Rupees | Secretary | Aloor Grama Panchayat 16/01/02 Nadanna Sadharana Meetingile 2(9)-10 Number Theerumanam | 4 | | 28/11/1999 | | | | | | | |
| 24 | VOL-01 19 2 | 17930010190000002 | Panchayat Office | Gramasree Priniting Binding Industrial Co-Operative Society Ltd No:SND(R) 364 Kallattumkara | | Ceiling Fan | 28/11/1999 | 3 | 1,950.00 Rupees | Secretary | Aloor Grama Panchayat 16/01/02 Nadanna Sadharana Meetingile 2(9)-10 Number Theerumanam | 3 | | 28/11/1999 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 25 | VOL-01 19 3 | 17930010190000003 | Panchayat Office | Gramasree Priniting Binding Industrial Co-Operative Society Ltd No:SND(R) 364 Kallattumkara | | Wooden Stool | 28/11/1999 | 3 | 450.00 Rupees | Secretary | Aloor Grama Panchayat 16/01/02 Nadanna Sadharana Meetingile 2(9)-10 Number Theerumanam | 3 | | 28/11/1999 | | | | | | | |
| 26 | VOL-01 19 4 | 17930010190000004 | Panchayat Office | Gramasree Priniting Binding Industrial Co-Operative Society Ltd No:SND(R) 364 Kallattumkara | | Armed Wooden Chair | 28/11/1999 | 5 | 500.00 Rupees | Secretary | Aloor Grama Panchayat 16/01/02 Nadanna Sadharana Meetingile 2(9)-10 Number Theerumanam | 5 | | 28/11/1999 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 1 | VOL-01 21 1 | 17930010210000001 | Panchayat Office | Kudumbasree Tailoring Unit | | Wooden Table (Single Drawer) | | 1 | 5,000.00 Rupees | | | | | | | | | | | | |
| 2 | VOL-01 21 2 | 17930010210000002 | Panchayat Office | Kudumbasree Tailoring Unit | | Armed Steel Chair | | 1 | | | | | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 3 | VOL-01 21 3 | 17930010210000003 | Panchayat Office | Kudumbasree Tailoring Unit | | Stiching Machine | | 18 | 50,400.00 Rupees | | | | | | | | | | | | |
| 4 | VOL-01 21 4 | 17930010210000004 | Panchayat Office | Kudumbasree Tailoring Unit | | Interlocking Machine | | 1 | | | | | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 5 | VOL-01 21 5 | 17930010210000005 | Panchayat Office | Kudumbasree Tailoring Unit | | Ceiling Fan | | 2 | 1,500.00 Rupees | | | | | | | | | | | | |
| 6 | VOL-01 21 6 | 17930010210000006 | Panchayat Office | Kudumbasree Tailoring Unit | | Fluorescent Lamp | | 4 | 180.00 Rupees | | | | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 24 | VOL-01 66 1 | 17930010660000001 | Panchayat Office | Vallanchira | | Vaccine Carrier | 14/11/1991 | 3 | 150.00 Rupees | | | | | 14/11/1991 | | | | | | | |
| 25 | VOL-01 66 2 | 17930010660000002 | Panchayat Office | Vallanchira | | Day Carrier Ice Pot | 26/07/1997 | 1 | 50.00 Rupees | | | | | 26/07/1997 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 26 | VOL-01 66 3 | 17930010660000003 | Panchayat Office | Vallanchira | | Bin Small (SS) | | 1 | 25.00 Rupees | | | | | | | | | | | | |
| 27 | VOL-01 66 4 | 17930010660000004 | Panchayat Office | Vallanchira | | Rack of Syringe | 16/08/2002 | 1 | 25.00 Rupees | | | | | 16/08/2002 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 28 | VOL-01 0065 | 17930010660000005 | Panchayat Office | Vallanchira | | Examination Table | 10/07/1998 | 1 | 1,500.00 Rupees | | | | | 10/07/1998 | | | | | | | |
| 2 | VOL-01 0066 | 17930010660000006 | Panchayat Office | Vallanchira | | Wooden Bench | | 1 | 1,000.00 Rupees | | | | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 3 | VOL-01 66 7 | 17930010660000007 | Panchayat Office | Vallanchira | | Armed Moulded Chair | | 3 | 1,500.00 Rupees | | | | | | | | | | | | |
| 4 | VOL-01 66 8 | 17930010660000008 | Panchayat Office | Vallanchira | | Cowp Board (Iron) | | 1 | 1,000.00 Rupees | | | | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 29 | VOL-01 07 1 | 17930010670000001 | Panchayat Office | Vallanchira | | Ceiling Fan | 10/07/1998 | 2 | 1,500.00 Rupees | | | | | 10/07/1998 | | | | | | | |
| 1 | VOL-01 07 2 | 17930010670000002 | Panchayat Office | Vallanchira | | Electrical Pump set | | 1 | 2,000.00 Rupees | | | | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 2 | VOL-01 07 3 | 17930010670000003 | Panchayat Office | Vallanchira | | Moulded Water Storage Tank | | 1 | 1,500.00 Rupees | | | | | | | | | | | | |
| 30 | VOL-01 07 4 | 17930010670000004 | Panchayat Office | Vallanchira | | Bason Enus | | 1 | 8.00 Rupees | | | | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 1 | VOL-01 84 1 | 17930010840000001 | Panchayat Office | Panchayat Office | | Jeep/Similar Passenger Vehicles | 24/10/1998 | 1 | | Secretary | Kaimariyittilla | 1 | | 24/10/1998 | | | | | | | |
| 2 | VOL-01 84 2 | 17930010840000002 | Panchayat Office | Panchayat Office | | Diesel Generator | | 1 | | Secretary | Kaimariyittilla | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 3 | VOL-01 84 3 | 17930010840000003 | Panchayat Office | Panchayat Office | | Television | | 1 | | Secretary | Kaimariyittilla | 1 | | | | | | | | | |
| 4 | VOL-01 84 4 | 17930010840000004 | Panchayat Office | Panchayat Office | | Cash Chart | 31/03/2005 | 1 | | Secretary | Kaimariyittilla | 1 | | 31/03/2005 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 5 | VOL-01 84 5 | 17930010840000005 | Panchayat Office | Panchayat Office | | Armed Moulded Chair | | 194 | | Secretary | Kaimariyittilla | 194 | | | | | | | | | |
| 6 | VOL-01 84 6 | 17930010840000006 | Panchayat Office | Panchayat Office | | Armed Steel Chair | | 400 | | Secretary | Kaimariyittilla | 400 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 7 | VOL-01 85 1 | 17930010850000001 | Panchayat Office | Panchayat Office | | Steel Almirah | | 26 | | Secretary | | 26 | | | | | | | | | |
| 8 | VOL-01 85 2 | 17930010850000002 | Panchayat Office | Panchayat Office | | Wooden Almirah | | 4 | | Secretary | | 4 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 9 | VOL-01 85 3 | 17930010850000003 | Panchayat Office | Panchay at Office | | Wooden Desk | | 9 | | Secretary | | 9 | | | | | | | | | |
| 10 | VOL-01 85 4 | 17930010850000004 | Panchayat Office | Panchay at Office | | Steel Table (Single Drawer) | | 5 | | Secretary | | 5 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 11 | VOL-01 85 5 | 17930010850000005 | Panchayat Office | Panchayat Office | | Steel Table (Double Drawer) | | 56 | | Secretary | | 56 | | | | | | | | | |
| 12 | VOL-01 85 6 | 17930010850000006 | Panchayat Office | Panchayat Office | | Wooden Bench | | 4 | | Secretary | | 4 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 13 | VOL-01 85 7 | 17930010850000007 | Panchayat Office | Panchay at Office | | Revolving Chair | | 5 | | Secretary | | 5 | | | | | | | | | |
| 14 | VOL-01 85 8 | 17930010850000008 | Panchayat Office | Panchay at Office | | Wooden Table (Single Drawer) | | 11 | | Secretary | | 11 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 15 | VOL-01 86 1 | 17930010860000001 | Panchayat Office | Panchayat Office | | Ceiling Fan | | 17 | | Secretary | | 17 | | | | | | | | | |
| 16 | VOL-01 86 2 | 17930010860000002 | Panchayat Office | Panchayat Office | | Wooden Table (Single Drawer) | | 1 | | Secretary | | 1 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 17 | VOL-01 86 3 | 17930010860000003 | Panchayat Office | Panchay at Office | | Wooden Table (Without Drawer) | | 1 | | Secretary | | 1 | | | | | | | | | |
| 18 | VOL-01 86 4 | 17930010860000004 | Panchayat Office | Panchay at Office | | Armed Wooden Chair | | 11 | | Secretary | | 11 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 19 | VOL-01 86 5 | 17930010860000005 | Panchayat Office | Panchay at Office | | Steel Rack | | 7 | | Secretary | | 7 | | | | | | | | | |
| 20 | VOL-01 86 6 | 17930010860000006 | Panchayat Office | Panchay at Office | | Wooden Rack | | 5 | | Secretary | | 5 | | | | | | | | | |

**Rural Development Department**



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 1 | VOL-01 20 1 | 17930010200000001 | Office of the Village Extension Officer | V.E Office Kallattum kara | | Wooden Table (Single Drawer) | | 2 | | B.D.O Mala Block | | | | | | | | | | | |
| 2 | VOL-01 20 2 | 17930010200000002 | Office of the Village Extension Officer | V.E Office Kallattum kara | | Armed Wooden Chair | | 4 | | B.D.O Mala Block | | | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 3 | VOL-01 203 | 17930010200000003 | Office of the Village Extension Officer | V.E Office Kallattum kara | | Wooden Bench | | 2 | | B.D.O Mala Block | | | | | | | | | | | |
| 4 | VOL-01 204 | 17930010200000004 | Office of the Village Extension Officer | V.E Office Kallattum kara | | Wooden Almirah | | 1 | | Secretary Aloor | | | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 5 | VOL-01 205 | 17930010200000005 | Office of the Village Extension Officer | V.E Office Kallattum kara | | Steel Almirah | | 1 | | Secretary Aloor | | | | | | | | | | | |
| 6 | VOL-01 206 | 17930010200000006 | Office of the Village Extension Officer | V.E Office Kallattum kara | | Ceiling Fan | | 2 | | Secretary Aloor | | | | | | | | | | | |

**Social Welfare Department**



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 1 | VOL-01 10 1 | 17930010100000001 | Anganwadi | I.C.D.P Upakendram Sholayar | | Wooden Table (Single Drawer) | 01/01/2003 | 1 | 3,749.00 Rupees | Live Stok Inspector | | | | 01/01/2003 | | | | | | | |
| 2 | VOL-01 10 2 | 17930010100000002 | Anganwadi | I.C.D.P Upakendram Sholayar | | Armed Wooden Chair | 01/01/2003 | 1 | 949.00 Rupees | Live Stok Inspector | | | | 01/01/2003 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 1 | VOL-01 22 1 | 17930010220000001 | Anganwadi | I.C.D.S Anganwadi 29 | | Wooden Table (Single Drawer) | | 57 | 28,500.00 Rupees | C.D.P.O | Panchayat hinu kaimary | 57 | | | | | | | | | |
| 2 | VOL-01 22 2 | 17930010220000002 | Anganwadi | I.C.D.S Anganwadi 29 | | Armed Moulded Chair | | 58 | | C.D.P.O | Panchayat hinu kaimary | 58 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 3 | VOL-01 22 3 | 17930010220000003 | Anganwadi | I.C.D.S Anganwadi 29 | | Armed Steel Chair | | 29 | 11,600.00 Rupees | C.D.P.O | Panchayat hinu kaimary | 29 | | | | | | | | | |
| 3 | VOL-01 22 4 | 17930010220000004 | Anganwadi | I.C.D.S Anganwadi 29 | | Armed Moulded Chair | 30/03/2005 | 435 | 2,900.00 Rupees | C.D.P.O | Panchayat hinu kaimary | 435 | | 30/03/2005 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 4 | VOL-01 225 | 17930010220000005 | Anganwadi | I.C.D.S Anganwadi 29 | | Wooden Almirah | 30/03/2004 | 29 | 39,150.00 Rupees | C.D.P.O | Panchayat hinu kaimary | 29 | | 30/03/2004 | | | | | | | |
| 5 | VOL-01 226 | 17930010220000006 | Anganwadi | I.C.D.S Anganwadi 29 | | Container | 30/03/2005 | 29 | 58,000.00 Rupees | C.D.P.O | Panchayat hinu Kaimary | 29 | | 30/03/2005 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 6 | VOL-01 227 | 17930010220000007 | Anganwadi | I.C.D.S Anganwadi 29 | | Radio | 30/03/2004 | 29 | 26,100.00 Rupees | C.D.P.O | Panchayathinu Kaimary | 29 | | 30/03/2004 | | | | | | | |
| 7 | VOL-01 228 | 17930010220000008 | Anganwadi | I.C.D.S Anganwadi 29 | | Weighing Scale (Dept) | 30/03/2005 | 29 | 9,700.00 Rupees | C.D.P.O | Panchayathinu Kaimary | 29 | | 30/03/2005 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 7 | VOL-01 229 | 17930010220000009 | Anganwadi | I.C.D.S Anganwadi 29 | | Plat Form Balance | 30/03/2005 | 29 | | C.D.P.O | Panchayathinu Kaimary | 29 | | 30/03/2005 | | | | | | | |
| 8 | VOL-01 2210 | 17930010220000010 | Anganwadi | I.C.D.S Anganwadi 29 | | Cooker | 30/03/2005 | 20 | 19,000.00 Rupees | C.D.P.O, Mala | Panchayathinu Kaimary | 20 | | 30/03/2005 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 9 | VOL-01 231 | 17930010230000001 | Anganwadi | I.C.D.S Anganwadi -29 | | Stainless Steel Plate /Lid | 30/03/2004 | 588 | 11,760.00 Rupees | C.D.P.O Mala | Panchayat hinu Kaimary | 588 | | 30/03/2004 | | | | | | | |
| 10 | VOL-01 232 | 17930010230000002 | Anganwadi | I.C.D.S Anganwadi -29 | | Bell | | 101 | 20,200.00 Rupees | C.D.P.O Mala | Panchayat hinu Kaimary | 101 | | | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 11 | VOL-01 233 | 17930010230000003 | Anganwadi | I.C.D.S Anganwadi -29 | | Glass Cup | 30/03/2004 | 622 | 6,220.00 Rupees | C.D.P.O Mala | Panchayathinu Kaimary | 622 | | 30/03/2004 | | | | | | | |
| 12 | VOL-01 234 | 17930010230000004 | Anganwadi | I.C.D.S Anganwadi -29 | | Toy Car | 30/03/2004 | 29 | 11,600.00 Rupees | C.D.P.O Mala | Panchayathinu Kaimary | 29 | | 30/03/2004 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 13 | VOL-01 235 | 17930010230000005 | Anganwadi | I.C.D.S Anganwadi -29 | | Toy Car | 30/03/2005 | 29 | 13,050.00 Rupees | C.D.P.O Mala | Panchayathinu Kaimary | 29 | | 30/03/2005 | | | | | | | |
| 14 | VOL-01 236 | 17930010230000006 | Anganwadi | I.C.D.S Anganwadi -29 | | Bell | 30/03/2003 | 29 | 2,900.00 Rupees | C.D.P.O Mala | Panchayathinu Kaimary | 29 | | 30/03/2003 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 15 | VOL-01 237 | 17930010230000007 | Anganwadi | I.C.D.S Anganwadi -29 | | Cycle (Toy) | 30/03/2004 | 29 | 5,800.00 Rupees | C.D.P.O Mala | Panchayathinu Kaimary | 29 | | 30/03/2004 | | | | | | | |
| 16 | VOL-01 238 | 17930010230000008 | Anganwadi | I.C.D.S Anganwadi -29 | | Wooden Stool | 30/03/1992 | 29 | 2,900.00 Rupees | C.D.P.O Mala | Panchayathinu Kaimary | 29 | | 30/03/1992 | | | | | | | |



Supervisor's Signature

**Local Body Name : Alur Grama Panchayat**

Asset register IV | **Form : Movable assets** | **SubForm :**

| Serial No | Book Page Rec | FormRefID | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance | | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | No. | Qty | | | | | | | | |
| 1 | 1B | | 1A | | 2B | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 17 | VOL-01 239 | 17930010230000009 | Anganwadi | I.C.D.S Anganwadi -29 | | Kitchen Utenails (Sek) | 30/03/2005 | 29 | 14,500.00 Rupees | C.D.P.O Mala | Panchayathinu Kaimary | 29 | | 30/03/2005 | | | | | | | |
| 18 | VOL-01 2310 | 17930010230000010 | Anganwadi | I.C.D.S Anganwadi -29 | | Ceiling Fan | 30/03/2003 | 1 | 750.00 Rupees | C.D.P.O Mala | Panchayathinu Kaimary | | | 30/03/2003 | | | | | | | |



Supervisor's Signature