

**Asset Register Report -Form10-Extract of Digital Register**

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No                     | Book Page Rec | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name                   | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq. Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-------------------------------|---------------|---------------------|------------------|-------------------------|-----------------|------------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|-------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|                               |               |                     |                  |                         |                 |                              |                  |          |        |                    |                          | No.     | Qty |                         |         |              |              |                        |                         |                 |         |
| 1                             | 1B            |                     | 1A               |                         | 2B              | 2                            | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                      | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| <b>Agriculture Department</b> |               |                     |                  |                         |                 |                              |                  |          |        |                    |                          |         |     |                         |         |              |              |                        |                         |                 |         |
| 25                            | 2             | 2165100500000000002 | Krishi Bhavan    |                         |                 | Wooden Bench                 | 29/07/2009       | 5        | Rupees |                    |                          |         |     | 29/07/2009              | 1       |              |              |                        |                         |                 |         |
| 25                            | 3             | 2165100500000000003 | Krishi Bhavan    |                         |                 | Wooden Table (Double Drawer) | 02/08/2010       | 2        | Rupees |                    |                          |         |     | 02/08/2010              | 1       |              |              |                        |                         |                 |         |

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|-----------|---------------|----------------------|------------------|-------------------------|-----------------|----------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                      |                  |                         |                 |                      |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                      | 1A               |                         | 2B              | 2                    | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 27        | 4             | 21651005000000000004 | Krishi Bhavan    |                         |                 | Armless Wooden Chair | 29/07/2009       | 2        | Rupees |                    |                          |         |     | 29/07/2009             | 1       |              |              |                        |                         |                 |         |
| 28        | 5             | 21651005000000000005 | Krishi Bhavan    |                         |                 | Wooden Stool         | 29/07/2009       | 2        | Rupees |                    |                          |         |     | 29/07/2009             | 1       |              |              |                        |                         |                 |         |

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|-----------|---------------|----------------------|------------------|-------------------------|-----------------|---------------------------------|------------------|----------|--------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                      |                  |                         |                 |                                 |                  |          |                    |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                      | 1A               |                         | 2B              | 2                               | 3                | 4        | 5                  | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 31        | 8             | 21651005000000000008 | Krishi Bhavan    |                         |                 | Armless Chair with plastic seat | 29/07/2009       | 2        | 600.00<br>Rupees   |                    |                          |         |     | 29/07/2009             | 1       |              |              |                        |                         |                 |         |
| 32        | 9             | 21651005000000000009 | Krishi Bhavan    |                         |                 | Wooden Table (Single Drawer)    | 29/07/2009       | 1        | 3,026.00<br>Rupees |                    |                          |         |     | 29/07/2009             | 1       |              |              |                        |                         |                 |         |

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|-----------|---------------|---------------------|------------------|-------------------------|-----------------|-------------|------------------|----------|---------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|--|
|           |               |                     |                  |                         |                 |             |                  |          |                     |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |  |
| 1         | 1B            |                     | 1A               |                         | 2B              | 2           | 3                | 4        | 5                   | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |  |
| 33        | 10            | 216510050000000010  | Krishi Bhavan    |                         |                 | Armed Chair | 06/05/2006       | 4        | 2,835.00<br>Rupees  |                    |                          |         |     | 06/05/2006             | 1       |              |              |                        |                         |                 |         |  |
| 1         | 449           | 2165100500000000449 | Krishi Bhavan    | Krishi bhavan           |                 | Computer    | 02/08/2010       | 1        | 40,576.00<br>Rupees |                    |                          |         |     | 02/08/2010             | 1       |              |              |                        |                         |                 |         |  |

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| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name               | Acquisition Date | No / Qty | Cost                | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|--------------------------|------------------|----------|---------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                          |                  |          |                     |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                        | 3                | 4        | 5                   | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 2         | 450           | 216510050000000450 | Krishi Bhavan    |                         |                 | LCD Projector and Screen | 02/08/2010       | 2        | 45,000.00<br>Rupees |                    |                          |         |     | 02/08/2010             |         |              |              |                        |                         |                 |         |
| 34        | 451           | 216510050000000451 | Krishi Bhavan    |                         |                 | Table Fan                |                  | 1        | Rupees              |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

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| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                    | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-------------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                               |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                             | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 35        | 452           | 216510050000000452 | Krishi Bhavan    |                         |                 | Steel Rack                    |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 37        | 453           | 216510050000000453 | Krishi Bhavan    |                         |                 | Wooden Table (Without Drawer) |                  | 2        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

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|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |               |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2             | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 38        | 454           | 216510050000000454 | Krishi Bhavan    |                         |                 | Armless Chair |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 39        | 455           | 216510050000000455 | Krishi Bhavan    |                         |                 | Steel Shelf   |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

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|-----------|---------------|--------------------|------------------|--------------------------------|-----------------|------------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                                |                 |                              |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                                | 2B              | 2                            | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 40        | 456           | 216510050000000456 | Krishi Bhavan    | small steel shelving cabinet   |                 | Steel Shelf                  |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 41        | 457           | 216510050000000457 | Krishi Bhavan    | metal table with laminated top |                 | Steel Table (Without Drawer) |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

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|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2              | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 43        | 458           | 216510050000000458 | Krishi Bhavan    |                         |                 | computer table |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 44        | 459           | 216510050000000459 | Krishi Bhavan    |                         |                 | computer chair |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

Supervisor's Signature

Form :

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| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name           | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                      |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                    | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 47        | 462           | 216510050000000462 | Krishi Bhavan    |                         |                 | Beem Balance - 1kg   |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 48        | 463           | 216510050000000463 | Krishi Bhavan    |                         |                 | Beem Balance - 0.5kg |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

Supervisor's Signature

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|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                      |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                    | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 49        | 464           | 216510050000000464 | Krishi Bhavan    |                         |                 | Beem Balance - 0.2kg |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 50        | 465           | 216510050000000465 | Krishi Bhavan    |                         |                 | Beem Balance - 0.1kg |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

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|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------------|------------------|----------|---------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                      |                  |          |                     |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                    | 3                | 4        | 5                   | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 0         | 564           | 216510050000000564 | Krishi Bhavan    |                         |                 | WoodenShelf          |                  | 2        | 69,577.00<br>Rupees |                    | Krishihavan,Chalode      |         |     |                        |         |              |              |                        |                         |                 |         |
| 0         | 565           | 216510050000000565 | Krishi Bhavan    |                         |                 | WoodenExecutiveChair |                  | 2        | Rupees              |                    | Krishiofficer            |         |     |                        |         |              |              |                        |                         |                 |         |

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|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------------------------|------------------|----------|---------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                              |                  |          |                     |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                            | 3                | 4        | 5                   | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 0         | 566           | 216510050000000566 | Krishi Bhavan    |                         |                 | WoodenShelf                  |                  | 2        | 50,405.00<br>Rupees |                    | Krishihavan              |         |     |                        |         |              |              |                        |                         |                 |         |
| 0         | 567           | 216510050000000567 | Krishi Bhavan    |                         |                 | Wooden Table (Double Drawer) |                  | 3        | 51,612.00<br>Rupees |                    | Krishihavan              |         |     |                        |         |              |              |                        |                         |                 |         |

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|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------|------------------|----------|---------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |               |                  |          |                     |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2             | 3                | 4        | 5                   | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 0         | 568           | 216510050000000568 | Krishi Bhavan    |                         |                 | ComputerTable |                  | 1        | 4,956.00<br>Rupees  |                    | Krishibhavan             |         |     |                        |         |              |              |                        |                         |                 |         |
| 0         | 569           | 216510050000000569 | Krishi Bhavan    |                         |                 | Steelrack     |                  | 3        | 16,135.00<br>Rupees |                    | Agri.officer             |         |     |                        |         |              |              |                        |                         |                 |         |

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|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------------------|------------------|----------|---------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                           |                  |          |                     |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                         | 3                | 4        | 5                   | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 0         | 570           | 216510050000000570 | Krishi Bhavan    |                         |                 | Computer                  |                  | 1        | 66,900.00<br>Rupees |                    | Agricultura loffice      |         |     |                        |         |              |              |                        |                         |                 |         |
| 0         | 571           | 216510050000000571 | Krishi Bhavan    |                         |                 | Photocopier machine&Stand |                  |          | 60,100.00<br>Rupees |                    | Agricultura loffice      |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

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|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------------------------|------------------|----------|--------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                              |                  |          |                    |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                            | 3                | 4        | 5                  | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 2         | V1<br>16<br>2 | 216500101600000002 | Krishi Bhavan    | Krishi bhavan           |                 | Wooden Table (Double Drawer) |                  | 1        | 5,160.00<br>Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 3         | V1<br>16<br>3 | 216500101600000003 | Krishi Bhavan    | Krishi bhavan           |                 | Armless Wooden Chair         |                  | 2        | 2,170.00<br>Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

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Asset register IV

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|-----------|---------------|--------------------|------------------|-------------------------|-----------------|--------------|------------------|----------|---------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |              |                  |          |                     |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2            | 3                | 4        | 5                   | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 4         | V1<br>16<br>4 | 216500101600000004 | Krishi Bhavan    | Krishi bhavan           |                 | Wooden Stool |                  | 2        | 1,690.00<br>Rupees  |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 5         | V1<br>16<br>5 | 216500101600000005 | Krishi Bhavan    | Krishi bhavan           |                 | Computer     |                  | 1        | 50,000.00<br>Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

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|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------|------------------|----------|------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                |                  |          |                  |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2              | 3                | 4        | 5                | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 6         | V1<br>16<br>6 | 216500101600000006 | Krishi Bhavan    | Krishi bhavan           |                 | Water Filter   |                  | 1        | 495.00<br>Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 7         | V1<br>16<br>7 | 216500101600000007 | Krishi Bhavan    | Krishi bhavan           |                 | Plastic bucket | 02/08/2010       | 3        | 450.00<br>Rupees |                    |                          |         |     | 02/08/2010             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name          | Acquisition Date | No / Qty | Cost             | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|------------------|-------------------------|-----------------|---------------------|------------------|----------|------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                  |                         |                 |                     |                  |          |                  |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A               |                         | 2B              | 2                   | 3                | 4        | 5                | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 8         | V1<br>16<br>8 | 2165001016000000008 | Krishi Bhavan    | Krishi bhavan           |                 | Name board          | 02/08/2010       | 1        | 200.00<br>Rupees |                    |                          |         |     | 02/08/2010             |         |              |              |                        |                         |                 |         |
| 9         | V1<br>16<br>9 | 2165001016000000009 | Krishi Bhavan    | Krishi bhavan           |                 | Beem balance (20kg) | 02/08/2010       | 1        | 200.00<br>Rupees |                    |                          |         |     | 02/08/2010             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec  | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name      | Acquisition Date | No / Qty | Cost               | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|----------------|--------------------|------------------|-------------------------|-----------------|-----------------|------------------|----------|--------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                |                    |                  |                         |                 |                 |                  |          |                    |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B             |                    | 1A               |                         | 2B              | 2               | 3                | 4        | 5                  | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 10        | V1<br>16<br>10 | 216500101600000010 | Krishi Bhavan    | Krishi bhavan           |                 | Rocker Sprayer  | 02/08/2010       | 10       | 2,500.00<br>Rupees |                    |                          |         |     | 02/08/2010             |         |              |              |                        |                         |                 |         |
| 11        | V1<br>16<br>11 | 216500101600000011 | Krishi Bhavan    | Krishi bhavan           |                 | Filter sampline | 02/08/2010       | 1        | Rupees             |                    |                          |         |     | 02/08/2010             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                | Acquisition Date | No / Qty | Cost               | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------------------|------------------|----------|--------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                           |                  |          |                    |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                         | 3                | 4        | 5                  | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 12        | V1<br>17<br>1 | 216500101700000001 | Krishi Bhavan    | Krishi bhavan           |                 | Metal deel                | 02/08/2010       | 2        | Rupees             |                    |                          |         |     | 02/08/2010             |         |              |              |                        |                         |                 |         |
| 13        | V1<br>17<br>2 | 216500101700000002 | Krishi Bhavan    | Krishi bhavan           |                 | Flat form balance (200kg) |                  | 1        | 1,500.00<br>Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                   | Acquisition Date | No / Qty | Cost               | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------------------------|------------------|----------|--------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                              |                  |          |                    |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                            | 3                | 4        | 5                  | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 14        | V1<br>17<br>3 | 216500101700000003 | Krishi Bhavan    | Krishi bhavan           |                 | Wooden Table (Single Drawer) |                  | 2        | 5,000.00<br>Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 15        | V1<br>17<br>4 | 216500101700000004 | Krishi Bhavan    | Krishi bhavan           |                 | Wooden Almirah               |                  | 1        | 2,000.00<br>Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name     | Acquisition Date | No / Qty | Cost               | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------|------------------|----------|--------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                |                  |          |                    |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2              | 3                | 4        | 5                  | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 18        | V1<br>17<br>5 | 216500101700000005 | Krishi Bhavan    | Krishi bhavan           |                 | Wooden Almirah |                  | 1        | 1,000.00<br>Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 17        | V1<br>17<br>6 | 216500101700000006 | Krishi Bhavan    | Krishi bhavan           |                 | Ceiling Fan    |                  | 2        | 900.00<br>Rupees   |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name       | Acquisition Date | No / Qty | Cost            | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------------|------------------|----------|-----------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                  |                  |          |                 |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                | 3                | 4        | 5               | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 18        | V1<br>17<br>7 | 216500101700000007 | Krishi Bhavan    | Krishi bhavan           |                 | Wooden Almirah   |                  | 1        |                 |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 19        | V1<br>17<br>8 | 216500101700000008 | Krishi Bhavan    | Krishi bhavan           |                 | Fluorescent Lamp |                  | 1        | 45.00<br>Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec  | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name   | Acquisition Date | No / Qty | Cost                | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|----------------|--------------------|------------------|-------------------------|-----------------|--------------|------------------|----------|---------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                |                    |                  |                         |                 |              |                  |          |                     |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B             |                    | 1A               |                         | 2B              | 2            | 3                | 4        | 5                   | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 20        | V1<br>17<br>9  | 216500101700000009 | Krishi Bhavan    | Krishi bhavan           |                 | CF Lamp      |                  | 1        | 120.00<br>Rupees    |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 21        | V1<br>17<br>10 | 216500101700000010 | Krishi Bhavan    | Krishi bhavan           |                 | Power Tiller |                  | 1        | 75,000.00<br>Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec  | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name        | Acquisition Date | No / Qty | Cost                | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|----------------|--------------------|------------------|-------------------------|-----------------|-------------------|------------------|----------|---------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                |                    |                  |                         |                 |                   |                  |          |                     |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B             |                    | 1A               |                         | 2B              | 2                 | 3                | 4        | 5                   | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 22        | V1<br>17<br>11 | 216500101700000011 | Krishi Bhavan    | Krishi bhavan           |                 | Kilakunna machine |                  | 1        | 80,000.00<br>Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 23        | V1<br>17<br>12 | 216500101700000012 | Krishi Bhavan    | Krishi bhavan           |                 | Cash Chart        | 02/08/2010       | 1        | 6,000.00<br>Rupees  |                    |                          |         |     | 02/08/2010             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No                          | Book Page Rec  | FormRefID           | Institution Type      | Institution Description | Transferred/Not | Asset Name   | Acquisition Date | No / Qty | Cost            | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|------------------------------------|----------------|---------------------|-----------------------|-------------------------|-----------------|--------------|------------------|----------|-----------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|                                    |                |                     |                       |                         |                 |              |                  |          |                 |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1                                  | 1B             |                     | 1A                    |                         | 2B              | 2            | 3                | 4        | 5               | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 24                                 | V1<br>17<br>13 | 216500101700000013  | Krishi Bhavan         | Krishi bhavan           |                 | Bulb         |                  |          | 10.00<br>Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| <b>Animal Husbandry Department</b> |                |                     |                       |                         |                 |              |                  |          |                 |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 66                                 | 486            | 2165100500000000486 | Veterinary Dispensary |                         |                 | Wooden Stool |                  | 2        | Rupees          |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type      | Institution Description | Transferred/Not | Asset Name                   | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|-----------------------|-------------------------|-----------------|------------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                       |                         |                 |                              |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                    |                         | 2B              | 2                            | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 67        | 487           | 216510050000000487 | Veterinary Dispensary |                         |                 | Wooden Table (Double Drawer) |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 68        | 488           | 216510050000000488 | Veterinary Dispensary |                         |                 | Armed Chair                  |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

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| Serial No | Book Page Rec | FormRefID          | Institution Type      | Institution Description | Transferred/Not | Asset Name        | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|-----------------------|-------------------------|-----------------|-------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                       |                         |                 |                   |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                    |                         | 2B              | 2                 | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 69        | 489           | 216510050000000489 | Veterinary Dispensary |                         |                 | Armless Chair     |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 70        | 490           | 216510050000000490 | Veterinary Dispensary |                         |                 | Fibre Armed Chair |                  | 5        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

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| Serial No | Book Page Rec | FormRefID          | Institution Type      | Institution Description | Transferred/Not | Asset Name             | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|-----------------------|-------------------------|-----------------|------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                       |                         |                 |                        |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                    |                         | 2B              | 2                      | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 71        | 491           | 216510050000000491 | Veterinary Dispensary |                         |                 | Animal Operation Table |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 72        | 492           | 216510050000000492 | Veterinary Dispensary |                         |                 | Dispensing Table       |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

Form :

SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type      | Institution Description | Transferred/Not | Asset Name                 | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|-----------------------|-------------------------|-----------------|----------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                       |                         |                 |                            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                    |                         | 2B              | 2                          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 73        | 493           | 216510050000000493 | Veterinary Dispensary |                         |                 | Metal table with mica tip  |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 0         | 494           | 216510050000000494 | Veterinary Dispensary |                         |                 | Metal table with steel top | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             |         |              |              |                        |                         |                 |         |

Supervisor's Signature

Form :

SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type      | Institution Description | Transferred/Not | Asset Name       | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|-----------------------|-------------------------|-----------------|------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                       |                         |                 |                  |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                    |                         | 2B              | 2                | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 0         | 495           | 216510050000000495 | Veterinary Dispensary |                         |                 | Metal paper tray | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             |         |              |              |                        |                         |                 |         |
| 76        | 496           | 216510050000000496 | Veterinary Dispensary |                         |                 | Steel Shelf      | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             |         |              |              |                        |                         |                 |         |

Supervisor's Signature

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type      | Institution Description | Transferred/Not | Asset Name   | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|-----------------------|-------------------------|-----------------|--------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                       |                         |                 |              |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                    |                         | 2B              | 2            | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 0         | 497           | 216510050000000497 | Veterinary Dispensary |                         |                 | Steel Almira | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             |         |              |              |                        |                         |                 |         |
| 78        | 498           | 216510050000000498 | Veterinary Dispensary |                         |                 | Steel Rack   | 08/05/2009       | 5        | Rupees |                    |                          |         |     | 08/05/2009             |         |              |              |                        |                         |                 |         |

Local Body Name : Keezhallur Grama Panchayat

Form : Movable assets

SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type      | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|-----------------------|-------------------------|-----------------|-------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                       |                         |                 |             |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                    |                         | 2B              | 2           | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 79        | 499           | 216510050000000499 | Veterinary Dispensary |                         |                 | Steel Rack  | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             |         |              |              |                        |                         |                 |         |
| 80        | 500           | 216510050000000500 | Veterinary Dispensary |                         |                 | Armed Chair | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No                         | Book Page Rec | FormRefID           | Institution Type      | Institution Description | Transferred/Not | Asset Name   | Acquisition Date | No / Qty | Cost             | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------------------------------|---------------|---------------------|-----------------------|-------------------------|-----------------|--------------|------------------|----------|------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|                                   |               |                     |                       |                         |                 |              |                  |          |                  |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1                                 | 1B            |                     | 1A                    |                         | 2B              | 2            | 3                | 4        | 5                | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 81                                | 501           | 2165100500000000501 | Veterinary Dispensary |                         |                 | Table Fan    |                  | 1        | Rupees           |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| <b>Health Services Department</b> |               |                     |                       |                         |                 |              |                  |          |                  |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 1                                 | 54            | 2165100500000000054 | Government Dispensary |                         |                 | BP Apparatus | 29/07/2009       | 1        | 850.00<br>Rupees |                    |                          |         |     | 29/07/2009<br>850      | 10      |              |              |                        |                         |                 |         |

Form :

SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type      | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost             | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|-----------------------|-------------------------|-----------------|-------------|------------------|----------|------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                       |                         |                 |             |                  |          |                  |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                    |                         | 2B              | 2           | 3                | 4        | 5                | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 2         | 55            | 216510050000000055 | Government Dispensary |                         |                 | Stethoscope | 29/07/2009       | 1        | 295.00<br>Rupees |                    |                          |         |     | 29/07/2009<br>295      | 10      |              |              |                        |                         |                 |         |
| 3         | 56            | 216510050000000056 | Government Dispensary |                         |                 | Thermometre | 29/07/2009       | 3        | 85.00<br>Rupees  |                    |                          |         |     | 29/07/2009<br>8550     | 10      |              |              |                        |                         |                 |         |

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| Serial No | Book Page Rec | FormRefID          | Institution Type      | Institution Description | Transferred/Not | Asset Name       | Acquisition Date | No / Qty | Cost             | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|-----------------------|-------------------------|-----------------|------------------|------------------|----------|------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                       |                         |                 |                  |                  |          |                  |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                    |                         | 2B              | 2                | 3                | 4        | 5                | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 4         | 57            | 216510050000000057 | Government Dispensary |                         |                 | Weighing machine | 29/07/2009       | 1        | 790.00<br>Rupees |                    |                          |         |     | 29/07/2009<br>790      | 10      |              |              |                        |                         |                 |         |
| 5         | 58            | 216510050000000058 | Government Hospital   |                         |                 | Kidney tray      | 29/07/2009       | 3        | 264.00<br>Rupees |                    |                          |         |     | 29/07/2009<br>264      | 10      |              |              |                        |                         |                 |         |

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| Serial No | Book Page Rec | FormRefID          | Institution Type    | Institution Description | Transferred/Not | Asset Name     | Acquisition Date | No / Qty | Cost             | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|---------------------|-------------------------|-----------------|----------------|------------------|----------|------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                     |                         |                 |                |                  |          |                  |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                  |                         | 2B              | 2              | 3                | 4        | 5                | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 6         | 59            | 216510050000000059 | Government Hospital |                         |                 | Artery forceps | 29/07/2009       | 1        | 336.00<br>Rupees |                    |                          |         |     | 29/07/2009<br>336      | 10      |              |              |                        |                         |                 |         |
| 7         | 60            | 216510050000000060 | Government Hospital |                         |                 | knee hamer     | 29/07/2009       | 1        | 78.00<br>Rupees  |                    |                          |         |     | 29/07/2009<br>78       | 10      |              |              |                        |                         |                 |         |

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| Serial No | Book Page Rec | FormRefID          | Institution Type    | Institution Description | Transferred/Not | Asset Name      | Acquisition Date | No / Qty | Cost             | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|---------------------|-------------------------|-----------------|-----------------|------------------|----------|------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                     |                         |                 |                 |                  |          |                  |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                  |                         | 2B              | 2               | 3                | 4        | 5                | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 8         | 61            | 216510050000000061 | Government Hospital |                         |                 | scissors        | 29/07/2009       | 2        | 336.00<br>Rupees |                    |                          |         |     | 29/07/2009<br>336      | 10      |              |              |                        |                         |                 |         |
| 9         | 62            | 216510050000000062 | Government Hospital |                         |                 | Toung dipresure | 29/07/2009       | 1        | 78.00<br>Rupees  |                    |                          |         |     | 29/07/2009<br>78       | 10      |              |              |                        |                         |                 |         |

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| Serial No | Book Page Rec | FormRefID           | Institution Type      | Institution Description | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost             | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|-----------------------|-------------------------|-----------------|---------------|------------------|----------|------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                       |                         |                 |               |                  |          |                  |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A                    |                         | 2B              | 2             | 3                | 4        | 5                | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 10        | 63            | 2165100500000000063 | Government Dispensary |                         |                 | Measuring tap | 29/07/2009       | 2        | 60.00<br>Rupees  |                    |                          |         |     | 29/07/2009<br>60       | 10      |              |              |                        |                         |                 |         |
| 11        | 64            | 2165100500000000064 | Government Dispensary |                         |                 | T W Table     | 29/07/2009       | 1        | 165.00<br>Rupees |                    |                          |         |     | 29/07/2009<br>165      |         |              |              |                        |                         |                 |         |

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| Serial No | Book Page Rec | FormRefID           | Institution Type      | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost               | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|-----------------------|-------------------------|-----------------|-------------|------------------|----------|--------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                       |                         |                 |             |                  |          |                    |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A                    |                         | 2B              | 2           | 3                | 4        | 5                  | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 12        | 65            | 2165100500000000065 | Government Dispensary |                         |                 | T W table   | 29/07/2009       | 1        | 1,800.00<br>Rupees |                    |                          |         |     | 29/07/2009<br>1800     | 10      |              |              |                        |                         |                 |         |
| 13        | 66            | 2165100500000000066 | Government Dispensary |                         |                 | TW armchair | 29/07/2009       | 2        | 90.00<br>Rupees    |                    |                          |         |     | 29/07/2009<br>90       | 10      |              |              |                        |                         |                 |         |

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| Serial No | Book Page Rec | FormRefID          | Institution Type      | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost               | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|-----------------------|-------------------------|-----------------|-------------|------------------|----------|--------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                       |                         |                 |             |                  |          |                    |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                    |                         | 2B              | 2           | 3                | 4        | 5                  | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 14        | 67            | 216510050000000067 | Government Dispensary |                         |                 | TW Stool    | 29/07/2009       | 1        | 18.00<br>Rupees    |                    |                          |         |     | 29/07/2009<br>18       | 10      |              |              |                        |                         |                 |         |
| 15        | 68            | 216510050000000068 | Government Dispensary |                         |                 | TW Alamarah | 29/07/2009       | 2        | 3,975.00<br>Rupees |                    |                          |         |     | 29/07/2009<br>3975     | 10      |              |              |                        |                         |                 |         |

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| Serial No | Book Page Rec | FormRefID          | Institution Type      | Institution Description | Transferred/Not | Asset Name            | Acquisition Date | No / Qty | Cost             | Possessing Officer | Asset Transferred or Not | Balance |     | Acq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|-----------------------|-------------------------|-----------------|-----------------------|------------------|----------|------------------|--------------------|--------------------------|---------|-----|-------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                       |                         |                 |                       |                  |          |                  |                    |                          | No.     | Qty |                         |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                    |                         | 2B              | 2                     | 3                | 4        | 5                | 6                  | 7                        | 8       | 9   | 10                      | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 16        | 69            | 216510050000000069 | Government Dispensary |                         |                 | Medicine rack         | 29/07/2009       | 1        | 475.00<br>Rupees |                    |                          |         |     | 29/07/2009<br>475       | 10      |              |              |                        |                         |                 |         |
| 17        | 70            | 216510050000000070 | Government Dispensary |                         |                 | Compoundin<br>g Table | 29/07/2009       | 1        | 158.00<br>Rupees |                    |                          |         |     | 29/07/2009<br>158       | 10      |              |              |                        |                         |                 |         |

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| Serial No | Book Page Rec | FormRefID          | Institution Type      | Institution Description | Transferred/Not | Asset Name           | Acquisition Date | No / Qty | Cost               | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|-----------------------|-------------------------|-----------------|----------------------|------------------|----------|--------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                       |                         |                 |                      |                  |          |                    |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                    |                         | 2B              | 2                    | 3                | 4        | 5                  | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 18        | 71            | 216510050000000071 | Government Dispensary |                         |                 | AW Examination table | 29/07/2009       | 1        | 4,000.00<br>Rupees |                    |                          |         |     | 29/07/2009             |         |              |              |                        |                         |                 |         |
| 19        | 72            | 216510050000000072 | Government Dispensary |                         |                 | Armless Steel Chair  | 29/07/2009       | 6        | Rupees             |                    |                          |         |     | 29/07/2009             | 10      |              |              |                        |                         |                 |         |

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| Serial No | Book Page Rec | FormRefID          | Institution Type      | Institution Description | Transferred/Not | Asset Name     | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|-----------------------|-------------------------|-----------------|----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                       |                         |                 |                |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                    |                         | 2B              | 2              | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 20        | 73            | 216510050000000073 | Government Dispensary |                         |                 | steal rack     | 29/07/2009       | 1        | Rupees |                    |                          |         |     | 29/07/2009             |         |              |              |                        |                         |                 |         |
| 21        | 74            | 216510050000000074 | Government Dispensary |                         |                 | Steal Alamarah | 29/07/2009       | 1        | Rupees |                    |                          |         |     | 29/07/2009             | 10      |              |              |                        |                         |                 |         |

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| Serial No | Book Page Rec | FormRefID          | Institution Type      | Institution Description | Transferred/Not | Asset Name             | Acquisition Date | No / Qty | Cost             | Possessing Officer | Asset Transferred or Not | Balance |     | Acq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|-----------------------|-------------------------|-----------------|------------------------|------------------|----------|------------------|--------------------|--------------------------|---------|-----|-------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                       |                         |                 |                        |                  |          |                  |                    |                          | No.     | Qty |                         |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                    |                         | 2B              | 2                      | 3                | 4        | 5                | 6                  | 7                        | 8       | 9   | 10                      | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 22        | 75            | 216510050000000075 | Government Dispensary |                         |                 | Chemp Pathram 20 litre | 29/07/2009       | 1        | 138.00<br>Rupees |                    |                          |         |     | 29/07/2009<br>138       | 10      |              |              |                        |                         |                 |         |
| 24        | 76            | 216510050000000076 | Government Dispensary |                         |                 | Copper Pot             | 29/07/2009       | 1        | 147.00<br>Rupees |                    |                          |         |     | 29/07/2009<br>147       | 10      |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type      | Institution Description | Transferred/Not | Asset Name               | Acquisition Date | No / Qty | Cost            | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|-----------------------|-------------------------|-----------------|--------------------------|------------------|----------|-----------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                       |                         |                 |                          |                  |          |                 |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                    |                         | 2B              | 2                        | 3                | 4        | 5               | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 25        | 77            | 216510050000000077 | Government Dispensary |                         |                 | Aluminium Bucket         | 29/07/2009       | 2        | 70.00<br>Rupees |                    |                          |         |     | 29/07/2009<br>70       | 10      |              |              |                        |                         |                 |         |
| 26        | 78            | 216510050000000078 | Government Dispensary |                         |                 | Other Aluminium Utensils | 29/07/2009       | 1        | 52.00<br>Rupees |                    |                          |         |     | 29/07/2009<br>52       |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type      | Institution Description | Transferred/Not | Asset Name               | Acquisition Date | No / Qty | Cost               | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|-----------------------|-------------------------|-----------------|--------------------------|------------------|----------|--------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                       |                         |                 |                          |                  |          |                    |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                    |                         | 2B              | 2                        | 3                | 4        | 5                  | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 27        | 79            | 216510050000000079 | Government Dispensary |                         |                 | Other Aluminium Utensils | 29/07/2009       | 1        | 49.00<br>Rupees    |                    |                          |         |     | 29/07/2009<br>49       | 10      |              |              |                        |                         |                 |         |
| 28        | 80            | 216510050000000080 | Government Dispensary |                         |                 | Copper Pot               | 29/07/2009       | 1        | 1,400.00<br>Rupees |                    |                          |         |     | 29/07/2009             | 10      |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type      | Institution Description | Transferred/Not | Asset Name                     | Acquisition Date | No / Qty | Cost             | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|-----------------------|-------------------------|-----------------|--------------------------------|------------------|----------|------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                       |                         |                 |                                |                  |          |                  |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                    |                         | 2B              | 2                              | 3                | 4        | 5                | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 29        | 81            | 216510050000000081 | Government Dispensary |                         |                 | Other Stainless Steel Utensils | 29/07/2009       | 1        | 400.00<br>Rupees |                    |                          |         |     | 29/07/2009<br>400      | 10      |              |              |                        |                         |                 |         |
| 30        | 82            | 216510050000000082 | Government Dispensary |                         |                 | Name board of institution      | 29/07/2009       | 1        | 72.00<br>Rupees  |                    |                          |         |     | 29/07/2009             |         |              |              |                        |                         |                 |         |

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| Serial No | Book Page Rec | FormRefID          | Institution Type      | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |            | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|-----------------------|-------------------------|-----------------|-------------|------------------|----------|--------|--------------------|--------------------------|---------|------------|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                       |                         |                 |             |                  |          |        |                    |                          | No.     | Qty        |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                    |                         | 2B              | 2           | 3                | 4        | 5      | 6                  | 7                        | 8       | 9          | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 86        | 506           | 216510050000000506 | Government Dispensary | Ayurveda                |                 | Torch       |                  | 1        | Rupees |                    |                          |         |            |                        |         |              |              |                        |                         |                 |         |
| 87        | 507           | 216510050000000507 | Government Dispensary | Ayurveda                |                 | Ceiling Fan | 08/05/2009       | 4        | Rupees |                    |                          |         | 08/05/2009 |                        |         |              |              |                        |                         |                 |         |

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| Serial No | Book Page Rec | FormRefID          | Institution Type      | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|-----------------------|-------------------------|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                       |                         |                 |            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                    |                         | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 0         | 508           | 216510050000000508 | Government Dispensary | Ayurveda                |                 | Motor      | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             |         |              |              |                        |                         |                 |         |
| 89        | 509           | 216510050000000509 | Government Dispensary | Ayurveda                |                 | Tube light | 08/05/2009       | 4        | Rupees |                    |                          |         |     | 08/05/2009             |         |              |              |                        |                         |                 |         |

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| Serial No | Book Page Rec | FormRefID          | Institution Type      | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Acq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|-----------------------|-------------------------|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|-------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                       |                         |                 |            |                  |          |        |                    |                          | No.     | Qty |                         |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                    |                         | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                      | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 90        | 510           | 216510050000000510 | Government Dispensary | Ayurveda                |                 | Bulb       | 08/05/2009       | 6        | Rupees |                    |                          |         |     | 08/05/2009              |         |              |              |                        |                         |                 |         |
| 91        | 511           | 216510050000000511 | Government Dispensary | Ayurveda                |                 | LPG Stove  | 08/05/2009       | 2        | Rupees |                    |                          |         |     | 08/05/2009              |         |              |              |                        |                         |                 |         |

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| Serial No | Book Page Rec | FormRefID          | Institution Type      | Institution Description | Transferred/Not | Asset Name   | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|-----------------------|-------------------------|-----------------|--------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                       |                         |                 |              |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                    |                         | 2B              | 2            | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 92        | 512           | 216510050000000512 | Government Dispensary |                         |                 | Gas cylinder | 08/05/2009       | 4        | Rupees |                    |                          |         |     | 08/05/2009             |         |              |              |                        |                         |                 |         |
| 93        | 513           | 216510050000000513 | Government Dispensary | Ayurveda                |                 | Regulator    |                  | 2        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

Supervisor's Signature

Form :

SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type      | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|-----------------------|-------------------------|-----------------|-------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                       |                         |                 |             |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                    |                         | 2B              | 2           | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 94        | 514           | 216510050000000514 | Government Dispensary | Ayurveda                |                 | lighter     |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 95        | 515           | 216510050000000515 | Government Dispensary |                         |                 | rubber tube |                  | 2        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type      | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|-----------------------|-------------------------|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                       |                         |                 |            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                    |                         | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 96        | 516           | 216510050000000516 | Government Dispensary | Ayurveda                |                 | Copper Pot |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 97        | 517           | 216510050000000517 | Government Dispensary | Ayurveda                |                 | steel drum |                  |          | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

Form :

SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type      | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|-----------------------|-------------------------|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                       |                         |                 |            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                    |                         | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 98        | 518           | 216510050000000518 | Government Dispensary | Ayurveda                |                 | Lock       |                  | 5        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 99        | 519           | 216510050000000519 | Government Dispensary | Ayurveda                |                 | bench      |                  | 3        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

Form :

SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type      | Institution Description | Transferred/Not | Asset Name                             | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|-----------------------|-------------------------|-----------------|--|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                       |                         |                 |  |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                    |                         | 2B              | 2                                      | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 100       | 520           | 216510050000000520 | Government Dispensary | Ayurveda                |                 | Weight-2kg,1kg,500gm,200gm,100gm,50gm. |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 101       | 521           | 216510050000000521 | Government Dispensary | Ayurveda                |                 | Weighing Scale                         |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

Form :

SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type      | Institution Description | Transferred/Not | Asset Name                          | Acquisition Date | No / Qty | Cost               | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|-----------------------|-------------------------|-----------------|-------------------------------------|------------------|----------|--------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                       |                         |                 |                                     |                  |          |                    |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                    |                         | 2B              | 2                                   | 3                | 4        | 5                  | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 102       | 522           | 216510050000000522 | Government Dispensary |                         |                 | Dipping set-500ml,200ml,100ml,50ml. |                  | 1        | Rupees             |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 0         | 559           | 216510050000000559 | Primary Health Centre |                         |                 | Monitor                             |                  | 1        | 5,900.00<br>Rupees |                    | Medical officer,PHC      |         |     |                        |         |              |              |                        |                         |                 |         |

Homoeopathy Department

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type             | Institution Description | Transferred/Not | Asset Name          | Acquisition Date | No / Qty | Cost               | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------------------|-------------------------|-----------------|---------------------|------------------|----------|--------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                              |                         |                 |                     |                  |          |                    |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                           |                         | 2B              | 2                   | 3                | 4        | 5                  | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 7         | 27            | 216510050000000027 | Government Homoeo Dispensary |                         |                 | Armless Steel Chair | 29/07/2009       | 4        | 1,620.00<br>Rupees |                    |                          |         |     | 29/07/2009             | 4       |              |              |                        |                         |                 |         |
| 8         | 28            | 216510050000000028 | Government Homoeo Dispensary |                         |                 | Dispensing Table    | 29/07/2009       | 1        | 4,800.00<br>Rupees |                    |                          |         |     | 29/07/2009             | 4       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type             | Institution Description | Transferred/Not | Asset Name          | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------------------|-------------------------|-----------------|---------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                              |                         |                 |                     |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                           |                         | 2B              | 2                   | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 9         | 29            | 216510050000000029 | Government Homoeo Dispensary |                         |                 | Armed Wooden Chair  | 29/07/2009       | 1        | Rupees |                    |                          |         |     | 29/07/2009             | 4       |              |              |                        |                         |                 |         |
| 10        | 30            | 216510050000000030 | Government Homoeo Dispensary |                         |                 | Armless chair metal | 29/07/2009       | 2        | Rupees |                    |                          |         |     | 29/07/2009             | 4       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID           | Institution Type             | Institution Description | Transferred/Not | Asset Name   | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|------------------------------|-------------------------|-----------------|--------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                              |                         |                 |              |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A                           |                         | 2B              | 2            | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 11        | 31            | 2165100500000000031 | Government Homoeo Dispensary |                         |                 | Wooden Stool | 22/04/1997       | 1        | Rupees |                    |                          |         |     | 22/04/1997             | 4       |              |              |                        |                         |                 |         |
| 12        | 32            | 2165100500000000032 | Government Homoeo Dispensary |                         |                 | Fan          | 23/09/2006       | 1        | Rupees |                    |                          |         |     | 23/09/2006             | 4       |              |              |                        |                         |                 |         |

Form :

SubForm :

| Serial No | Book Page Rec | FormRefID           | Institution Type             | Institution Description | Transferred/Not | Asset Name   | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|------------------------------|-------------------------|-----------------|--------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                              |                         |                 |              |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A                           |                         | 2B              | 2            | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 13        | 33            | 2165100500000000033 | Government Homoeo Dispensary |                         |                 | Table fan    | 23/09/2006       | 1        | Rupees |                    |                          |         |     | 23/09/2006             | 4       |              |              |                        |                         |                 |         |
| 14        | 34            | 2165100500000000034 | Government Homoeo Dispensary |                         |                 | B P Aparatus | 23/09/2006       | 1        | Rupees |                    |                          |         |     | 23/09/2006             | 4       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID           | Institution Type             | Institution Description | Transferred/Not | Asset Name                 | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|------------------------------|-------------------------|-----------------|----------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                              |                         |                 |                            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A                           |                         | 2B              | 2                          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 15        | 35            | 2165100500000000035 | Government Homoeo Dispensary |                         |                 | Stethoscope (Foetal Heart) | 23/09/2006       | 1        | Rupees |                    |                          |         |     | 23/09/2006             | 4       |              |              |                        |                         |                 |         |
| 16        | 36            | 2165100500000000036 | Government Homoeo Dispensary |                         |                 | scissors                   | 23/09/2006       | 4        | Rupees |                    |                          |         |     | 23/09/2006             | 4       |              |              |                        |                         |                 |         |

Form :

SubForm :

| Serial No | Book Page Rec | FormRefID           | Institution Type             | Institution Description | Transferred/Not | Asset Name     | Acquisition Date | No / Qty | Cost               | Possessing Officer | Asset Transferred or Not | Balance |     | Acq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |  |
|-----------|---------------|---------------------|------------------------------|-------------------------|-----------------|----------------|------------------|----------|--------------------|--------------------|--------------------------|---------|-----|-------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|--|
|           |               |                     |                              |                         |                 |                |                  |          |                    |                    |                          | No.     | Qty |                         |         |              |              |                        |                         |                 |         |  |
| 1         | 1B            |                     | 1A                           |                         | 2B              | 2              | 3                | 4        | 5                  | 6                  | 7                        | 8       | 9   | 10                      | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |  |
| 17        | 37            | 2165100500000000037 | Government Homoeo Dispensary |                         |                 | Artery Forsevs | 23/09/2006       | 4        | Rupees             |                    |                          |         |     | 23/09/2006              | 4       |              |              |                        |                         |                 |         |  |
| 18        | 38            | 2165100500000000038 | Government Homoeo Dispensary |                         |                 | X-ray Viewer   | 08/01/2010       | 1        | 1,750.00<br>Rupees |                    |                          |         |     | 08/01/2010              | 4       |              |              |                        |                         |                 |         |  |

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SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type             | Institution Description | Transferred/Not | Asset Name                | Acquisition Date | No / Qty | Cost               | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------------------|-------------------------|-----------------|---------------------------|------------------|----------|--------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                              |                         |                 |                           |                  |          |                    |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                           |                         | 2B              | 2                         | 3                | 4        | 5                  | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 19        | 39            | 216510050000000039 | Government Homoeo Dispensary |                         |                 | waying machine with scale | 08/01/2010       | 1        | 1,977.00<br>Rupees |                    |                          |         |     | 08/01/2010             | 4       |              |              |                        |                         |                 |         |
| 20        | 40            | 216510050000000040 | Government Homoeo Dispensary |                         |                 | Tray                      | 22/04/1997       | 2        | Rupees             |                    |                          |         |     | 22/04/1997             | 4       |              |              |                        |                         |                 |         |

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SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type             | Institution Description | Transferred/Not | Asset Name   | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------------------|-------------------------|-----------------|--------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                              |                         |                 |              |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                           |                         | 2B              | 2            | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 21        | 41            | 216510050000000041 | Government Homoeo Dispensary |                         |                 | Ear speculam | 22/04/1997       | 1        | Rupees |                    |                          |         |     | 22/04/1997             | 4       |              |              |                        |                         |                 |         |
| 22        | 42            | 216510050000000042 | Government Homoeo Dispensary |                         |                 | knee hamer   | 22/04/1997       | 1        | Rupees |                    |                          |         |     | 22/04/1997             | 4       |              |              |                        |                         |                 |         |

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SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type             | Institution Description | Transferred/Not | Asset Name      | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------------------|-------------------------|-----------------|-----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                              |                         |                 |                 |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                           |                         | 2B              | 2               | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 23        | 43            | 216510050000000043 | Government Homoeo Dispensary |                         |                 | Toung Dipresure | 22/04/1997       | 1        | Rupees |                    |                          |         |     | 22/04/1997             | 4       |              |              |                        |                         |                 |         |
| 24        | 44            | 216510050000000044 | Government Homoeo Dispensary |                         |                 | Water filter    | 23/04/2007       | 1        | Rupees |                    |                          |         |     | 23/04/2007             | 4       |              |              |                        |                         |                 |         |

Form :

SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type             | Institution Description | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Acq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------------------|-------------------------|-----------------|---------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|-------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                              |                         |                 |               |                  |          |        |                    |                          | No.     | Qty |                         |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                           |                         | 2B              | 2             | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                      | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 82        | 502           | 216510050000000502 | Government Homoeo Dispensary |                         |                 | wooden table  | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009              |         |              |              |                        |                         |                 |         |
| 83        | 503           | 216510050000000503 | Government Homoeo Dispensary |                         |                 | plastic chair | 08/05/2009       | 5        | Rupees |                    |                          |         |     | 08/05/2009              |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type             | Institution Description | Transferred/Not | Asset Name      | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------------------|-------------------------|-----------------|-----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                              |                         |                 |                 |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                           |                         | 2B              | 2               | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 84        | 504           | 216510050000000504 | Government Homoeo Dispensary |                         |                 | Wooden Bench    | 08/05/2009       | 2        | Rupees |                    |                          |         |     | 08/05/2009             |         |              |              |                        |                         |                 |         |
| 85        | 505           | 216510050000000505 | Government Homoeo Dispensary |                         |                 | Revolving Chair | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             |         |              |              |                        |                         |                 |         |

Form :

SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type             | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost                | Possessing Officer | Asset Transferred or Not         | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------------------|-------------------------|-----------------|-------------|------------------|----------|---------------------|--------------------|----------------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                              |                         |                 |             |                  |          |                     |                    |                                  | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                           |                         | 2B              | 2           | 3                | 4        | 5                   | 6                  | 7                                | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 0         | 560           | 216510050000000560 | Government Homoeo Dispensary |                         |                 | MetalShelf  |                  | 1        | 11,878.00<br>Rupees |                    | Medicalofficer, HomoeoDispensary |         |     |                        |         |              |              |                        |                         |                 |         |
| 0         | 561           | 216510050000000561 | Government Homoeo Dispensary |                         |                 | WoodenShelf |                  | 2        | 38,602.00<br>Rupees |                    | MedicalOfficer, HomoeoDispensary |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type             | Institution Description | Transferred/Not | Asset Name                   | Acquisition Date | No / Qty | Cost               | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------------------|-------------------------|-----------------|------------------------------|------------------|----------|--------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                              |                         |                 |                              |                  |          |                    |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                           |                         | 2B              | 2                            | 3                | 4        | 5                  | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 1         | V1<br>15<br>1 | 216500101500000001 | Government Homoeo Dispensary | Homoeo dispensary       |                 | Steel Almira                 |                  | 1        | 3,400.00<br>Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 2         | V1<br>15<br>2 | 216500101500000002 | Government Homoeo Dispensary | Homoeo dispensary       |                 | Steel Table (Without Drawer) |                  | 2        | 4,190.00<br>Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type             | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost               | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------------------|-------------------------|-----------------|-------------|------------------|----------|--------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                              |                         |                 |             |                  |          |                    |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                           |                         | 2B              | 2           | 3                | 4        | 5                  | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 3         | V1<br>15<br>3 | 216500101500000003 | Government Homoeo Dispensary | Homoeo dispensary       |                 | Armed Chair |                  | 2        | 900.00<br>Rupees   |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 4         | V1<br>15<br>4 | 216500101500000004 | Government Homoeo Dispensary | Homoeo dispensary       |                 | Steel Rack  |                  | 2        | 2,800.00<br>Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type             | Institution Description | Transferred/Not | Asset Name        | Acquisition Date | No / Qty | Cost               | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------------------|-------------------------|-----------------|-------------------|------------------|----------|--------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                              |                         |                 |                   |                  |          |                    |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                           |                         | 2B              | 2                 | 3                | 4        | 5                  | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 5         | V1<br>15<br>5 | 216500101500000005 | Government Homoeo Dispensary | Homoeo dispensary       |                 | Labouretery stool |                  | 1        | 185.00<br>Rupees   |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 6         | V1<br>15<br>6 | 216500101500000006 | Government Homoeo Dispensary | Homoeo dispensary       |                 | Examination Table |                  | 1        | 2,100.00<br>Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Panchayat Department**

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |             |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2           | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 18        | 16            | 216510050000000016 | Panchayat Office |                         |                 | Armed Chair | 31/07/1993       | 2        | Rupees |                    | Sisumanthiram            |         |     | 31/07/1993             | 10      |              |              |                        |                         |                 |         |
| 20        | 18            | 216510050000000018 | Panchayat Office |                         |                 | Table       | 31/07/1993       | 1        | Rupees |                    | Sisumanthiram            |         |     | 31/07/1993             | 10      |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |             |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2           | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 21        | 19            | 216510050000000019 | Panchayat Office |                         |                 | Armed Chair | 31/07/1993       | 30       | Rupees |                    | Sisumanth iram           |         |     | 31/07/1993             | 10      |              |              |                        |                         |                 |         |
| 22        | 20            | 216510050000000020 | Panchayat Office |                         |                 | Kuthira     | 31/07/1993       | 7        | Rupees |                    | Sisumanth iram           |         |     | 31/07/1993             | 10      |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name         | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|--------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                    |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                  | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 23        | 21            | 216510050000000021 | Panchayat Office |                         |                 | Armed Wooden Chair | 31/07/1993       | 2        | Rupees |                    | Sisumanth iram           |         |     | 31/07/1993             | 10      |              |              |                        |                         |                 |         |
| 24        | 22            | 216510050000000022 | Panchayat Office |                         |                 | Bucket aluminium   | 31/07/1993       | 2        | Rupees |                    | Sisumanth iram           |         |     | 31/07/1993             | 10      |              |              |                        |                         |                 |         |

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SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                  | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                             |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                           | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 25        | 23            | 216510050000000023 | Panchayat Office |                         |                 | Aluminium pathram (Valuth)  | 31/07/1993       | 1        | Rupees |                    | Sisumanth iram           |         |     | 31/07/1993             | 10      |              |              |                        |                         |                 |         |
| 26        | 24            | 216510050000000024 | Panchayat Office |                         |                 | Aluminium pathram (Cheruth) | 31/07/1993       | 2        | Rupees |                    | Sisumanth iram           |         |     | 31/07/1993             | 10      |              |              |                        |                         |                 |         |

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SubForm :

| Serial No | Book Page Rec | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name        | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|------------------|-------------------------|-----------------|-------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                  |                         |                 |                   |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A               |                         | 2B              | 2                 | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 27        | 25            | 2165100500000000025 | Panchayat Office |                         |                 | Adappu            | 31/07/1993       | 3        | Rupees |                    | Sisumanth iram           |         |     | 31/07/1993             | 10      |              |              |                        |                         |                 |         |
| 28        | 26            | 2165100500000000026 | Panchayat Office |                         |                 | Viri(kuttikalkku) | 31/07/1993       | 1        | Rupees |                    |                          |         |     | 31/07/1993             | 10      |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost                 | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------|------------------|----------|----------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |            |                  |          |                      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2          | 3                | 4        | 5                    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 18        | 45            | 216510050000000045 | Panchayat Office |                         |                 | Computer   | 29/07/2009       | 5        | 135,000.00<br>Rupees |                    |                          |         |     | 29/07/2009             |         |              |              |                        |                         |                 |         |
| 19        | 46            | 216510050000000046 | Panchayat Office |                         |                 | Printer    | 29/07/2009       | 3        | 20,000.00<br>Rupees  |                    |                          |         |     | 29/07/2009             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                      | Acquisition Date | No / Qty | Cost                 | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------------------------|------------------|----------|----------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                                 |                  |          |                      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                               | 3                | 4        | 5                    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 0         | 47            | 216510050000000047 | Panchayat Office |                         |                 | Jeep/Similar Passenger Vehicles | 29/07/2009       | 1        | 573,400.00<br>Rupees |                    |                          |         |     | 29/07/2009             |         |              |              |                        |                         |                 |         |
| 21        | 48            | 216510050000000048 | Panchayat Office |                         |                 | Rack                            | 29/07/2009       | 1        | Rupees               |                    |                          |         |     | 29/07/2009             | 3       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                   | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                              |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                            | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 22        | 49            | 216510050000000049 | Panchayat Office |                         |                 | Wooden Bench                 | 29/07/2009       | 1        | Rupees |                    |                          |         |     | 29/07/2009             | 3       |              |              |                        |                         |                 |         |
| 23        | 50            | 216510050000000050 | Panchayat Office |                         |                 | Wooden Table (Double Drawer) | 29/07/2009       | 1        | Rupees |                    |                          |         |     | 29/07/2009             | 3       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name          | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|------------------|-------------------------|-----------------|---------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                  |                         |                 |                     |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A               |                         | 2B              | 2                   | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 24        | 51            | 2165100500000000051 | Panchayat Office |                         |                 | Armless Steel Chair | 29/07/2009       | 1        | Rupees |                    |                          |         |     | 29/07/2009             |         |              |              |                        |                         |                 |         |
| 25        | 52            | 2165100500000000052 | Panchayat Office |                         |                 | Steel Shelf         | 29/07/2009       | 1        | Rupees |                    |                          |         |     | 29/07/2009             | 3       |              |              |                        |                         |                 |         |

Form :

SubForm :

| Serial No | Book Page Rec | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name        | Acquisition Date | No / Qty | Cost               | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|------------------|-------------------------|-----------------|-------------------|------------------|----------|--------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                  |                         |                 |                   |                  |          |                    |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A               |                         | 2B              | 2                 | 3                | 4        | 5                  | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 26        | 53            | 2165100500000000053 | Panchayat Office |                         |                 | Office sign board | 29/07/2009       | 1        | Rupees             |                    |                          |         |     | 29/07/2009             | 3       |              |              |                        |                         |                 |         |
| 34        | 83            | 2165100500000000083 | Panchayat Office |                         |                 | Steal alamara     | 29/07/2009       | 2        | 6,400.00<br>Rupees |                    |                          |         |     | 29/07/2009             | 3       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name                  | Acquisition Date | No / Qty | Cost               | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|------------------|-------------------------|-----------------|-----------------------------|------------------|----------|--------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                  |                         |                 |                             |                  |          |                    |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A               |                         | 2B              | 2                           | 3                | 4        | 5                  | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 35        | 84            | 2165100500000000084 | Panchayat Office |                         |                 | Steel Table (Double Drawer) | 29/07/2009       | 1        | 2,600.00<br>Rupees |                    |                          |         |     | 29/07/2009             | 3       |              |              |                        |                         |                 |         |
| 36        | 85            | 2165100500000000085 | Panchayat Office |                         |                 | Steel Table (Double Drawer) | 29/07/2009       | 1        | 1,375.00<br>Rupees |                    |                          |         |     | 29/07/2009             | 3       |              |              |                        |                         |                 |         |

Form :

SubForm :

| Serial No | Book Page Rec | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name        | Acquisition Date | No / Qty | Cost               | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |  |
|-----------|---------------|---------------------|------------------|-------------------------|-----------------|-------------------|------------------|----------|--------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|--|
|           |               |                     |                  |                         |                 |                   |                  |          |                    |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |  |
| 1         | 1B            |                     | 1A               |                         | 2B              | 2                 | 3                | 4        | 5                  | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |  |
| 37        | 86            | 2165100500000000086 | Panchayat Office |                         |                 | Steal rack        | 29/07/2009       | 2        | 2,600.00<br>Rupees |                    |                          |         |     | 29/07/2009             | 3       |              |              |                        |                         |                 |         |  |
| 38        | 87            | 2165100500000000087 | Panchayat Office |                         |                 | Armed Steel Chair | 29/07/2009       | 1        | 475.00<br>Rupees   |                    |                          |         |     | 29/07/2009             | 3       |              |              |                        |                         |                 |         |  |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name                      | Acquisition Date | No / Qty | Cost               | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|------------------|-------------------------|-----------------|---------------------------------|------------------|----------|--------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                  |                         |                 |                                 |                  |          |                    |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A               |                         | 2B              | 2                               | 3                | 4        | 5                  | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 39        | 88            | 2165100500000000088 | Panchayat Office |                         |                 | Armless Chair with plastic seat | 29/07/2009       | 6        | 1,560.00<br>Rupees |                    |                          |         |     | 29/07/2009             | 3       |              |              |                        |                         |                 |         |
| 40        | 89            | 2165100500000000089 | Panchayat Office |                         |                 | Computer                        | 29/07/2009       | 3        | 7,943.00<br>Rupees |                    |                          |         |     | 29/07/2009             | 3       |              |              |                        |                         |                 |         |

Form :

SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name         | Acquisition Date | No / Qty | Cost               | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |  |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|--------------------|------------------|----------|--------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|--|
|           |               |                    |                  |                         |                 |                    |                  |          |                    |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |  |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                  | 3                | 4        | 5                  | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |  |
| 41        | 90            | 216510050000000090 | Panchayat Office |                         |                 | DVD Writer         | 29/07/2009       | 3        | 1,009.00<br>Rupees |                    |                          |         |     | 29/07/2009             |         |              |              |                        |                         |                 |         |  |
| 42        | 91            | 216510050000000091 | Panchayat Office |                         |                 | parallel part card | 29/07/2009       | 3        | 1,441.00<br>Rupees |                    |                          |         |     | 29/07/2009             | 3       |              |              |                        |                         |                 |         |  |

Form :

SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                     | Acquisition Date | No / Qty | Cost                | Possessing Officer | Asset Transferred or Not | Balance |     | Acq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|--------------------------------|------------------|----------|---------------------|--------------------|--------------------------|---------|-----|-------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                                |                  |          |                     |                    |                          | No.     | Qty |                         |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                              | 3                | 4        | 5                   | 6                  | 7                        | 8       | 9   | 10                      | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 43        | 92            | 216510050000000092 | Panchayat Office |                         |                 | printer laser jet with scanner | 29/07/2009       | 1        | 16,344.00<br>Rupees |                    |                          |         |     | 29/07/2009              | 3       |              |              |                        |                         |                 |         |
| 44        | 93            | 216510050000000093 | Panchayat Office |                         |                 | UPS                            | 29/07/2009       | 1        | 33,544.00<br>Rupees |                    |                          |         |     | 29/07/2009              | 3       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name         | Acquisition Date | No / Qty | Cost                | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|--------------------|------------------|----------|---------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                    |                  |          |                     |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                  | 3                | 4        | 5                   | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 45        | 94            | 216510050000000094 | Panchayat Office |                         |                 | Photocopier        | 29/07/2009       | 1        | 56,077.00<br>Rupees |                    |                          |         |     | 29/07/2009             | 3       |              |              |                        |                         |                 |         |
| 46        | 95            | 216510050000000095 | Panchayat Office |                         |                 | Voltage Stabiliser | 29/07/2009       | 1        | 5,063.00<br>Rupees  |                    |                          |         |     | 29/07/2009             |         |              |              |                        |                         |                 |         |

Form :

SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description    | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|----------------------------|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                            |                 |            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                            | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 1         | 412           | 216510050000000412 | Panchayat Office | Keezhallur Grama Panchayat |                 | Shelf      |                  | 3        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 1         | 413           | 216510050000000413 | Panchayat Office | Keezhallur Grama Panchayat |                 | chest      |                  | 1        | Rupees |                    |                          |         |     |                        | 3       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 2         | 414           | 216510050000000414 | Panchayat Office |                         |                 | Computer   |                  | 2        | Rupees |                    |                          |         |     |                        | 3       |              |              |                        |                         |                 |         |
| 3         | 415           | 216510050000000415 | Panchayat Office |                         |                 | Printer    |                  | 3        | Rupees |                    |                          |         |     |                        | 3       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name            | Acquisition Date | No / Qty | Cost                | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------------|------------------|----------|---------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                       |                  |          |                     |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                     | 3                | 4        | 5                   | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 4         | 416           | 216510050000000416 | Panchayat Office |                         |                 | UPS                   |                  | 1        | Rupees              |                    |                          |         |     |                        | 3       |              |              |                        |                         |                 |         |
| 47        | 466           | 216510050000000466 | Panchayat Office |                         |                 | Executive table 6'X3' |                  | 2        | 36,508.00<br>Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

Form :

SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                  | Acquisition Date | No / Qty | Cost                | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------------------|------------------|----------|---------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                             |                  |          |                     |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                           | 3                | 4        | 5                   | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 48        | 467           | 216510050000000467 | Panchayat Office |                         |                 | Executive chair - Revolving |                  | 2        | 12,419.00<br>Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 49        | 468           | 216510050000000468 | Panchayat Office |                         |                 | Armless Wooden Chair        |                  | 9        | 18,359.00<br>Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name   | Acquisition Date | No / Qty | Cost                | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|--------------|------------------|----------|---------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |              |                  |          |                     |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2            | 3                | 4        | 5                   | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 50        | 469           | 216510050000000469 | Panchayat Office |                         |                 | Wooden Shelf |                  | 1        | 13,496.00<br>Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 51        | 470           | 216510050000000470 | Panchayat Office |                         |                 | Wooden Shelf |                  | 1        | 21,080.00<br>Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name           | Acquisition Date | No / Qty | Cost                | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------------|------------------|----------|---------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                      |                  |          |                     |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                    | 3                | 4        | 5                   | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 52        | 471           | 216510050000000471 | Panchayat Office |                         |                 | Telephone Stand      |                  | 1        | 1,883.00<br>Rupees  |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 53        | 472           | 216510050000000472 | Panchayat Office |                         |                 | Computer table small |                  | 3        | 15,776.00<br>Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

Form :

SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                   | Acquisition Date | No / Qty | Cost                | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------------------------|------------------|----------|---------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                              |                  |          |                     |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                            | 3                | 4        | 5                   | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 54        | 473           | 216510050000000473 | Panchayat Office |                         |                 | Executive visitors chair     |                  | 4        | 18,680.00<br>Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 55        | 474           | 216510050000000474 | Panchayat Office |                         |                 | Semi Executive table 4'X2.5' |                  | 4        | 41,327.00<br>Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name   | Acquisition Date | No / Qty | Cost                | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|--------------|------------------|----------|---------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |              |                  |          |                     |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2            | 3                | 4        | 5                   | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 56        | 475           | 216510050000000475 | Panchayat Office |                         |                 | Wooden Shelf |                  | 1        | 34,756.00<br>Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 57        | 476           | 216510050000000476 | Panchayat Office |                         |                 | Wooden Desk  |                  | 1        | 7,907.00<br>Rupees  |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name               | Acquisition Date | No / Qty | Cost                | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|--------------------------|------------------|----------|---------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                          |                  |          |                     |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                        | 3                | 4        | 5                   | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 58        | 477           | 216510050000000477 | Panchayat Office |                         |                 | Wooden Bench             |                  | 1        | 6,246.00<br>Rupees  |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 59        | 478           | 216510050000000478 | Panchayat Office |                         |                 | Partition as per drawing |                  | 1        | 55,370.00<br>Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

Form :

SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost                | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---|------------------|----------|---------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |   |                  |          |                     |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2   | 3                | 4        | 5                   | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 60        | 479           | 216510050000000479 | Panchayat Office |                         |                 | Reception counter as per drawing                  |                  | 1        | 38,662.00<br>Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 61        | 480           | 216510050000000480 | Panchayat Office |                         |                 | Reception counter- for server room as per drawing |                  | 1        | 33,330.00<br>Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost                 | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------|------------------|----------|----------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |            |                  |          |                      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2          | 3                | 4        | 5                    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 61        | 481           | 216510050000000481 | Panchayat Office |                         |                 | Computer   |                  | 9        | 299,097.00<br>Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 62        | 482           | 216510050000000482 | Panchayat Office |                         |                 | Printer    |                  | 2        | 19,426.00<br>Rupees  |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost                 | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-------------|------------------|----------|----------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |             |                  |          |                      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2           | 3                | 4        | 5                    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 63        | 483           | 216510050000000483 | Panchayat Office |                         |                 | UPS         |                  | 1        | 115,490.00<br>Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 64        | 484           | 216510050000000484 | Panchayat Office |                         |                 | Photocopier |                  | 1        | 71,533.00<br>Rupees  |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description           | Transferred/Not | Asset Name            | Acquisition Date | No / Qty | Cost                | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-----------------------------------|-----------------|-----------------------|------------------|----------|---------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                                   |                 |                       |                  |          |                     |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                                   | 2B              | 2                     | 3                | 4        | 5                   | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 65        | 485           | 216510050000000485 | Panchayat Office |                                   |                 | Public Address System |                  | 1        | 52,000.00<br>Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 0         | 536           | 216510050000000536 | Panchayat Office | NREGS-Keltron PC-Windows 8 SL OEM |                 | Computer              | 04/02/2014       | 1        | Rupees              | Secretary          | MGNREGS                  |         |     | 04/02/2014             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description                                 | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|---|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |   |                 |            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |   | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 0         | 537           | 216510050000000537 | Panchayat Office | MGNREGS-Keltron Monochrome Laser Printer A4 with duplex |                 | Printer    | 15/02/2014       |          | Rupees |                    | MGNREGS                  |         |     | 15/02/2014             |         |              |              |                        |                         |                 |         |
| 0         | 538           | 216510050000000538 | Panchayat Office | Desktop Computer- Acer version M200-H61                 |                 | Computer   | 21/02/2014       | 1        | Rupees |                    |                          |         |     | 21/02/2014             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description                        | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|--|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |  |                 |            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |  | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 0         | 539           | 216510050000000539 | Panchayat Office | Monochrome Laser Printer A4 with duplex Samsug |                 | Printer    | 21/02/2014       | 1        | Rupees |                    |                          |         |     | 21/02/2014             |         |              |              |                        |                         |                 |         |
| 0         | 540           | 216510050000000540 | Panchayat Office | Laptop-Dell Keltron                            |                 | Computer   | 28/02/2014       | 1        | Rupees |                    | Panchayat PRESIDENT      |         |     | 28/02/2014             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost                | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |  |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------|------------------|----------|---------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|--|
|           |               |                    |                  |                         |                 |               |                  |          |                     |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |  |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2             | 3                | 4        | 5                   | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |  |
| 0         | 541           | 216510050000000541 | Panchayat Office | Dell Laptop-- Keltron   |                 | Computer      | 28/02/2014       | 1        | Rupees              |                    |                          |         |     | 28/02/2014             |         |              |              |                        |                         |                 |         |  |
| 0         | 542           | 216510050000000542 | Panchayat Office |                         |                 | Steel Almirah | 13/03/2014       | 2        | 22,838.00<br>Rupees |                    |                          |         |     | 13/03/2014             |         |              |              |                        |                         |                 |         |  |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name          | Acquisition Date | No / Qty | Cost                | Possessing Officer | Asset Transferred or Not                                | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------------|------------------|----------|---------------------|--------------------|---|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                     |                  |          |                     |                    |   | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                   | 3                | 4        | 5                   | 6                  | 7   | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 0         | 543           | 216510050000000543 | Panchayat Office |                         |                 | Armless Steel Chair | 13/03/2014       | 3        | Rupees              |                    |   |         |     | 13/03/2014             |         |              |              |                        |                         |                 |         |
| 0         | 544           | 216510050000000544 | Panchayat Office |                         |                 | Steel Almirah       | 13/03/2014       | 2        | 93,001.00<br>Rupees |                    | Accredited Engineer MGNREG S, Veterinary Sugeon Chalode |         |     | 13/03/2014             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name        | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not              | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-------------------|------------------|----------|--------|--------------------|---------------------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                   |                  |          |        |                    |                                       | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                 | 3                | 4        | 5      | 6                  | 7                                     | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 0         | 545           | 216510050000000545 | Panchayat Office |                         |                 | Armed Steel Chair | 13/03/2014       | 2        | Rupees |                    | Agricultural Officer, Medical Officer |         |     | 13/03/2014             |         |              |              |                        |                         |                 |         |
| 0         | 546           | 216510050000000546 | Panchayat Office |                         |                 | Armed Steel Chair | 13/03/2014       | 5        | Rupees |                    | GAD-4,GH D-2, AE-1, VET-1             |         |     | 13/03/2014             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                   | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not                    | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------------------------|------------------|----------|--------|--------------------|---|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                              |                  |          |        |                    |   | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                            | 3                | 4        | 5      | 6                  | 7   | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 0         | 547           | 216510050000000547 | Panchayat Office |                         |                 | Steel Table (Single Drawer)  | 13/03/2014       | 2        | Rupees |                    | Agricultural officer-1, Veterinary Surgen-1 |         |     | 13/03/2014             |         |              |              |                        |                         |                 |         |
| 0         | 548           | 216510050000000548 | Panchayat Office | Computer Table          |                 | Wooden Table (Single Drawer) | 13/03/2014       | 4        | Rupees |                    | GAD-1,GH D-1, AE-1, VET-1                   |         |     | 13/03/2014             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 0         | 549           | 216510050000000549 | Panchayat Office |                         |                 | Steel Rack | 13/03/2014       | 3        | Rupees |                    | AO-2, GHD-1              |         |     | 13/03/2014             |         |              |              |                        |                         |                 |         |
| 0         | 550           | 216510050000000550 | Panchayat Office | Server computer         |                 | Computer   | 21/10/2014       | 1        | Rupees |                    |                          |         |     | 21/10/2014             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description                     | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|---|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |   |                 |            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |   | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 0         | 551           | 216510050000000551 | Panchayat Office | DMD EPSON CQ-3108 Coll,24 pin with parsllel |                 | Printer    | 21/02/2015       | 2        | Rupees |                    |                          |         |     | 21/02/2015             |         |              |              |                        |                         |                 |         |
| 0         | 552           | 216510050000000552 | Panchayat Office | Laptop to SC Students                       |                 | Computer   | 20/02/2016       | 4        | Rupees |                    | Assistant Secretary      |         |     | 20/02/2016             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description  | Transferred/Not | Asset Name                      | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not           | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|--------------------------|-----------------|---------------------------------|------------------|----------|--------|--------------------|------------------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                          |                 |                                 |                  |          |        |                    |                                    | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                          | 2B              | 2                               | 3                | 4        | 5      | 6                  | 7                                  | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 0         | 553           | 216510050000000553 | Panchayat Office | Furniture to ST students |                 | Steel Table (Single Drawer)     | 20/02/2016       | 2        | Rupees |                    | Assistant secretary, Keezhallur GP |         |     | 20/02/2016             |         |              |              |                        |                         |                 |         |
| 0         | 554           | 216510050000000554 | Panchayat Office | Furniture to ST Students |                 | Armless Chair with plastic seat | 10/03/2016       |          | Rupees |                    | Asst Secretary, Keezhallur GP      |         |     | 10/03/2016             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost            | Possessing Officer | Asset Transferred or Not      | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------|------------------|----------|-----------------|--------------------|-------------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |            |                  |          |                 |                    |                               | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2          | 3                | 4        | 5               | 6                  | 7                             | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 0         | 555           | 216510050000000555 | Panchayat Office | Bycycle to SC students  |                 | Bicycle    | 26/03/2016       | 8        | Rupees          |                    | Asst Secretary, Keezhallur GP |         |     | 26/03/2016             |         |              |              |                        |                         |                 |         |
| 0         | 556           | 216510050000000556 | Panchayat Office | MGNRE GS Section        |                 | Printer    |                  | 1        | 8,130.00 Rupees |                    |                               |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description             | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost                | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------------------|-----------------|------------|------------------|----------|---------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                                     |                 |            |                  |          |                     |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                                     | 2B              | 2          | 3                | 4        | 5                   | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 0         | 557           | 216510050000000557 | Panchayat Office | COMPUTER(ACER)UXBIS1617HO575318     |                 | Computer   |                  | 1        | 44,667.00<br>Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 0         | 558           | 216510050000000558 | Panchayat Office | PRINTER(CANON LBP 6230) NCCA 129147 |                 | Telephone  |                  | 1        | 12,286.00<br>Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                            | Acquisition Date | No / Qty | Cost                | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------------------------------|------------------|----------|---------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                                       |                  |          |                     |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                                     | 3                | 4        | 5                   | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 0         | 572           | 216510050000000572 | Panchayat Office | Pro.no.3<br>1/17        |                 | Armless<br>Chair with<br>plastic seat | 29/03/2017       | 50       | 24,250.00<br>Rupees | Secretary          |                          |         |     | 29/03/2017             |         |              |              |                        |                         |                 |         |
| 0         | 573           | 216510050000000573 | Panchayat Office | invoice<br>no-2863      |                 | Wall Fan                              | 30/10/2018       | 8        | Rupees              |                    |                          |         |     | 30/10/2018             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description                    | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|--|-----------------|---------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |  |                 |               |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |  | 2B              | 2             | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 0         | 574           | 216510050000000574 | Panchayat Office | 198*90*48-20g                              |                 | Steel Cabinet | 08/02/2018       | 4        | Rupees |                    |                          |         |     | 08/02/2018             |         |              |              |                        |                         |                 |         |
| 0         | 575           | 216510050000000575 | Panchayat Office | LG LED TV32-LV-340, SL NO.801P LCCNO9 8372 |                 | Television    | 08/02/2018       | 1        | Rupees |                    |                          |         |     | 08/02/2018             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |             |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2           | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 0         | 576           | 216510050000000576 | Panchayat Office | CEILING FAN             |                 | Ceiling Fan | 08/02/2018       | 2        | Rupees |                    |                          |         |     | 08/02/2018             |         |              |              |                        |                         |                 |         |
| 0         | 577           | 216510050000000577 | Panchayat Office | WALLA FAN               |                 | Wall Fan    | 08/02/2018       | 4        | Rupees |                    |                          |         |     | 08/02/2018             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description   | Transferred/Not | Asset Name     | Acquisition Date | No / Qty | Cost             | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|---|-----------------|----------------|------------------|----------|------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |   |                 |                |                  |          |                  |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |   | 2B              | 2              | 3                | 4        | 5                | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 0         | 578           | 216510050000000578 | Panchayat Office | 1900*450*2050,1950*450*2050,550*450*700,1500,450,2050,3300,450,2050,4000,450,2050,2000,450,2050 |                 | Wooden Almirah | 23/01/2019       | 8        | Rupees           |                    |                          |         |     | 23/01/2019             |         |              |              |                        |                         |                 |         |
| 0         | 579           | 216510050000000579 | Panchayat Office | STEEL SLOTTED ANGLE RACK 180*90*38-20G  |                 | Steel Rack     | 19/04/2021       | 6        | 32,271.00 Rupees |                    |                          |         |     | 19/04/2021             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description         | Transferred/Not | Asset Name      | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|---------------------------------|-----------------|-----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                                 |                 |                 |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                                 | 2B              | 2               | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 0         | 580           | 216510050000000580 | Panchayat Office |                                 |                 | Revolving Chair | 13/01/2020       | 2        | Rupees |                    | Asisitant secretary      |         |     | 13/01/2020             |         |              |              |                        |                         |                 |         |
| 0         | 581           | 216510050000000581 | Panchayat Office | SL NO.MML Y0SS004 64404C2 B8506 |                 | Computer        | 13/01/2017       | 1        | Rupees |                    |                          |         |     | 13/01/2017             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description             | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost             | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------------------|-----------------|------------|------------------|----------|------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                                     |                 |            |                  |          |                  |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                                     | 2B              | 2          | 3                | 4        | 5                | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 0         | 582           | 216510050000000582 | Panchayat Office | SL NO-NCC A129147 -CANON LBP6230    |                 | Printer    | 13/01/2017       | 1        | Rupees           |                    |                          |         |     | 13/01/2017             |         |              |              |                        |                         |                 |         |
| 0         | 583           | 216510050000000583 | Panchayat Office | SLNO-C N-05JFF J-B0300, DELL-CP RCS |                 | Computer   | 14/03/2019       | 1        | 41,259.00 Rupees |                    |                          |         |     | 14/03/2019             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description   | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost                | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |  |
|-----------|---------------|--------------------|------------------|---|-----------------|------------|------------------|----------|---------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|--|
|           |               |                    |                  |   |                 |            |                  |          |                     |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |  |
| 1         | 1B            |                    | 1A               |   | 2B              | 2          | 3                | 4        | 5                   | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |  |
| 0         | 584           | 216510050000000584 | Panchayat Office | BWDM03,<br>CN-05JF<br>FJ-B030<br>0-912-DE<br>RB-DELL<br>, CPRCS |                 | Computer   | 14/03/2019       | 1        | 41,259.00<br>Rupees |                    |                          |         |     | 14/03/2019             |         |              |              |                        |                         |                 |         |  |
| 0         | 585           | 216510050000000585 | Panchayat Office | NCCA16<br>6219,<br>CANON<br>LBP6230                             |                 | Printer    | 19/08/2019       |          | 10,354.00<br>Rupees |                    |                          |         |     | 19/08/2019             |         |              |              |                        |                         |                 |         |  |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description                 | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost                | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|---|-----------------|------------|------------------|----------|---------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |   |                 |            |                  |          |                     |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |   | 2B              | 2          | 3                | 4        | 5                   | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 0         | 586           | 216510050000000586 | Panchayat Office | NCCA16<br>6122,CA<br>NON<br>LBP<br>6230 |                 | Printer    | 19/08/2019       | 1        | 10,354.00<br>Rupees |                    |                          |         |     | 19/08/2019             |         |              |              |                        |                         |                 |         |
| 0         | 587           | 216510050000000587 | Panchayat Office | NCCA16<br>6104,<br>CANON<br>LBP6230     |                 | Printer    | 19/08/2019       | 1        | 10,354.00<br>Rupees |                    |                          |         |     | 19/08/2019             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description             | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost                | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------------------|-----------------|------------|------------------|----------|---------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                                     |                 |            |                  |          |                     |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                                     | 2B              | 2          | 3                | 4        | 5                   | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 0         | 588           | 216510050000000588 | Panchayat Office | UXVQV5<br>1857J50<br>37223          |                 | Computer   | 19/08/2019       | 1        | 41,259.00<br>Rupees |                    |                          |         |     | 19/08/2019             |         |              |              |                        |                         |                 |         |
| 0         | 589           | 216510050000000589 | Panchayat Office | NCCA16<br>5672,<br>CANON<br>LBP6230 |                 | Printer    | 19/08/2019       | 1        | 10,354.00<br>Rupees |                    |                          |         |     | 19/08/2019             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost                | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-------------|------------------|----------|---------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |             |                  |          |                     |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2           | 3                | 4        | 5                   | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 1         | V1<br>18<br>1 | 216500101800000001 | Panchayat Office | Panchayat Office        |                 | Television  |                  | 1        | 12,000.00<br>Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 2         | V1<br>18<br>2 | 216500101800000002 | Panchayat Office | Panchayat Office        |                 | Sprayarukal |                  | 2        | 4,000.00<br>Rupees  |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 3         | V1<br>18<br>3 | 216500101800000003 | Panchayat Office | Panchayat Office        |                 | Ceiling Fan |                  | 15       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 4         | V1<br>18<br>4 | 216500101800000004 | Panchayat Office | Panchayat Office        |                 | Wall Fan    |                  | 5        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                   | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                              |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                            | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 5         | V1<br>18<br>5 | 216500101800000005 | Panchayat Office | Panchayat Office        |                 | Typewriter                   |                  | 1        |        |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 6         | V1<br>18<br>6 | 216500101800000006 | Panchayat Office | Panchayat Office        |                 | Wooden Table (Single Drawer) | 07/08/2010       | 6        | Rupees |                    |                          |         |     | 07/08/2010             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                  | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                             |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                           | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 7         | V1<br>18<br>7 | 216500101800000007 | Panchayat Office | Panchayat Office        |                 | Wooden Desk                 | 07/08/2010       | 3        | Rupees |                    |                          |         |     | 07/08/2010             |         |              |              |                        |                         |                 |         |
| 8         | V1<br>18<br>8 | 216500101800000008 | Panchayat Office | Panchayat Office        |                 | Steel Table (Single Drawer) | 07/08/2010       | 20       | Rupees |                    |                          |         |     | 07/08/2010             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec  | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name        | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|----------------|---------------------|------------------|-------------------------|-----------------|-------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                |                     |                  |                         |                 |                   |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B             |                     | 1A               |                         | 2B              | 2                 | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 9         | V1<br>18<br>9  | 216500101800000009  | Panchayat Office | Panchayat Office        |                 | Armed Steel Chair | 07/08/2010       | 21       | Rupees |                    |                          |         |     | 07/08/2010             |         |              |              |                        |                         |                 |         |
| 10        | V1<br>18<br>10 | 2165001018000000010 | Panchayat Office | Panchayat Office        |                 | Steel Almirah     |                  | 7        |        |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec  | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name     | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|----------------|--------------------|------------------|-------------------------|-----------------|----------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                |                    |                  |                         |                 |                |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B             |                    | 1A               |                         | 2B              | 2              | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 0         | V1<br>18<br>11 | 216500101800000011 | Panchayat Office | Panchayat Office        |                 | Steel Almirah  |                  | 5        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 11        | V1<br>19<br>1  | 216500101900000001 | Panchayat Office | Panchayat office        |                 | Wooden Almirah |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 12        | V1<br>19<br>2 | 216500101900000002 | Panchayat Office | Panchayat office        |                 | Steel Rack | 07/08/2010       | 14       | Rupees |                    |                          |         |     | 07/08/2010             |         |              |              |                        |                         |                 |         |
| 3         | V1<br>19<br>3 | 216500101900000003 | Panchayat Office | Panchayat office        |                 | Steel Rack |                  | 1        |        |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                    | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-------------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                               |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                             | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 13        | V1<br>19<br>4 | 216500101900000004 | Panchayat Office | Panchayat office        |                 | Wooden Table (Without Drawer) |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 14        | V1<br>19<br>5 | 216500101900000005 | Panchayat Office | Panchayat office        |                 | Armed Steel Chair             |                  | 50       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name     | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2              | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 15        | V1<br>19<br>6 | 216500101900000006 | Panchayat Office | Panchayat office        |                 | Plastic kasera |                  | 50       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 16        | V1<br>19<br>7 | 216500101900000007 | Panchayat Office | Panchayat office        |                 | Armed Chair    |                  | 15       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No                           | Book Page Rec | FormRefID           | Institution Type                        | Institution Description | Transferred/Not | Asset Name            | Acquisition Date | No / Qty | Cost                | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-------------------------------------|---------------|---------------------|---|-------------------------|-----------------|-----------------------|------------------|----------|---------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|                                     |               |                     |   |                         |                 |                       |                  |          |                     |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1                                   | 1B            |                     | 1A                                      |                         | 2B              | 2                     | 3                | 4        | 5                   | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 17                                  | V1<br>19<br>8 | 2165001019000000008 | Panchayat Office                        | Panchayat office        |                 | Chillu almirah valuth |                  | 1        | 50,000.00<br>Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| <b>Rural Development Department</b> |               |                     |   |                         |                 |                       |                  |          |                     |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 108                                 | 527           | 2165100500000000527 | Office of the Village Extension Officer |                         |                 | mica top steel table  |                  | 2        | Rupees              |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type                        | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|---|-------------------------|-----------------|-------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |   |                         |                 |             |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                                      |                         | 2B              | 2           | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 109       | 528           | 216510050000000528 | Office of the Village Extension Officer |                         |                 | Wooden Rack |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 110       | 529           | 216510050000000529 | Office of the Village Extension Officer |                         |                 | Steel Shelf |                  | 2        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

Form :

SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type                        | Institution Description | Transferred/Not | Asset Name     | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|---|-------------------------|-----------------|----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |   |                         |                 |                |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                                      |                         | 2B              | 2              | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 111       | 530           | 216510050000000530 | Office of the Village Extension Officer |                         |                 | shelf ( small) |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 112       | 531           | 216510050000000531 | Office of the Village Extension Officer |                         |                 | Wooden table   |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type                        | Institution Description | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|---|-------------------------|-----------------|---------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |   |                         |                 |               |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                                      |                         | 2B              | 2             | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 113       | 532           | 216510050000000532 | Office of the Village Extension Officer |                         |                 | Armed Chair   |                  | 2        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 114       | 533           | 216510050000000533 | Office of the Village Extension Officer |                         |                 | Armless Chair |                  | 2        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type                        | Institution Description | Transferred/Not | Asset Name   | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|---|-------------------------|-----------------|--------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |   |                         |                 |              |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                                      |                         | 2B              | 2            | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 115       | 534           | 216510050000000534 | Office of the Village Extension Officer |                         |                 | Wooden Bench |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 116       | 535           | 216510050000000535 | Office of the Village Extension Officer |                         |                 | Table Fan    |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

Form :

SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type                        | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost                | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|---|-------------------------|-----------------|------------|------------------|----------|---------------------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |   |                         |                 |            |                  |          |                     |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A                                      |                         | 2B              | 2          | 3                | 4        | 5                   | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 0         | 562           | 216510050000000562 | Office of the Village Extension Officer |                         |                 | Alamarah   |                  | 2        | 17,000.00<br>Rupees |                    | VEO                      |         |     |                        |         |              |              |                        |                         |                 |         |
| 0         | 563           | 216510050000000563 | Office of the Village Extension Officer |                         |                 | Ceilingfan |                  | 1        | 1,930.00<br>Rupees  |                    | VEO                      |         |     |                        |         |              |              |                        |                         |                 |         |

Social Welfare Department

Form :

SubForm :

| Serial No | Book Page Rec | FormRefID            | Institution Type | Institution Description      | Transferred/Not | Asset Name         | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|----------------------|------------------|------------------------------|-----------------|--------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                      |                  |                              |                 |                    |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                      | 1A               |                              | 2B              | 2                  | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 9         | 1             | 21651005000000000001 | Anganwadi        | Velliayam parambu Anganawadi |                 | Armed Chair(small) | 24/03/2007       | 15       | Rupees | ICDS               |                          |         |     | 24/03/2007             | 5       |              |              |                        |                         |                 |         |
| 10        | 96            | 21651005000000000096 | Anganwadi        |                              |                 | plastic paya       | 29/07/2009       | 2        | Rupees |                    |                          |         |     | 29/07/2009             | 5       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|------------------|-------------------------|-----------------|---------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                  |                         |                 |               |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A               |                         | 2B              | 2             | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 11        | 97            | 2165100500000000097 | Anganwadi        |                         |                 | Aluminium Pot | 29/07/2009       | 1        | Rupees |                    |                          |         |     | 29/07/2009             | 5       |              |              |                        |                         |                 |         |
| 12        | 98            | 2165100500000000098 | Anganwadi        |                         |                 | lid           | 29/07/2009       | 1        | Rupees |                    |                          |         |     | 29/07/2009             | 5       |              |              |                        |                         |                 |         |

Form :

SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |  |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|--|
|           |               |                    |                  |                         |                 |             |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |  |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2           | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |  |
| 13        | 99            | 216510050000000099 | Anganwadi        |                         |                 | Thavi       | 29/07/2009       | 2        | Rupees |                    |                          |         |     | 29/07/2009             | 5       |              |              |                        |                         |                 |         |  |
| 14        | 100           | 216510050000000100 | Anganwadi        |                         |                 | steal plate | 29/07/2009       | 25       | Rupees |                    |                          |         |     | 29/07/2009             | 5       |              |              |                        |                         |                 |         |  |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name     | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |  |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|--|
|           |               |                    |                  |                         |                 |                |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |  |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2              | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |  |
| 15        | 101           | 216510050000000101 | Anganwadi        |                         |                 | Spoon          | 29/07/2009       | 25       | Rupees |                    |                          |         |     | 29/07/2009             | 5       |              |              |                        |                         |                 |         |  |
| 16        | 102           | 216510050000000102 | Anganwadi        |                         |                 | Steal chatukam | 29/07/2009       | 1        | Rupees |                    |                          |         |     | 29/07/2009             | 5       |              |              |                        |                         |                 |         |  |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 17        | 103           | 216510050000000103 | Anganwadi        |                         |                 | Bucket     | 29/07/2009       | 1        | Rupees |                    |                          |         |     | 29/07/2009             | 5       |              |              |                        |                         |                 |         |
| 18        | 104           | 216510050000000104 | Anganwadi        |                         |                 | Basin      | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 5       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 19        | 105           | 216510050000000105 | Anganwadi        |                         |                 | Cup        | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 5       |              |              |                        |                         |                 |         |
| 20        | 106           | 216510050000000106 | Anganwadi        |                         |                 | Vakkathi   | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 5       |              |              |                        |                         |                 |         |

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| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name               | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|--------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                          |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                        | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 21        | 107           | 216510050000000107 | Anganwadi        |                         |                 | Drawing book             | 08/05/2009       | 10       | Rupees |                    |                          |         |     | 08/05/2009             | 5       |              |              |                        |                         |                 |         |
| 22        | 108           | 216510050000000108 | Anganwadi        |                         |                 | Animal Set, Wild Animals | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             | 5       |              |              |                        |                         |                 |         |

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SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name      | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                 |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2               | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 23        | 109           | 216510050000000109 | Anganwadi        |                         |                 | Threeway rocker | 08/05/2009       |          | Rupees |                    |                          |         |     | 08/05/2009             | 5       |              |              |                        |                         |                 |         |
| 24        | 110           | 216510050000000110 | Anganwadi        |                         |                 | Building Block  | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             | 5       |              |              |                        |                         |                 |         |

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SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |               |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2             | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 25        | 111           | 216510050000000111 | Anganwadi        |                         |                 | Stamp Dt      | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             | 5       |              |              |                        |                         |                 |         |
| 26        | 112           | 216510050000000112 | Anganwadi        |                         |                 | Spinning Ball | 08/05/2009       | 2        | Rupees |                    |                          |         |     | 08/05/2009             | 5       |              |              |                        |                         |                 |         |

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| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |             |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2           | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 9         | 113           | 216510050000000113 | Anganwadi        |                         |                 | Table       | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 13      |              |              |                        |                         |                 |         |
| 10        | 114           | 216510050000000114 | Anganwadi        |                         |                 | Armed Chair | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 13      |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name           | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                      |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                    | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 11        | 115           | 216510050000000115 | Anganwadi        |                         |                 | Armed Chair          | 24/03/2007       | 5        | Rupees |                    |                          |         |     | 24/03/2007             | 13      |              |              |                        |                         |                 |         |
| 12        | 116           | 216510050000000116 | Anganwadi        |                         |                 | Aluminium Plate /Lid | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 13      |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name             | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                        |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                      | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 13        | 117           | 216510050000000117 | Anganwadi        |                         |                 | Plastic / Fibre Bucket | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 13      |              |              |                        |                         |                 |         |
| 14        | 118           | 216510050000000118 | Anganwadi        |                         |                 | Stainless Steel Cup    | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 13      |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name            | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                       |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                     | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 15        | 119           | 216510050000000119 | Anganwadi        |                         |                 | Stainless Steel Spoon | 24/03/2007       | 2        | Rupees |                    |                          |         |     | 24/03/2007             | 13      |              |              |                        |                         |                 |         |
| 16        | 120           | 216510050000000120 | Anganwadi        |                         |                 | chattukam             | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 13      |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                 | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 17        | 121           | 216510050000000121 | Anganwadi        |                         |                 | Stainless Steel Basin      | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 13      |              |              |                        |                         |                 |         |
| 18        | 122           | 216510050000000122 | Anganwadi        |                         |                 | Stainless Steel Plate /Lid | 24/03/2007       | 15       | Rupees |                    |                          |         |     | 24/03/2007             | 13      |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name            | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                       |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                     | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 19        | 123           | 216510050000000123 | Anganwadi        |                         |                 | Stainless Steel Spoon | 24/03/2007       | 15       | Rupees |                    |                          |         |     | 24/03/2007             | 13      |              |              |                        |                         |                 |         |
| 20        | 124           | 216510050000000124 | Anganwadi        |                         |                 | Stainless Steel Cup   | 24/03/2007       | 15       | Rupees |                    |                          |         |     | 24/03/2007             | 13      |              |              |                        |                         |                 |         |

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| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name          | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                     |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                   | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 21        | 125           | 216510050000000125 | Anganwadi        |                         |                 | paya                | 24/03/2007       | 2        | Rupees |                    |                          |         |     | 24/03/2007             | 13      |              |              |                        |                         |                 |         |
| 22        | 126           | 216510050000000126 | Anganwadi        |                         |                 | Other Iron Utensils | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             | 13      |              |              |                        |                         |                 |         |

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| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Acq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|-------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |            |                  |          |        |                    |                          | No.     | Qty |                         |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                      | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 23        | 127           | 216510050000000127 | Anganwadi        |                         |                 | bicycle    | 08/05/2009       | 2        | Rupees |                    |                          |         |     | 08/05/2009              | 13      |              |              |                        |                         |                 |         |
| 24        | 128           | 216510050000000128 | Anganwadi        |                         |                 | Amusement  | 08/05/2009       | 2        | Rupees |                    |                          |         |     | 08/05/2009              | 13      |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name               | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|--------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                          |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                        | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 25        | 129           | 216510050000000129 | Anganwadi        |                         |                 | Reference Books          | 08/05/2009       | 10       | Rupees |                    |                          |         |     | 08/05/2009             | 13      |              |              |                        |                         |                 |         |
| 26        | 130           | 216510050000000130 | Anganwadi        |                         |                 | Animal Set, Wild Animals | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             | 13      |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name     | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2              | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 27        | 131           | 216510050000000131 | Anganwadi        |                         |                 | Spinning Ball  | 08/05/2009       | 2        | Rupees |                    |                          |         |     | 08/05/2009             | 13      |              |              |                        |                         |                 |         |
| 28        | 132           | 216510050000000132 | Anganwadi        |                         |                 | Building Block | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             | 13      |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                      | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                                 |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                               | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 8         | 133           | 216510050000000133 | Anganwadi        |                         |                 | Armless Wooden Chair            | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 3       |              |              |                        |                         |                 |         |
| 9         | 134           | 216510050000000134 | Anganwadi        |                         |                 | Armless Chair with plastic seat | 24/03/2007       | 10       | Rupees |                    |                          |         |     | 24/03/2007             | 3       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name           | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                      |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                    | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 10        | 135           | 216510050000000135 | Anganwadi        |                         |                 | Aluminium Pot        | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 3       |              |              |                        |                         |                 |         |
| 11        | 136           | 216510050000000136 | Anganwadi        |                         |                 | Aluminium Plate /Lid | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 3       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name            | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                       |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                     | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 12        | 137           | 216510050000000137 | Anganwadi        |                         |                 | Aluminium Bucket      | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 3       |              |              |                        |                         |                 |         |
| 13        | 138           | 216510050000000138 | Anganwadi        |                         |                 | Stainless Steel Basin | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 3       |              |              |                        |                         |                 |         |

Form :

SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                 | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |  |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|--|
|           |               |                    |                  |                         |                 |                            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |  |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |  |
| 14        | 139           | 216510050000000139 | Anganwadi        |                         |                 | paya                       | 24/03/2007       | 2        | Rupees |                    |                          |         |     | 24/03/2007             | 3       |              |              |                        |                         |                 |         |  |
| 15        | 140           | 216510050000000140 | Anganwadi        |                         |                 | Stainless Steel Plate /Lid | 24/03/2007       | 25       | Rupees |                    |                          |         |     | 24/03/2007             | 3       |              |              |                        |                         |                 |         |  |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                 | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 15        | 141           | 216510050000000141 | Anganwadi        |                         |                 | Stainless Steel Plate /Lid | 24/03/2007       | 25       | Rupees |                    |                          |         |     | 24/03/2007             | 3       |              |              |                        |                         |                 |         |
| 16        | 142           | 216510050000000142 | Anganwadi        |                         |                 | Stainless Steel Cup        | 24/03/2007       | 25       | Rupees |                    |                          |         |     | 24/03/2007             | 3       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name          | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                     |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                   | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 17        | 143           | 216510050000000143 | Anganwadi        |                         |                 | Other Iron Utensils | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 3       |              |              |                        |                         |                 |         |
| 18        | 144           | 216510050000000144 | Anganwadi        |                         |                 | Stainless Steel Cup | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 3       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name            | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                       |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                     | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 19        | 145           | 216510050000000145 | Anganwadi        |                         |                 | Stainless Steel Spoon | 24/03/2007       | 2        | Rupees |                    |                          |         |     | 24/03/2007             | 3       |              |              |                        |                         |                 |         |
| 20        | 146           | 216510050000000146 | Anganwadi        |                         |                 | chattukam             | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 3       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name             | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                        |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                      | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 21        | 147           | 216510050000000147 | Anganwadi        |                         |                 | Centre of Gravity Toys | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             | 3       |              |              |                        |                         |                 |         |
| 22        | 148           | 216510050000000148 | Anganwadi        |                         |                 | Vaulting horse         | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             | 3       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |             |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2           | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 23        | 149           | 216510050000000149 | Anganwadi        |                         |                 | Cycle (Toy) | 08/05/2009       | 3        | Rupees |                    |                          |         |     | 08/05/2009             | 3       |              |              |                        |                         |                 |         |
| 24        | 150           | 216510050000000150 | Anganwadi        |                         |                 | Amusement   | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             | 3       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name               | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|--------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                          |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                        | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 25        | 151           | 216510050000000151 | Anganwadi        |                         |                 | Animal Set, Wild Animals | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             | 3       |              |              |                        |                         |                 |         |
| 26        | 152           | 216510050000000152 | Anganwadi        |                         |                 | Spinning Ball            | 08/05/2009       | 2        | Rupees |                    |                          |         |     | 08/05/2009             | 3       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name      | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                 |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2               | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 27        | 153           | 216510050000000153 | Anganwadi        |                         |                 | Reference Books | 08/05/2009       | 10       | Rupees |                    |                          |         |     | 08/05/2009             | 3       |              |              |                        |                         |                 |         |
| 28        | 154           | 216510050000000154 | Anganwadi        |                         |                 | Play Block Set  | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             | 3       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                      | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                                 |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                               | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 29        | 155           | 216510050000000155 | Anganwadi        |                         |                 | Building Block                  | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             | 3       |              |              |                        |                         |                 |         |
| 8         | 156           | 216510050000000156 | Anganwadi        |                         |                 | Armless Chair with plastic seat | 08/05/2009       | 12       | Rupees |                    |                          |         |     | 08/05/2009             | 3       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name       | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                  |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 9         | 157           | 216510050000000157 | Anganwadi        |                         |                 | Aluminium Bucket | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             | 3       |              |              |                        |                         |                 |         |
| 10        | 158           | 216510050000000158 | Anganwadi        |                         |                 | Mat              | 08/05/2009       | 2        | Rupees |                    |                          |         |     | 08/05/2009             | 3       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                 | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 11        | 159           | 216510050000000159 | Anganwadi        |                         |                 | Stainless Steel Plate /Lid | 08/05/2009       | 25       | Rupees |                    |                          |         |     | 08/05/2009             | 3       |              |              |                        |                         |                 |         |
| 12        | 160           | 216510050000000160 | Anganwadi        |                         |                 | Stainless Steel Spoon      | 08/05/2009       | 24       | Rupees |                    |                          |         |     | 08/05/2009             | 3       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name           | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                      |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                    | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 13        | 161           | 216510050000000161 | Anganwadi        |                         |                 | Stainless Steel Tray | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             | 3       |              |              |                        |                         |                 |         |
| 14        | 162           | 216510050000000162 | Anganwadi        |                         |                 | Stainless Steel Cup  | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             | 3       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name            | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                       |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                     | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 15        | 163           | 216510050000000163 | Anganwadi        |                         |                 | Stainless Steel Spoon | 08/05/2009       | 2        | Rupees |                    |                          |         |     | 08/05/2009             | 3       |              |              |                        |                         |                 |         |
| 16        | 164           | 216510050000000164 | Anganwadi        |                         |                 | chattukam             | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name          | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                     |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                   | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 17        | 165           | 216510050000000165 | Anganwadi        |                         |                 | Aluminium Pot       | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             | 3       |              |              |                        |                         |                 |         |
| 18        | 166           | 216510050000000166 | Anganwadi        |                         |                 | Other Iron Utensils | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             | 3       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name               | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|--------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                          |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                        | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 19        | 167           | 216510050000000167 | Anganwadi        |                         |                 | Other Aluminium Utensils | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             | 3       |              |              |                        |                         |                 |         |
| 20        | 168           | 216510050000000168 | Anganwadi        |                         |                 | Cycle (Toy)              | 08/05/2009       | 3        | Rupees |                    |                          |         |     | 08/05/2009             | 3       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

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**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name               | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|--------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                          |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                        | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 21        | 169           | 216510050000000169 | Anganwadi        |                         |                 | Animal Set, Wild Animals | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             | 3       |              |              |                        |                         |                 |         |
| 22        | 170           | 216510050000000170 | Anganwadi        |                         |                 | Amusement                | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             | 3       |              |              |                        |                         |                 |         |

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**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name               | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|--------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                          |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                        | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 23        | 171           | 216510050000000171 | Anganwadi        |                         |                 | Amusement                | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             | 3       |              |              |                        |                         |                 |         |
| 24        | 172           | 216510050000000172 | Anganwadi        |                         |                 | Animal Set, Wild Animals | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             | 3       |              |              |                        |                         |                 |         |

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**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name     | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |  |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|--|
|           |               |                    |                  |                         |                 |                |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |  |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2              | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |  |
| 25        | 173           | 216510050000000173 | Anganwadi        |                         |                 | Building Block | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             | 3       |              |              |                        |                         |                 |         |  |
| 27        | 174           | 216510050000000174 | Anganwadi        |                         |                 | Spinning Ball  | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             | 3       |              |              |                        |                         |                 |         |  |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                      | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                                 |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                               | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 28        | 175           | 216510050000000175 | Anganwadi        |                         |                 | Reference Books                 | 08/05/2009       | 10       | Rupees |                    |                          |         |     | 08/05/2009             | 3       |              |              |                        |                         |                 |         |
| 9         | 176           | 216510050000000176 | Anganwadi        |                         |                 | Armless Chair with plastic seat | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             | 4       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                      | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                                 |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                               | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 10        | 177           | 216510050000000177 | Anganwadi        |                         |                 | Armless Chair with plastic seat | 08/05/2009       | 5        | Rupees |                    |                          |         |     | 08/05/2009             | 4       |              |              |                        |                         |                 |         |
| 11        | 178           | 216510050000000178 | Anganwadi        |                         |                 | Stainless Steel Plate /Lid      | 08/05/2009       | 12       | Rupees |                    |                          |         |     | 08/05/2009             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name            | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |  |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|--|
|           |               |                    |                  |                         |                 |                       |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |  |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                     | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |  |
| 12        | 179           | 216510050000000179 | Anganwadi        |                         |                 | Stainless Steel Cup   | 08/05/2009       | 20       | Rupees |                    |                          |         |     | 08/05/2009             | 4       |              |              |                        |                         |                 |         |  |
| 13        | 180           | 216510050000000180 | Anganwadi        |                         |                 | Stainless Steel Spoon | 08/05/2009       | 20       | Rupees |                    |                          |         |     | 08/05/2009             | 4       |              |              |                        |                         |                 |         |  |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name            | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                       |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                     | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 14        | 181           | 216510050000000181 | Anganwadi        |                         |                 | Stainless Steel Spoon | 08/05/2009       | 2        | Rupees |                    |                          |         |     | 08/05/2009             | 4       |              |              |                        |                         |                 |         |
| 15        | 182           | 216510050000000182 | Anganwadi        |                         |                 | Mat                   | 08/05/2009       | 2        | Rupees |                    |                          |         |     | 08/05/2009             | 4       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name           | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                      |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                    | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 16        | 183           | 216510050000000183 | Anganwadi        |                         |                 | Aluminium Pot        | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             | 4       |              |              |                        |                         |                 |         |
| 17        | 184           | 216510050000000184 | Anganwadi        |                         |                 | Aluminium Plate /Lid | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             | 4       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name          | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                     |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                   | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 18        | 185           | 216510050000000185 | Anganwadi        |                         |                 | Other Iron Utensils | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             | 4       |              |              |                        |                         |                 |         |
| 19        | 186           | 216510050000000186 | Anganwadi        |                         |                 | Stainless Steel Mug | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             | 4       |              |              |                        |                         |                 |         |

Form :

SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name             | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |  |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|--|
|           |               |                    |                  |                         |                 |                        |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |  |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                      | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |  |
| 20        | 187           | 216510050000000187 | Anganwadi        |                         |                 | chattukam              | 08/05/2009       |          | Rupees |                    |                          |         |     | 08/05/2009             | 4       |              |              |                        |                         |                 |         |  |
| 21        | 188           | 216510050000000188 | Anganwadi        |                         |                 | Plastic / Fibre Bucket | 08/05/2009       | 1        | Rupees |                    |                          |         |     | 08/05/2009             | 4       |              |              |                        |                         |                 |         |  |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name               | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|--------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                          |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                        | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 22        | 189           | 216510050000000189 | Anganwadi        |                         |                 | Cycle (Toy)              | 08/05/2009       | 2        | Rupees |                    |                          |         |     | 08/05/2009             | 4       |              |              |                        |                         |                 |         |
| 23        | 190           | 216510050000000190 | Anganwadi        |                         |                 | Animal Set, Wild Animals | 29/07/2009       | 1        | Rupees |                    |                          |         |     | 29/07/2009             | 4       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name      | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                 |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2               | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 24        | 191           | 216510050000000191 | Anganwadi        |                         |                 | Spinning Ball   | 29/07/2009       | 2        | Rupees |                    |                          |         |     | 29/07/2009             | 4       |              |              |                        |                         |                 |         |
| 25        | 192           | 216510050000000192 | Anganwadi        |                         |                 | Reference Books | 29/07/2009       | 10       | Rupees |                    |                          |         |     | 29/07/2009             | 4       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name     | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2              | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 26        | 193           | 216510050000000193 | Anganwadi        |                         |                 | Building Block | 29/07/2009       | 1        | Rupees |                    |                          |         |     | 29/07/2009             | 4       |              |              |                        |                         |                 |         |
| 27        | 194           | 216510050000000194 | Anganwadi        |                         |                 | Swing          | 29/07/2009       | 1        | Rupees |                    |                          |         |     | 29/07/2009             | 4       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name           | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                      |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                    | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 11        | 195           | 216510050000000195 | Anganwadi        |                         |                 | Aluminium Plate /Lid | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 7       |              |              |                        |                         |                 |         |
| 12        | 196           | 216510050000000196 | Anganwadi        |                         |                 | Aluminium Plate /Lid | 24/03/2007       | 20       | Rupees |                    |                          |         |     | 24/03/2007             | 7       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |               |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2             | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 13        | 197           | 216510050000000197 | Anganwadi        |                         |                 | Aluminium Pot | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 7       |              |              |                        |                         |                 |         |
| 14        | 198           | 216510050000000198 | Anganwadi        |                         |                 | Aluminium Mug | 24/03/2007       | 20       | Rupees |                    |                          |         |     | 24/03/2007             | 7       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name      | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                 |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2               | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 15        | 199           | 216510050000000199 | Anganwadi        |                         |                 | Aluminium Spoon | 24/03/2007       | 20       | Rupees |                    |                          |         |     | 24/03/2007             | 7       |              |              |                        |                         |                 |         |
| 16        | 200           | 216510050000000200 | Anganwadi        |                         |                 | Aluminium Spoon | 24/03/2007       | 2        | Rupees |                    |                          |         |     | 24/03/2007             | 7       |              |              |                        |                         |                 |         |

Form :

SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |  |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|--|
|           |               |                    |                  |                         |                 |            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |  |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |  |
| 17        | 201           | 216510050000000201 | Anganwadi        |                         |                 | Chatukam   | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 7       |              |              |                        |                         |                 |         |  |
| 18        | 202           | 216510050000000202 | Anganwadi        |                         |                 | Mat        | 24/03/2007       | 2        | Rupees |                    |                          |         |     | 24/03/2007             | 7       |              |              |                        |                         |                 |         |  |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name       | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                  |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 19        | 203           | 216510050000000203 | Anganwadi        |                         |                 | Aluminium Bucket | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 7       |              |              |                        |                         |                 |         |
| 20        | 204           | 216510050000000204 | Anganwadi        |                         |                 | Kathival         | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 7       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name      | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                 |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2               | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 21        | 205           | 216510050000000205 | Anganwadi        |                         |                 | Aluminium Basin | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 7       |              |              |                        |                         |                 |         |
| 22        | 206           | 216510050000000206 | Anganwadi        |                         |                 | Armed Chair     | 24/03/2007       | 5        | Rupees |                    |                          |         |     | 24/03/2007             | 7       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                   | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                              |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                            | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 24        | 207           | 216510050000000207 | Anganwadi        |                         |                 | Wooden Table (Double Drawer) | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 7       |              |              |                        |                         |                 |         |
| 25        | 208           | 216510050000000208 | Anganwadi        |                         |                 | Stainless Steel Cup          | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 7       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name               | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|--------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                          |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                        | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 26        | 209           | 216510050000000209 | Anganwadi        |                         |                 | Vaulting horse           | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             | 7       |              |              |                        |                         |                 |         |
| 27        | 210           | 216510050000000210 | Anganwadi        |                         |                 | Animal Set, Wild Animals | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             | 7       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name     | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2              | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 28        | 211           | 216510050000000211 | Anganwadi        |                         |                 | Cycle (Toy)    | 08/05/2010       | 2        | Rupees |                    |                          |         |     | 08/05/2010             | 7       |              |              |                        |                         |                 |         |
| 29        | 212           | 216510050000000212 | Anganwadi        |                         |                 | Building Block | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             | 7       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name      | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                 |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2               | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 30        | 213           | 216510050000000213 | Anganwadi        |                         |                 | Spinning Ball   | 08/05/2010       | 2        | Rupees |                    |                          |         |     | 08/05/2010             | 7       |              |              |                        |                         |                 |         |
| 31        | 214           | 216510050000000214 | Anganwadi        |                         |                 | Reference Books | 08/05/2010       | 10       | Rupees |                    |                          |         |     | 08/05/2010             | 7       |              |              |                        |                         |                 |         |

Form :

SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name            | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |  |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|--|
|           |               |                    |                  |                         |                 |                       |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |  |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                     | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |  |
| 32        | 215           | 216510050000000215 | Anganwadi        |                         |                 | Stampit               | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             | 7       |              |              |                        |                         |                 |         |  |
| 8         | 216           | 216510050000000216 | Anganwadi        |                         |                 | Stainless Steel Basin | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 8       |              |              |                        |                         |                 |         |  |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name            | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                       |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                     | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 9         | 217           | 216510050000000217 | Anganwadi        |                         |                 | Stainless Steel Cup   | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 8       |              |              |                        |                         |                 |         |
| 10        | 218           | 216510050000000218 | Anganwadi        |                         |                 | Stainless Steel Spoon | 24/03/2007       | 2        | Rupees |                    |                          |         |     | 24/03/2007             | 8       |              |              |                        |                         |                 |         |

Form :

SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |  |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|--|
|           |               |                    |                  |                         |                 |            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |  |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |  |
| 11        | 219           | 216510050000000219 | Anganwadi        |                         |                 | Chatukam   | 24/03/2007       |          | Rupees |                    |                          |         |     | 24/03/2007             | 8       |              |              |                        |                         |                 |         |  |
| 12        | 220           | 216510050000000220 | Anganwadi        |                         |                 | Mat        | 24/03/2007       | 2        | Rupees |                    |                          |         |     | 24/03/2007             | 8       |              |              |                        |                         |                 |         |  |

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SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |  |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|--|
|           |               |                    |                  |                         |                 |               |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |  |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2             | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |  |
| 13        | 221           | 216510050000000221 | Anganwadi        |                         |                 | Kathival      | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 8       |              |              |                        |                         |                 |         |  |
| 14        | 222           | 216510050000000222 | Anganwadi        |                         |                 | Aluminium Pot | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 8       |              |              |                        |                         |                 |         |  |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name           | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                      |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                    | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 15        | 223           | 216510050000000223 | Anganwadi        |                         |                 | Aluminium Plate /Lid | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 8       |              |              |                        |                         |                 |         |
| 16        | 224           | 216510050000000224 | Anganwadi        |                         |                 | Cycle (Toy)          | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             | 8       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name               | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|--------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                          |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                        | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 17        | 225           | 216510050000000225 | Anganwadi        |                         |                 | Animal Set, Wild Animals | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             | 8       |              |              |                        |                         |                 |         |
| 18        | 226           | 216510050000000226 | Anganwadi        |                         |                 | Animal Set, Wild Animals | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             | 8       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |               |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2             | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 19        | 227           | 216510050000000227 | Anganwadi        |                         |                 | Spinning Ball | 08/05/2010       | 2        | Rupees |                    |                          |         |     | 08/05/2010             | 8       |              |              |                        |                         |                 |         |
| 20        | 228           | 216510050000000228 | Anganwadi        |                         |                 | stampit       | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             | 8       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name      | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                 |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2               | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 21        | 229           | 216510050000000229 | Anganwadi        |                         |                 | Building Block  | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             | 8       |              |              |                        |                         |                 |         |
| 22        | 230           | 216510050000000230 | Anganwadi        |                         |                 | Reference Books | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             | 8       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                      | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                                 |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                               | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 7         | 231           | 216510050000000231 | Anganwadi        |                         |                 | Armed Chair                     | 20/03/2007       | 1        | Rupees |                    |                          |         |     | 20/03/2007             | 8       |              |              |                        |                         |                 |         |
| 8         | 232           | 216510050000000232 | Anganwadi        |                         |                 | Armless Chair with plastic seat | 20/03/2007       | 10       | Rupees |                    |                          |         |     | 20/03/2007             | 8       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name           | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                      |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                    | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 9         | 233           | 216510050000000233 | Anganwadi        |                         |                 | Aluminium Pot        | 20/03/2007       | 1        | Rupees |                    |                          |         |     | 20/03/2007             | 8       |              |              |                        |                         |                 |         |
| 10        | 234           | 216510050000000234 | Anganwadi        |                         |                 | Aluminium Plate /Lid | 20/03/2007       | 1        | Rupees |                    |                          |         |     | 20/03/2007             | 8       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name            | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                       |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                     | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 11        | 235           | 216510050000000235 | Anganwadi        |                         |                 | Aluminium Bucket      | 20/03/2007       | 1        | Rupees |                    |                          |         |     | 20/03/2007             | 8       |              |              |                        |                         |                 |         |
| 12        | 236           | 216510050000000236 | Anganwadi        |                         |                 | Stainless Steel Basin | 20/03/2007       | 1        | Rupees |                    |                          |         |     | 20/03/2007             | 8       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                 | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |  |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|--|
|           |               |                    |                  |                         |                 |                            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |  |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |  |
| 13        | 237           | 216510050000000237 | Anganwadi        |                         |                 | Mat                        | 20/03/2007       | 1        | Rupees |                    |                          |         |     | 20/03/2007             | 8       |              |              |                        |                         |                 |         |  |
| 14        | 238           | 216510050000000238 | Anganwadi        |                         |                 | Stainless Steel Plate /Lid | 20/03/2007       | 10       | Rupees |                    |                          |         |     | 20/03/2007             | 8       |              |              |                        |                         |                 |         |  |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name            | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                       |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                     | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 15        | 239           | 216510050000000239 | Anganwadi        |                         |                 | Stainless Steel Spoon | 20/03/2007       | 10       | Rupees |                    |                          |         |     | 20/03/2007             | 8       |              |              |                        |                         |                 |         |
| 16        | 240           | 216510050000000240 | Anganwadi        |                         |                 | Kathival              | 20/03/2007       |          | Rupees |                    |                          |         |     | 20/03/2007             | 8       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name            | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                       |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                     | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 17        | 241           | 216510050000000241 | Anganwadi        |                         |                 | Stainless Steel Spoon | 20/03/2007       | 1        | Rupees |                    |                          |         |     | 20/03/2007             | 8       |              |              |                        |                         |                 |         |
| 19        | 242           | 216510050000000242 | Anganwadi        |                         |                 | Chatukam              | 20/03/2007       |          | Rupees |                    |                          |         |     | 20/03/2007             | 8       |              |              |                        |                         |                 |         |

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SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name               | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|--------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                          |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                        | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 20        | 243           | 216510050000000243 | Anganwadi        |                         |                 | Three way rocker         | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             | 8       |              |              |                        |                         |                 |         |
| 21        | 244           | 216510050000000244 | Anganwadi        |                         |                 | Animal Set, Wild Animals | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             | 8       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |               |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2             | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 22        | 245           | 216510050000000245 | Anganwadi        |                         |                 | Cycle (Toy)   | 08/05/2010       | 2        | Rupees |                    |                          |         |     | 08/05/2010             | 8       |              |              |                        |                         |                 |         |
| 23        | 246           | 216510050000000246 | Anganwadi        |                         |                 | Spinning Ball | 08/05/2010       | 2        | Rupees |                    |                          |         |     | 08/05/2010             | 8       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name      | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |  |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|--|
|           |               |                    |                  |                         |                 |                 |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |  |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2               | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |  |
| 24        | 247           | 216510050000000247 | Anganwadi        |                         |                 | Reference Books | 08/05/2010       | 10       | Rupees |                    |                          |         |     | 08/05/2010             | 8       |              |              |                        |                         |                 |         |  |
| 25        | 248           | 216510050000000248 | Anganwadi        |                         |                 | Stampit         | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             | 8       |              |              |                        |                         |                 |         |  |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                   | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                              |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                            | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 26        | 249           | 216510050000000249 | Anganwadi        |                         |                 | Building Block               | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             | 8       |              |              |                        |                         |                 |         |
| 11        | 250           | 216510050000000250 | Anganwadi        |                         |                 | Wooden Table (Double Drawer) | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 9       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                      | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                                 |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                               | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 12        | 251           | 216510050000000251 | Anganwadi        |                         |                 | Armed Chair                     | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 9       |              |              |                        |                         |                 |         |
| 13        | 252           | 216510050000000252 | Anganwadi        |                         |                 | Armless Chair with plastic seat | 24/03/2007       | 20       | Rupees |                    |                          |         |     | 24/03/2007             | 9       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name           | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                      |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                    | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 14        | 253           | 216510050000000253 | Anganwadi        |                         |                 | Aluminium Pot        | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 9       |              |              |                        |                         |                 |         |
| 15        | 254           | 216510050000000254 | Anganwadi        |                         |                 | Aluminium Plate /Lid | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 9       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name          | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                     |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                   | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 16        | 255           | 216510050000000255 | Anganwadi        |                         |                 | Aluminium Bucket    | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 9       |              |              |                        |                         |                 |         |
| 17        | 256           | 216510050000000256 | Anganwadi        |                         |                 | Stainless Steel Cup | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 9       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name            | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                       |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                     | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 18        | 257           | 216510050000000257 | Anganwadi        |                         |                 | Stainless Steel Spoon | 24/03/2007       | 2        | Rupees |                    |                          |         |     | 24/03/2007             | 9       |              |              |                        |                         |                 |         |
| 19        | 258           | 216510050000000258 | Anganwadi        |                         |                 | Chatukam              | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 9       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                 | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 20        | 259           | 216510050000000259 | Anganwadi        |                         |                 | Stainless Steel Basin      | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 9       |              |              |                        |                         |                 |         |
| 21        | 260           | 216510050000000260 | Anganwadi        |                         |                 | Stainless Steel Plate /Lid | 24/03/2007       | 25       | Rupees |                    |                          |         |     | 24/03/2007             | 9       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name            | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                       |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                     | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 22        | 261           | 216510050000000261 | Anganwadi        |                         |                 | Stainless Steel Spoon | 24/03/2007       | 25       | Rupees |                    |                          |         |     | 24/03/2007             | 9       |              |              |                        |                         |                 |         |
| 23        | 262           | 216510050000000262 | Anganwadi        |                         |                 | Stainless Steel Cup   | 24/03/2007       | 20       | Rupees |                    |                          |         |     | 24/03/2007             | 9       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 24        | 263           | 216510050000000263 | Anganwadi        |                         |                 | Mat        | 24/03/2007       | 2        | Rupees |                    |                          |         |     | 24/03/2007             | 9       |              |              |                        |                         |                 |         |
| 25        | 264           | 216510050000000264 | Anganwadi        |                         |                 | Koduval    | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 9       |              |              |                        |                         |                 |         |

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SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name      | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                 |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2               | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 26        | 265           | 216510050000000265 | Anganwadi        |                         |                 | Stampit         | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             | 9       |              |              |                        |                         |                 |         |
| 27        | 266           | 216510050000000266 | Anganwadi        |                         |                 | Reference Books | 08/05/2010       | 10       | Rupees |                    |                          |         |     | 08/05/2010             | 9       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name       | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |  |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|--|
|           |               |                    |                  |                         |                 |                  |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |  |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |  |
| 28        | 267           | 216510050000000267 | Anganwadi        |                         |                 | Building Block   | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             | 9       |              |              |                        |                         |                 |         |  |
| 29        | 268           | 216510050000000268 | Anganwadi        |                         |                 | Three way rocker | 08/05/2010       |          | Rupees |                    |                          |         |     | 08/05/2010             | 9       |              |              |                        |                         |                 |         |  |

Local Body Name : Keezhallur Grama Panchayat

Form : Movable assets

SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name               | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|--------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                          |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                        | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 30        | 269           | 216510050000000269 | Anganwadi        |                         |                 | Spinning Ball            | 08/05/2010       | 2        | Rupees |                    |                          |         |     | 08/05/2010             | 9       |              |              |                        |                         |                 |         |
| 31        | 270           | 216510050000000270 | Anganwadi        |                         |                 | Animal Set, Wild Animals | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             | 9       |              |              |                        |                         |                 |         |

Local Body Name : Keezhallur Grama Panchayat

Form : Movable assets

SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name         | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|--------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                    |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                  | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 32        | 271           | 216510050000000271 | Anganwadi        |                         |                 | Cycle (Toy)        | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             | 9       |              |              |                        |                         |                 |         |
| 11        | 272           | 216510050000000272 | Anganwadi        |                         |                 | Armed Wooden Chair | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 11      |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name       | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                  |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 12        | 273           | 216510050000000273 | Anganwadi        |                         |                 | Aluminium Bucket | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 11      |              |              |                        |                         |                 |         |
| 13        | 274           | 216510050000000274 | Anganwadi        |                         |                 | Aluminium Pot    | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 11      |              |              |                        |                         |                 |         |

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SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 14        | 275           | 216510050000000275 | Anganwadi        |                         |                 | Chatukam   | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 11      |              |              |                        |                         |                 |         |
| 15        | 276           | 216510050000000276 | Anganwadi        |                         |                 | Thavi      | 24/03/2007       | 2        | Rupees |                    |                          |         |     | 24/03/2007             | 11      |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                      | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                                 |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                               | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 16        | 277           | 216510050000000277 | Anganwadi        |                         |                 | Armless Chair with plastic seat | 24/03/2007       | 8        | Rupees |                    |                          |         |     | 24/03/2007             | 11      |              |              |                        |                         |                 |         |
| 17        | 278           | 216510050000000278 | Anganwadi        |                         |                 | Stainless Steel Basin           | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 11      |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name          | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                     |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                   | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 18        | 279           | 216510050000000279 | Anganwadi        |                         |                 | Mat                 | 24/03/2007       | 2        | Rupees |                    |                          |         |     | 24/03/2007             | 11      |              |              |                        |                         |                 |         |
| 19        | 280           | 216510050000000280 | Anganwadi        |                         |                 | Stainless Steel Cup | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 11      |              |              |                        |                         |                 |         |

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SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                 | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 20        | 281           | 216510050000000281 | Anganwadi        |                         |                 | Kathival                   | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 11      |              |              |                        |                         |                 |         |
| 21        | 282           | 216510050000000282 | Anganwadi        |                         |                 | Stainless Steel Plate /Lid | 24/03/2007       | 20       | Rupees |                    |                          |         |     | 24/03/2007             | 11      |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name            | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                       |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                     | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 22        | 283           | 216510050000000283 | Anganwadi        |                         |                 | Stainless Steel Spoon | 24/03/2007       | 20       | Rupees |                    |                          |         |     | 24/03/2007             | 11      |              |              |                        |                         |                 |         |
| 23        | 284           | 216510050000000284 | Anganwadi        |                         |                 | Reference Books       | 08/05/2010       | 9        | Rupees |                    |                          |         |     | 08/05/2010             | 11      |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name               | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|--------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                          |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                        | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 24        | 285           | 216510050000000285 | Anganwadi        |                         |                 | Cycle (Toy)              | 08/05/2010       | 2        | Rupees |                    |                          |         |     | 08/05/2010             | 11      |              |              |                        |                         |                 |         |
| 25        | 286           | 216510050000000286 | Anganwadi        |                         |                 | Animal Set, Wild Animals | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             | 11      |              |              |                        |                         |                 |         |

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SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name     | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Acq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |  |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|-------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|--|
|           |               |                    |                  |                         |                 |                |                  |          |        |                    |                          | No.     | Qty |                         |         |              |              |                        |                         |                 |         |  |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2              | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                      | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |  |
| 26        | 287           | 216510050000000287 | Anganwadi        |                         |                 | Seeso          | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010              | 11      |              |              |                        |                         |                 |         |  |
| 27        | 288           | 216510050000000288 | Anganwadi        |                         |                 | Building Block | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010              | 11      |              |              |                        |                         |                 |         |  |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                 | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 28        | 289           | 216510050000000289 | Anganwadi        |                         |                 | Spinning Ball              | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             | 11      |              |              |                        |                         |                 |         |
| 10        | 290           | 216510050000000290 | Anganwadi        |                         |                 | Stainless Steel Plate /Lid | 24/03/2007       | 25       | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name             | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                        |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                      | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 11        | 291           | 216510050000000291 | Anganwadi        |                         |                 | Stainless Steel Spoon  | 24/03/2007       | 25       | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |
| 13        | 292           | 216510050000000292 | Anganwadi        |                         |                 | Stainless Steel Vessel | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name            | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                       |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                     | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 13        | 293           | 216510050000000293 | Anganwadi        |                         |                 | Stainless Steel Basin | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |
| 14        | 294           | 216510050000000294 | Anganwadi        |                         |                 | Thavi                 | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |

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| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name          | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                     |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                   | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 15        | 295           | 216510050000000295 | Anganwadi        |                         |                 | Thavi cheruth       | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |
| 16        | 296           | 216510050000000296 | Anganwadi        |                         |                 | Stainless Steel Cup | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |             |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2           | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 17        | 297           | 216510050000000297 | Anganwadi        |                         |                 | Armed Chair | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |
| 18        | 298           | 216510050000000298 | Care Home        |                         |                 | Armed Chair | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 19        | 299           | 216510050000000299 | Anganwadi        |                         |                 | Mat        | 24/03/2007       | 5        | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |
| 20        | 300           | 216510050000000300 | Anganwadi        |                         |                 | Kathival   | 24/03/2007       | 2        | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name           | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |  |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|--|
|           |               |                    |                  |                         |                 |                      |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |  |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                    | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |  |
| 21        | 301           | 216510050000000301 | Anganwadi        |                         |                 | Aluminium Pot        | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |  |
| 22        | 302           | 216510050000000302 | Anganwadi        |                         |                 | Aluminium Plate /Lid | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |  |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name       | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                  |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 23        | 303           | 216510050000000303 | Anganwadi        |                         |                 | Aluminium Bucket | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |
| 24        | 304           | 216510050000000304 | Anganwadi        |                         |                 | Spinning Ball    | 08/05/2010       | 2        | Rupees |                    |                          |         |     | 08/05/2010             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name      | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                 |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2               | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 25        | 305           | 216510050000000305 | Anganwadi        |                         |                 | Building Block  | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             |         |              |              |                        |                         |                 |         |
| 26        | 306           | 216510050000000306 | Anganwadi        |                         |                 | Reference Books | 08/05/2010       | 10       | Rupees |                    |                          |         |     | 08/05/2010             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name               | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |  |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|--------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|--|
|           |               |                    |                  |                         |                 |                          |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |  |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                        | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |  |
| 27        | 307           | 216510050000000307 | Anganwadi        |                         |                 | Cycle (Toy)              | 08/05/2010       | 3        | Rupees |                    |                          |         |     | 08/05/2010             |         |              |              |                        |                         |                 |         |  |
| 28        | 308           | 216510050000000308 | Anganwadi        |                         |                 | Animal Set, Wild Animals | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             |         |              |              |                        |                         |                 |         |  |

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SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name       | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |  |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|--|
|           |               |                    |                  |                         |                 |                  |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |  |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |  |
| 29        | 309           | 216510050000000309 | Anganwadi        |                         |                 | seeso            | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             |         |              |              |                        |                         |                 |         |  |
| 8         | 310           | 216510050000000310 | Anganwadi        |                         |                 | Aluminium Bucket | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 11      |              |              |                        |                         |                 |         |  |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name          | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                     |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                   | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 9         | 311           | 216510050000000311 | Anganwadi        |                         |                 | Stainless Steel Cup | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |
| 10        | 312           | 216510050000000312 | Anganwadi        |                         |                 | glass               | 24/03/2007       | 25       | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                 | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 11        | 313           | 216510050000000313 | Anganwadi        |                         |                 | Stainless Steel Plate /Lid | 24/03/2007       | 25       | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |
| 12        | 314           | 216510050000000314 | Anganwadi        |                         |                 | Aluminium Plate /Lid       | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |

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SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |  |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|--|
|           |               |                    |                  |                         |                 |            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |  |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |  |
| 13        | 315           | 216510050000000315 | Anganwadi        |                         |                 | thavi      | 24/03/2007       | 2        | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |  |
| 14        | 316           | 216510050000000316 | Anganwadi        |                         |                 | Chatukam   | 24/03/2007       |          | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |  |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name            | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                       |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                     | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 15        | 317           | 216510050000000317 | Anganwadi        |                         |                 | Stainless Steel Spoon | 24/03/2007       | 25       | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |
| 16        | 318           | 216510050000000318 | Anganwadi        |                         |                 | Stainless Steel Basin | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |

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SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 17        | 319           | 216510050000000319 | Anganwadi        |                         |                 | Koduval    | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |
| 18        | 320           | 216510050000000320 | Anganwadi        |                         |                 | Mat        | 24/03/2007       | 2        | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                      | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                                 |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                               | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 19        | 321           | 216510050000000321 | Anganwadi        |                         |                 | Armed Wooden Chair              | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |
| 20        | 322           | 216510050000000322 | Anganwadi        |                         |                 | Armless Chair with plastic seat | 24/03/2007       | 15       | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |

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SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |               |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2             | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 21        | 323           | 216510050000000323 | Anganwadi        |                         |                 | seeso         | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             |         |              |              |                        |                         |                 |         |
| 22        | 324           | 216510050000000324 | Anganwadi        |                         |                 | Spinning Ball | 08/05/2010       | 2        | Rupees |                    |                          |         |     | 08/05/2010             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name     | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2              | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 23        | 325           | 216510050000000325 | Anganwadi        |                         |                 | Building Block | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             |         |              |              |                        |                         |                 |         |
| 24        | 326           | 216510050000000326 | Anganwadi        |                         |                 | Cycle (Toy)    | 08/05/2010       | 2        | Rupees |                    |                          |         |     | 08/05/2010             |         |              |              |                        |                         |                 |         |

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SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name      | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                 |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2               | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 25        | 327           | 216510050000000327 | Anganwadi        |                         |                 | Stamit          | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             |         |              |              |                        |                         |                 |         |
| 26        | 328           | 216510050000000328 | Anganwadi        |                         |                 | Reference Books | 08/05/2010       | 10       | Rupees |                    |                          |         |     | 08/05/2010             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name               | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|--------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                          |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                        | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 27        | 329           | 216510050000000329 | Anganwadi        |                         |                 | Animal Set, Wild Animals | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             |         |              |              |                        |                         |                 |         |
| 8         | 330           | 216510050000000330 | Anganwadi        |                         |                 | Armed Chair              | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                 | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 9         | 331           | 216510050000000331 | Anganwadi        |                         |                 | Aluminium Bucket           | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 12      |              |              |                        |                         |                 |         |
| 10        | 332           | 216510050000000332 | Anganwadi        |                         |                 | Stainless Steel Plate /Lid | 24/03/2007       | 25       | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |

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SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name            | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |  |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|--|
|           |               |                    |                  |                         |                 |                       |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |  |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                     | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |  |
| 11        | 333           | 216510050000000333 | Anganwadi        |                         |                 | glass                 | 24/03/2007       | 25       | Rupees |                    |                          |         |     | 24/03/2007             | 12      |              |              |                        |                         |                 |         |  |
| 12        | 334           | 216510050000000334 | Anganwadi        |                         |                 | Stainless Steel Spoon | 24/03/2007       | 25       | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |  |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |               |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2             | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 13        | 335           | 216510050000000335 | Anganwadi        |                         |                 | Aluminium Pot | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 12      |              |              |                        |                         |                 |         |
| 14        | 336           | 216510050000000336 | Anganwadi        |                         |                 | Thavi         | 24/03/2007       | 2        | Rupees |                    |                          |         |     | 24/03/2007             | 12      |              |              |                        |                         |                 |         |

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SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name          | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                     |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                   | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 15        | 337           | 216510050000000337 | Anganwadi        |                         |                 | Chatukam            | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 12      |              |              |                        |                         |                 |         |
| 16        | 338           | 216510050000000338 | Anganwadi        |                         |                 | Stainless Steel Cup | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name            | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                       |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                     | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 17        | 339           | 216510050000000339 | Anganwadi        |                         |                 | Stainless Steel Basin | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |
| 18        | 340           | 216510050000000340 | Anganwadi        |                         |                 | Mat                   | 24/03/2007       | 2        | Rupees |                    |                          |         |     | 24/03/2007             | 12      |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name           | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                      |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                    | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 19        | 341           | 216510050000000341 | Anganwadi        |                         |                 | Aluminium Plate /Lid | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 12      |              |              |                        |                         |                 |         |
| 20        | 342           | 216510050000000342 | Anganwadi        |                         |                 | Koduval              | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 12      |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                      | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                                 |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                               | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 21        | 343           | 216510050000000343 | Anganwadi        |                         |                 | Armless Chair with plastic seat | 24/03/2007       | 5        | Rupees |                    |                          |         |     | 24/03/2007             | 12      |              |              |                        |                         |                 |         |
| 22        | 344           | 216510050000000344 | Anganwadi        |                         |                 | Cycle (Toy)                     | 24/03/2007       | 5        | Rupees |                    |                          |         |     | 24/03/2007             | 12      |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name               | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|--------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                          |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                        | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 23        | 345           | 216510050000000345 | Anganwadi        |                         |                 | Spinning Ball            | 24/03/2007       | 2        | Rupees |                    |                          |         |     | 24/03/2007             | 12      |              |              |                        |                         |                 |         |
| 24        | 346           | 216510050000000346 | Anganwadi        |                         |                 | Animal Set, Wild Animals | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |

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SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |  |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|--|
|           |               |                    |                  |                         |                 |            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |  |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |  |
| 25        | 347           | 216510050000000347 | Anganwadi        |                         |                 | Seeso      | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |  |
| 26        | 348           | 216510050000000348 | Anganwadi        |                         |                 | Toys       | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |  |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name     | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2              | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 27        | 349           | 216510050000000349 | Anganwadi        |                         |                 | Vaulting horse | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             | 12      |              |              |                        |                         |                 |         |
| 9         | 350           | 216510050000000350 | Anganwadi        |                         |                 | Armed Chair    | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                      | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                                 |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                               | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 10        | 351           | 216510050000000351 | Anganwadi        |                         |                 | Armless Chair with plastic seat | 24/03/2007       | 10       | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |
| 0         | 352           | 216510050000000352 | Anganwadi        |                         |                 | Mat                             | 24/03/2007       | 2        | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name       | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                  |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 12        | 353           | 216510050000000353 | Anganwadi        |                         |                 | Aluminium Bucket | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |
| 13        | 354           | 216510050000000354 | Anganwadi        |                         |                 | Glass            | 24/03/2007       | 25       | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                 | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 14        | 355           | 216510050000000355 | Anganwadi        |                         |                 | Stainless Steel Plate /Lid | 24/03/2007       | 25       | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |
| 15        | 356           | 216510050000000356 | Anganwadi        |                         |                 | Stainless Steel Spoon      | 24/03/2007       | 25       | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |

Form :

SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |               |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2             | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 16        | 357           | 216510050000000357 | Anganwadi        |                         |                 | Koduval       | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |
| 17        | 358           | 216510050000000358 | Anganwadi        |                         |                 | Thavi Cheruth | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |

Form :

SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name   | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|--------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |              |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2            | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 17        | 359           | 216510050000000359 | Anganwadi        |                         |                 | Thavi valuth | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |
| 19        | 360           | 216510050000000360 | Anganwadi        |                         |                 | Chattukam    | 24/03/2007       | 1        | Rupees |                    |                          |         |     | 24/03/2007             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                 | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 14        | 361           | 216510050000000361 | Anganwadi        |                         |                 | Stainless Steel Plate /Lid | 29/07/2009       | 25       | Rupees |                    |                          |         |     | 29/07/2009             |         |              |              |                        |                         |                 |         |
| 15        | 362           | 216510050000000362 | Anganwadi        |                         |                 | Stainless Steel Spoon      | 29/07/2009       | 25       | Rupees |                    |                          |         |     | 29/07/2009             |         |              |              |                        |                         |                 |         |

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SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name            | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                       |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                     | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 16        | 363           | 216510050000000363 | Anganwadi        |                         |                 | koduval               | 29/07/2009       | 1        | Rupees |                    |                          |         |     | 29/07/2009             |         |              |              |                        |                         |                 |         |
| 17        | 364           | 216510050000000364 | Anganwadi        |                         |                 | Wooden /Country Spoon | 29/07/2009       | 2        | Rupees |                    |                          |         |     | 29/07/2009             |         |              |              |                        |                         |                 |         |

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SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name          | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                     |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                   | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 18        | 365           | 216510050000000365 | Anganwadi        |                         |                 | chattukam           | 29/07/2009       | 1        | Rupees |                    |                          |         |     | 29/07/2009             |         |              |              |                        |                         |                 |         |
| 19        | 366           | 216510050000000366 | Anganwadi        |                         |                 | Stainless Steel Pot | 29/07/2009       | 1        | Rupees |                    |                          |         |     | 29/07/2009             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                 | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 20        | 367           | 216510050000000367 | Anganwadi        |                         |                 | Stainless Steel Plate /Lid | 29/07/2009       | 1        | Rupees |                    |                          |         |     | 29/07/2009             |         |              |              |                        |                         |                 |         |
| 21        | 368           | 216510050000000368 | Anganwadi        |                         |                 | Stainless Steel Cup        | 29/07/2009       | 1        | Rupees |                    |                          |         |     | 29/07/2009             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name            | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                       |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                     | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 22        | 369           | 216510050000000369 | Anganwadi        |                         |                 | Stainless Steel Basin | 29/07/2009       | 1        | Rupees |                    |                          |         |     | 29/07/2009             |         |              |              |                        |                         |                 |         |
| 23        | 370           | 216510050000000370 | Anganwadi        |                         |                 | Cycle (Toy)           | 29/07/2009       | 3        | Rupees |                    |                          |         |     | 29/07/2009             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name               | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|--------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                          |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                        | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 24        | 371           | 216510050000000371 | Anganwadi        |                         |                 | Vaulting horse           | 29/07/2009       | 1        | Rupees |                    |                          |         |     | 29/07/2009             |         |              |              |                        |                         |                 |         |
| 25        | 372           | 216510050000000372 | Anganwadi        |                         |                 | Animal Set, Wild Animals | 29/07/2009       | 1        | Rupees |                    |                          |         |     | 29/07/2009             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 26        | 373           | 216510050000000373 | Anganwadi        |                         |                 | Amusement  | 29/07/2009       | 1        | Rupees |                    |                          |         |     | 29/07/2009             |         |              |              |                        |                         |                 |         |
| 27        | 374           | 216510050000000374 | Anganwadi        |                         |                 | Stampit    | 29/07/2009       | 1        | Rupees |                    |                          |         |     | 29/07/2009             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name      | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                 |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2               | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 28        | 375           | 216510050000000375 | Anganwadi        |                         |                 | Building Block  | 29/07/2009       | 1        | Rupees |                    |                          |         |     | 29/07/2009             |         |              |              |                        |                         |                 |         |
| 29        | 376           | 216510050000000376 | Anganwadi        |                         |                 | Reference Books | 29/07/2009       | 10       | Rupees |                    |                          |         |     | 29/07/2009             |         |              |              |                        |                         |                 |         |

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SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name     | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2              | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 30        | 377           | 216510050000000377 | Anganwadi        |                         |                 | oonhal         | 29/07/2009       | 1        | Rupees |                    |                          |         |     | 29/07/2009             |         |              |              |                        |                         |                 |         |
| 1         | 378           | 216510050000000378 | Anganwadi        |                         |                 | Vaulting horse | 29/07/2009       | 1        | Rupees |                    |                          |         |     | 29/07/2009             | 7       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |             |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2           | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 2         | 379           | 216510050000000379 | Anganwadi        |                         |                 | Cycle (Toy) | 08/05/2010       | 2        | Rupees |                    |                          |         |     | 08/05/2010             | 7       |              |              |                        |                         |                 |         |
| 3         | 380           | 216510050000000380 | Anganwadi        |                         |                 | Oonhal      | 08/05/2010       |          | Rupees |                    |                          |         |     | 08/05/2010             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name               | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|--------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                          |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                        | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 4         | 381           | 216510050000000381 | Anganwadi        |                         |                 | Animal Set, Wild Animals | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             | 7       |              |              |                        |                         |                 |         |
| 5         | 382           | 216510050000000382 | Anganwadi        |                         |                 | Spinning Ball            | 08/05/2010       | 2        | Rupees |                    |                          |         |     | 08/05/2010             | 7       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name      | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                 |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2               | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 6         | 383           | 216510050000000383 | Anganwadi        |                         |                 | Reference Books | 08/05/2010       | 10       | Rupees |                    |                          |         |     | 08/05/2010             |         |              |              |                        |                         |                 |         |
| 7         | 384           | 216510050000000384 | Anganwadi        |                         |                 | Building Block  | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             | 7       |              |              |                        |                         |                 |         |

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SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name     | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |  |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|--|
|           |               |                    |                  |                         |                 |                |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |  |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2              | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |  |
| 0         | 385           | 216510050000000385 | Anganwadi        |                         |                 | stampit        | 08/05/2010       |          | Rupees |                    |                          |         |     | 08/05/2010             | 7       |              |              |                        |                         |                 |         |  |
| 1         | 386           | 216510050000000386 | Anganwadi        |                         |                 | Vaulting horse | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             | 1       |              |              |                        |                         |                 |         |  |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |               |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2             | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 2         | 387           | 216510050000000387 | Anganwadi        |                         |                 | Dill Ball Set | 08/05/2010       | 2        | Rupees |                    |                          |         |     | 08/05/2010             |         |              |              |                        |                         |                 |         |
| 3         | 388           | 216510050000000388 | Anganwadi        |                         |                 | OOnhal        | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             | 1       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name               | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|--------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                          |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                        | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 4         | 389           | 216510050000000389 | Anganwadi        |                         |                 | Animal Set, Wild Animals | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             | 1       |              |              |                        |                         |                 |         |
| 5         | 390           | 216510050000000390 | Anganwadi        |                         |                 | Stampit                  | 08/05/2010       |          | Rupees |                    |                          |         |     | 08/05/2010             | 1       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name      | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                 |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2               | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 6         | 391           | 216510050000000391 | Anganwadi        |                         |                 | Reference Books | 08/05/2010       | 10       | Rupees |                    |                          |         |     | 08/05/2010             |         |              |              |                        |                         |                 |         |
| 7         | 392           | 216510050000000392 | Anganwadi        |                         |                 | Spinning Ball   | 08/05/2010       | 2        | Rupees |                    |                          |         |     | 08/05/2010             | 1       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name      | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                 |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2               | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 8         | 393           | 216510050000000393 | Anganwadi        |                         |                 | Building Block  | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             | 1       |              |              |                        |                         |                 |         |
| 1         | 394           | 216510050000000394 | Anganwadi        |                         |                 | Reference Books | 08/05/2010       | 10       | Rupees |                    |                          |         |     | 08/05/2010             | 4       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name     | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2              | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 2         | 395           | 216510050000000395 | Anganwadi        |                         |                 | Building Block | 08/05/2010       |          | Rupees |                    |                          |         |     | 08/05/2010             |         |              |              |                        |                         |                 |         |
| 3         | 396           | 216510050000000396 | Anganwadi        |                         |                 | Stampit        | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             | 4       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name     | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2              | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 4         | 397           | 216510050000000397 | Anganwadi        |                         |                 | Cycle (Toy)    | 08/05/2010       | 2        | Rupees |                    |                          |         |     | 08/05/2010             | 4       |              |              |                        |                         |                 |         |
| 5         | 398           | 216510050000000398 | Anganwadi        |                         |                 | Vaulting horse | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             | 4       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name               | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|--------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                          |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                        | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 6         | 399           | 216510050000000399 | Anganwadi        |                         |                 | Animal Set, Wild Animals | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             | 4       |              |              |                        |                         |                 |         |
| 7         | 400           | 216510050000000400 | Anganwadi        |                         |                 | OOnhal                   | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             | 4       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name     | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2              | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 8         | 401           | 216510050000000401 | Anganwadi        |                         |                 | Spinning Ball  | 08/05/2010       | 2        | Rupees |                    |                          |         |     | 08/05/2010             |         |              |              |                        |                         |                 |         |
| 1         | 402           | 216510050000000402 | Anganwadi        |                         |                 | Vaulting horse | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             | 13      |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |             |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2           | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 2         | 403           | 216510050000000403 | Anganwadi        |                         |                 | Cycle (Toy) | 08/05/2010       | 2        | Rupees |                    |                          |         |     | 08/05/2010             | 13      |              |              |                        |                         |                 |         |
| 3         | 404           | 216510050000000404 | Anganwadi        |                         |                 | OOahal      | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             | 13      |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name               | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|--------------------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                          |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                        | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 4         | 405           | 216510050000000405 | Anganwadi        |                         |                 | Animal Set, Wild Animals | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             | 13      |              |              |                        |                         |                 |         |
| 5         | 406           | 216510050000000406 | Anganwadi        |                         |                 | Spinning Ball            | 08/05/2010       | 2        | Rupees |                    |                          |         |     | 08/05/2010             |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name      | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                 |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2               | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 6         | 407           | 216510050000000407 | Anganwadi        |                         |                 | Reference Books | 08/05/2010       | 10       | Rupees |                    |                          |         |     | 08/05/2010             | 13      |              |              |                        |                         |                 |         |
| 7         | 408           | 216510050000000408 | Anganwadi        |                         |                 | Building Block  | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             | 13      |              |              |                        |                         |                 |         |

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SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name     | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2              | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 8         | 409           | 216510050000000409 | Anganwadi        |                         |                 | stampit        | 08/05/2010       | 1        | Rupees |                    |                          |         |     | 08/05/2010             | 13      |              |              |                        |                         |                 |         |
| 1         | 410           | 216510050000000410 | Anganwadi        |                         |                 | Vaulting horse | 08/05/2010       | 9        | Rupees |                    |                          |         |     | 08/05/2010             | 10      |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description   | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|---------------------------|-----------------|-------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                           |                 |             |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                           | 2B              | 2           | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 2         | 411           | 216510050000000411 | Anganwadi        |                           |                 | Cycle (Toy) | 08/05/2010       | 4        | Rupees |                    |                          |         |     | 08/05/2010             | 10      |              |              |                        |                         |                 |         |
| 1         | 417           | 216510050000000417 | Anganwadi        | Velliyam Paramb Anganwady |                 | Container   |                  |          | Rupees |                    |                          |         |     |                        | 5       |              |              |                        |                         |                 |         |

Form :

SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description   | Transferred/Not | Asset Name     | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|---------------------------|-----------------|----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                           |                 |                |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                           | 2B              | 2              | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 2         | 418           | 216510050000000418 | Anganwadi        | Velliyam Paramb Anganwady |                 | Weighing Scale |                  | 1        | Rupees |                    |                          |         |     |                        | 5       |              |              |                        |                         |                 |         |
| 3         | 419           | 216510050000000419 | Anganwadi        | Velliyam Paramb Anganwady |                 | LPG Stove      |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

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SubForm :

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description  | Transferred/Not | Asset Name     | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|--------------------------|-----------------|----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                          |                 |                |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                          | 2B              | 2              | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 1         | 420           | 216510050000000420 | Anganwadi        | Nerippottukari Anganwady |                 | Container      |                  | 1        | Rupees |                    |                          |         |     |                        | 1       |              |              |                        |                         |                 |         |
| 2         | 421           | 216510050000000421 | Anganwadi        | Nerippottukari Anganwady |                 | Weighing Scale |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description    | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|----------------------------|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                            |                 |            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                            | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 3         | 422           | 216510050000000422 | Anganwadi        | Nerippottukari Anganwady   |                 | LPG Stove  |                  | 1        | Rupees |                    |                          |         |     |                        | 1       |              |              |                        |                         |                 |         |
| 1         | 423           | 216510050000000423 | Anganwadi        | Therur Oonhangod Anganwady |                 | Container  |                  | 1        | Rupees |                    |                          |         |     |                        | 3       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description     | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-----------------------------|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                             |                 |            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                             | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 2         | 424           | 216510050000000424 | Anganwadi        | Therur Oonhang od Anganwady |                 | LPG Stove  |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 1         | 425           | 216510050000000425 | Anganwadi        | Therur Palayod Anganwady    |                 | Container  |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description  | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|--------------------------|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                          |                 |            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                          | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 2         | 426           | 216510050000000426 | Anganwadi        | Therur Palayod Anganwady |                 | LPG Stove  |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 1         | 427           | 216510050000000427 | Anganwadi        | Elampara Anganwady       |                 | Container  |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 2         | 428           | 216510050000000428 | Anganwadi        | Elampara Anganwady      |                 | LPG Stove  |                  | 1        | Rupees |                    |                          |         |     |                        | 4       |              |              |                        |                         |                 |         |
| 1         | 429           | 216510050000000429 | Anganwadi        | Kothery Anganwady       |                 | Container  |                  | 1        | Rupees |                    |                          |         |     |                        | 7       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 0         | 430           | 216510050000000430 | Anganwadi        | Kothery Anganwady       |                 | LPG Stove  |                  | 1        | Rupees |                    |                          |         |     |                        | 7       |              |              |                        |                         |                 |         |
| 1         | 431           | 216510050000000431 | Anganwadi        | Thelup Anganwady        |                 | Container  |                  | 1        | Rupees |                    |                          |         |     |                        | 8       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 0         | 432           | 216510050000000432 | Anganwadi        | Thekup Anganwady        |                 | LPG Stove  |                  | 1        | Rupees |                    |                          |         |     |                        | 8       |              |              |                        |                         |                 |         |
| 1         | 433           | 216510050000000433 | Anganwadi        | Kara Peravoor Anganwady |                 | Container  |                  | 1        | Rupees |                    |                          |         |     |                        | 8       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description      | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|------------------------------|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                              |                 |            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                              | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 2         | 434           | 216510050000000434 | Anganwadi        | Kara Peravoor Anganwady      |                 | LPG Stove  |                  | 1        | Rupees |                    |                          |         |     |                        | 8       |              |              |                        |                         |                 |         |
| 1         | 435           | 216510050000000435 | Anganwadi        | Keezhallur Palayod Anganwady |                 | Container  |                  | 1        | Rupees |                    |                          |         |     |                        | 10      |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 2         | 436           | 216510050000000436 | Anganwadi        |                         |                 | LPG Stove  |                  | 1        | Rupees |                    |                          |         |     |                        | 10      |              |              |                        |                         |                 |         |
| 1         | 437           | 216510050000000437 | Anganwadi        | Mangottil Anganwady     |                 | Container  |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 2         | 438           | 216510050000000438 | Anganwadi        |                         |                 | LPG Stove  |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 1         | 439           | 216510050000000439 | Anganwadi        | Kadango d Anganwady     |                 | Container  |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 2         | 440           | 216510050000000440 | Anganwadi        | Kadango d Anganwady     |                 | LPG Stove  |                  | 1        | Rupees |                    |                          |         |     |                        | 11      |              |              |                        |                         |                 |         |
| 1         | 441           | 216510050000000441 | Anganwadi        | Kolippalam Anganwady    |                 | Container  |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 2         | 442           | 216510050000000442 | Anganwadi        | Kolipalam Anganwady     |                 | LPG Stove  |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 1         | 443           | 216510050000000443 | Anganwadi        | Kanad Anganwady         |                 | Container  |                  | 1        | Rupees |                    |                          |         |     |                        | 12      |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 0         | 444           | 216510050000000444 | Anganwadi        | Kanad Anganwady         |                 | LPG Stove  |                  | 1        | Rupees |                    |                          |         |     |                        | 12      |              |              |                        |                         |                 |         |
| 1         | 445           | 216510050000000445 | Anganwadi        | Nidumpala Anganwady     |                 | Container  |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 2         | 446           | 216510050000000446 | Anganwadi        | Nidumpala Anganwady     |                 | LPG Stove  |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 1         | 447           | 216510050000000447 | Care Home        | Sisu Mandiram           |                 | LPG Stove  |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

Form :

SubForm :

| Serial No | Book Page Rec | FormRefID           | Institution Type | Institution Description       | Transferred/Not | Asset Name     | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|------------------|-------------------------------|-----------------|----------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                  |                               |                 |                |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A               |                               | 2B              | 2              | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 2         | 448           | 2165100500000000448 | Care Home        | Sisu Mandiram                 |                 | Container      |                  |          | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 1         | V1<br>1<br>1  | 216500100100000001  | Anganwadi        | Velliyam parambat h anganwadi |                 | Weighing scale | 03/08/2010       | 1        | Rupees |                    |                          |         |     | 03/08/2010             | 5       |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description       | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                               |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                               | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 2         | V1<br>1<br>2  | 216500100100000002 | Anganwadi        | Velliyam parambat h anganwadi |                 | Steel Shelf |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 3         | V1<br>1<br>3  | 216500100100000003 | Anganwadi        | Velliyam parambat h anganwadi |                 | Cycle (Toy) |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description       | Transferred/Not | Asset Name       | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------------|-----------------|------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                               |                 |                  |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                               | 2B              | 2                | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 4         | V1<br>1<br>4  | 216500100100000004 | Anganwadi        | Velliyam parambat h anganwadi |                 | Kasera (cheruth) |                  | 10       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 5         | V1<br>1<br>5  | 216500100100000005 | Anganwadi        | Velliyam parambat h anganwadi |                 | Swing            |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description       | Transferred/Not | Asset Name       | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------------|-----------------|------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                               |                 |                  |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                               | 2B              | 2                | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 6         | V1<br>1<br>6  | 216500100100000006 | Anganwadi        | Velliyam parambat h anganwadi |                 | Aluminium Vessel |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 7         | V1<br>1<br>7  | 216500100100000007 | Anganwadi        | Velliyam parambat h anganwadi |                 | Aluminium Vessel |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

Local Body Name : Keezhallur Grama Panchayat

Asset register IV

Form : Movable assets

SubForm :

| Serial No | Book Page Rec | FormRefID           | Institution Type | Institution Description       | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost   | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|------------------|-------------------------------|-----------------|------------|------------------|----------|--------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                  |                               |                 |            |                  |          |        |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A               |                               | 2B              | 2          | 3                | 4        | 5      | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 8         | V1<br>1<br>8  | 2165001001000000008 | Anganwadi        | Velliyam parambat h anganwadi |                 | Lid        |                  | 1        |        |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 1         | V1<br>2<br>1  | 2165001002000000001 | Anganwadi        | Naripottu kari anganwadi      |                 | Gas Stove  |                  | 1        | Rupees |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID           | Institution Type | Institution Description  | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|------------------|--------------------------|-----------------|---------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                  |                          |                 |               |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A               |                          | 2B              | 2             | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 2         | V1<br>2<br>2  | 2165001002000000002 | Anganwadi        | Naripottu kari anganwadi |                 | Steel Almirah |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 3         | V1<br>2<br>3  | 2165001002000000003 | Anganwadi        | Naripottu kari anganwadi |                 | Armed Chair   |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID           | Institution Type | Institution Description  | Transferred/Not | Asset Name       | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|------------------|--------------------------|-----------------|------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                  |                          |                 |                  |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A               |                          | 2B              | 2                | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 4         | V1<br>2<br>4  | 2165001002000000004 | Anganwadi        | Naripottu kari anganwadi |                 | Kasera (cheruth) |                  | 15       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 5         | V1<br>2<br>5  | 2165001002000000005 | Anganwadi        | Naripottu kari anganwadi |                 | Kuthira          |                  | 5        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID           | Institution Type | Institution Description  | Transferred/Not | Asset Name       | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|------------------|--------------------------|-----------------|------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                  |                          |                 |                  |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A               |                          | 2B              | 2                | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 6         | V1<br>2<br>6  | 2165001002000000006 | Anganwadi        | Naripottu kari anganwadi |                 | Aluminium Vessel |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 7         | V1<br>2<br>7  | 2165001002000000007 | Anganwadi        | Naripottu kari anganwadi |                 | Lid              |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID           | Institution Type | Institution Description  | Transferred/Not | Asset Name                    | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|------------------|--------------------------|-----------------|-------------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                  |                          |                 |                               |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A               |                          | 2B              | 2                             | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 8         | V1<br>2<br>8  | 2165001002000000008 | Anganwadi        | Naripottu kari anganwadi |                 | Swing                         |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 1         | V1<br>3<br>1  | 2165001003000000001 | Anganwadi        | Thooroonhankod anganwadi |                 | Wooden Table (Without Drawer) |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID           | Institution Type | Institution Description   | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|------------------|---------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                  |                           |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A               |                           | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 2         | V1<br>3<br>2  | 2165001003000000002 | Anganwadi        | Thooroonhank od anganwadi |                 | Steel Shelf |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 3         | V1<br>3<br>3  | 2165001003000000003 | Anganwadi        | Thooroonhank od anganwadi |                 | Armed Chair |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID           | Institution Type | Institution Description   | Transferred/Not | Asset Name       | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|------------------|---------------------------|-----------------|------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                  |                           |                 |                  |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A               |                           | 2B              | 2                | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 4         | V1<br>3<br>4  | 2165001003000000004 | Anganwadi        | Thooroonhank od anganwadi |                 | Kasera (cheruth) |                  | 25       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 5         | V1<br>3<br>5  | 2165001003000000005 | Anganwadi        | Thooroonhank od anganwadi |                 | Kuthira          |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID           | Institution Type | Institution Description   | Transferred/Not | Asset Name       | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|------------------|---------------------------|-----------------|------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                  |                           |                 |                  |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A               |                           | 2B              | 2                | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 6         | V1<br>3<br>6  | 2165001003000000006 | Anganwadi        | Thooroonhank od anganwadi |                 | Swing            |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 7         | V1<br>3<br>7  | 2165001003000000007 | Anganwadi        | Thooroonhank od anganwadi |                 | Aluminium Vessel |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID           | Institution Type | Institution Description   | Transferred/Not | Asset Name                    | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|------------------|---------------------------|-----------------|-------------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                  |                           |                 |                               |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A               |                           | 2B              | 2                             | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 1         | V1<br>4<br>1  | 2165001004000000001 | Anganwadi        | Thooror paliyod anganwadi |                 | Wooden Table (Without Drawer) |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 2         | V1<br>4<br>2  | 2165001004000000002 | Anganwadi        | Thooror paliyod anganwadi |                 | Steel Almirah                 |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID           | Institution Type | Institution Description   | Transferred/Not | Asset Name      | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|------------------|---------------------------|-----------------|-----------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                  |                           |                 |                 |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A               |                           | 2B              | 2               | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 3         | V1<br>4<br>3  | 2165001004000000003 | Anganwadi        | Thooror paliyod anganwadi |                 | Armed Chair     |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 4         | V1<br>4<br>4  | 2165001004000000004 | Anganwadi        | Thooror paliyod anganwadi |                 | Kasera (cheuth) |                  | 15       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID           | Institution Type | Institution Description   | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|------------------|---------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                  |                           |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A               |                           | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 5         | V1<br>4<br>5  | 2165001004000000005 | Anganwadi        | Thooror paliyod anganwadi |                 | Cycle (Toy) |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 6         | V1<br>4<br>6  | 2165001004000000006 | Anganwadi        | Thooror paliyod anganwadi |                 | Kuthira     |                  | 3        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID           | Institution Type | Institution Description   | Transferred/Not | Asset Name                    | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|------------------|---------------------------|-----------------|-------------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                  |                           |                 |                               |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A               |                           | 2B              | 2                             | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 7         | V1<br>4<br>7  | 2165001004000000007 | Anganwadi        | Thooror paliyod anganwadi |                 | Swing                         |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 1         | V1<br>5<br>1  | 2165001005000000001 | Anganwadi        | Elambara anganwadi        |                 | Wooden Table (Without Drawer) |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID            | Institution Type | Institution Description   | Transferred/Not | Asset Name          | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|----------------------|------------------|---------------------------|-----------------|---------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                      |                  |                           |                 |                     |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                      | 1A               |                           | 2B              | 2                   | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 2         | V1<br>5<br>2  | 21650010050000000002 | Anganwadi        | Elambara<br>anganwa<br>di |                 | Steel Shelf         |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 3         | V1<br>5<br>3  | 21650010050000000003 | Anganwadi        | Elambara<br>anganwa<br>di |                 | Kasera<br>(cheruth) |                  | 15       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID           | Institution Type | Institution Description   | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|------------------|---------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                  |                           |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A               |                           | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 4         | V1<br>5<br>4  | 2165001005000000004 | Anganwadi        | Elambara<br>anganwa<br>di |                 | Armed Chair |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 5         | V1<br>5<br>5  | 2165001005000000005 | Anganwadi        | Elambara<br>anganwa<br>di |                 | Kuthira     |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID           | Institution Type | Institution Description   | Transferred/Not | Asset Name          | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|------------------|---------------------------|-----------------|---------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                  |                           |                 |                     |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A               |                           | 2B              | 2                   | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 6         | V1<br>5<br>6  | 2165001005000000006 | Anganwadi        | Elambara<br>anganwa<br>di |                 | Aluminium<br>Vessel |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 7         | V1<br>5<br>7  | 2165001005000000007 | Anganwadi        | Elambara<br>anganwa<br>di |                 | Aluminium<br>Vessel |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID           | Institution Type | Institution Description   | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|------------------|---------------------------|-----------------|---------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                  |                           |                 |               |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A               |                           | 2B              | 2             | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 8         | V1<br>5<br>8  | 2165001005000000008 | Anganwadi        | Elambara<br>anganwa<br>di |                 | Lid           |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 1         | V1<br>6<br>1  | 2165001006000000001 | Anganwadi        | Kotheri<br>anganwa<br>di  |                 | Steel Almirah |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID            | Institution Type | Institution Description | Transferred/Not | Asset Name       | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|----------------------|------------------|-------------------------|-----------------|------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                      |                  |                         |                 |                  |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                      | 1A               |                         | 2B              | 2                | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 2         | V1<br>6<br>2  | 21650010060000000002 | Anganwadi        | Kotheri anganwadi       |                 | Armed Chair      |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 3         | V1<br>6<br>3  | 21650010060000000003 | Anganwadi        | Kotheri anganwadi       |                 | Kasera (cheruth) |                  | 18       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|------------------|-------------------------|-----------------|------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                  |                         |                 |            |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A               |                         | 2B              | 2          | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 4         | V1<br>6<br>4  | 2165001006000000004 | Anganwadi        | Kotheri anganwadi       |                 | Kuthira    |                  | 4        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 5         | V1<br>6<br>5  | 2165001006000000005 | Anganwadi        | Kotheri anganwadi       |                 | Swing      |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name       | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|------------------|-------------------------|-----------------|------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                  |                         |                 |                  |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A               |                         | 2B              | 2                | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 6         | V1<br>6<br>6  | 2165001006000000006 | Anganwadi        | Kotheri anganwadi       |                 | Ball             |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 7         | V1<br>6<br>7  | 2165001006000000007 | Anganwadi        | Kotheri anganwadi       |                 | Aluminium Vessel |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID            | Institution Type | Institution Description | Transferred/Not | Asset Name       | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|----------------------|------------------|-------------------------|-----------------|------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                      |                  |                         |                 |                  |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                      | 1A               |                         | 2B              | 2                | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 8         | V1<br>6<br>8  | 21650010060000000008 | Anganwadi        | Kotheri anganwadi       |                 | Aluminium Vessel |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 9         | V1<br>6<br>9  | 21650010060000000009 | Anganwadi        | Kotheri anganwadi       |                 | Lid              |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                    | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-------------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                               |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                             | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 10        | V1<br>6<br>10 | 216500100600000010 | Anganwadi        | Kotheri anganwadi       |                 | Lid                           |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 1         | V1<br>7<br>1  | 216500100700000001 | Anganwadi        | Theilup anganwadi       |                 | Wooden Table (Without Drawer) |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name    | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|------------------|-------------------------|-----------------|---------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                  |                         |                 |               |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A               |                         | 2B              | 2             | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 2         | V1<br>7<br>2  | 2165001007000000002 | Anganwadi        | Thelup<br>anganwa<br>di |                 | Steel Almirah |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 3         | V1<br>7<br>3  | 2165001007000000003 | Anganwadi        | Thelup<br>anganwa<br>di |                 | Armed Chair   |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name       | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|------------------|-------------------------|-----------------|------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                  |                         |                 |                  |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A               |                         | 2B              | 2                | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 4         | V1<br>7<br>4  | 2165001007000000004 | Anganwadi        | Thekupanganwadi         |                 | Kasera (cheruth) |                  | 15       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 5         | V1<br>7<br>5  | 2165001007000000005 | Anganwadi        | Thekupanganwadi         |                 | Aluminium Vessel |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|------------------|-------------------------|-----------------|------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                  |                         |                 |            |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A               |                         | 2B              | 2          | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 6         | V1<br>7<br>6  | 2165001007000000006 | Anganwadi        | Thelup<br>anganwa<br>di |                 | Lid        |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 7         | V1<br>7<br>7  | 2165001007000000007 | Anganwadi        | Thelup<br>anganwa<br>di |                 | Swing      |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name                    | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|------------------|-------------------------|-----------------|-------------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                  |                         |                 |                               |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A               |                         | 2B              | 2                             | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 1         | V1<br>8<br>1  | 2165001008000000001 | Anganwadi        | Karapera voor anganwadi |                 | Wooden Table (Without Drawer) |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 2         | V1<br>8<br>2  | 2165001008000000002 | Anganwadi        | Karapera voor anganwadi |                 | Steel Almirah                 |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name       | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|------------------|-------------------------|-----------------|------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                  |                         |                 |                  |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A               |                         | 2B              | 2                | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 3         | V1<br>8<br>3  | 2165001008000000003 | Anganwadi        | Karapera voor anganwadi |                 | Kasera (cheruth) |                  | 15       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 4         | V1<br>8<br>4  | 2165001008000000004 | Anganwadi        | Karapera voor anganwadi |                 | Aluminium Vessel |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

Local Body Name : Keezhallur Grama Panchayat

Asset register IV

Form : Movable assets

SubForm :

| Serial No | Book Page Rec | FormRefID            | Institution Type | Institution Description | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|----------------------|------------------|-------------------------|-----------------|------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                      |                  |                         |                 |            |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                      | 1A               |                         | 2B              | 2          | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 5         | V1<br>8<br>5  | 21650010080000000005 | Anganwadi        | Karapera voor anganwadi |                 | Lid        |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 6         | V1<br>8<br>6  | 21650010080000000006 | Anganwadi        | Karapera voor anganwadi |                 | Swing      |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID           | Institution Type | Institution Description      | Transferred/Not | Asset Name   | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|------------------|------------------------------|-----------------|--------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                  |                              |                 |              |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A               |                              | 2B              | 2            | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 1         | V191          | 2165001009000000001 | Anganwadi        | Keezhallur palayod anganwadi |                 | Steel Almira |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 2         | V192          | 2165001009000000002 | Anganwadi        | Keezhallur palayod anganwadi |                 | Armed Chair  |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID            | Institution Type | Institution Description      | Transferred/Not | Asset Name       | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|----------------------|------------------|------------------------------|-----------------|------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                      |                  |                              |                 |                  |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                      | 1A               |                              | 2B              | 2                | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 3         | V193          | 21650010090000000003 | Anganwadi        | Keezhallur palayod anganwadi |                 | Kasera (cheruth) |                  | 15       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 4         | V194          | 21650010090000000004 | Anganwadi        | Keezhallur palayod anganwadi |                 | Kuthira          |                  | 5        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID            | Institution Type | Institution Description      | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|----------------------|------------------|------------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                      |                  |                              |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                      | 1A               |                              | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 5         | V195          | 21650010090000000005 | Anganwadi        | Keezhallur palayod anganwadi |                 | Cycle (Toy) |                  | 3        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 6         | V196          | 21650010090000000006 | Anganwadi        | Keezhallur palayod anganwadi |                 | Swing       |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID           | Institution Type | Institution Description      | Transferred/Not | Asset Name       | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|------------------|------------------------------|-----------------|------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                  |                              |                 |                  |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A               |                              | 2B              | 2                | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 7         | V197          | 2165001009000000007 | Anganwadi        | Keezhallur palayod anganwadi |                 | Aluminium Vessel |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 8         | V198          | 2165001009000000008 | Anganwadi        | Keezhallur palayod anganwadi |                 | Aluminium Vessel |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID           | Institution Type | Institution Description      | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|------------------|------------------------------|-----------------|------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                  |                              |                 |            |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A               |                              | 2B              | 2          | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 9         | V1<br>9<br>9  | 2165001009000000009 | Anganwadi        | Keezhallur palayod anganwadi |                 | Lid        |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 0         | V1<br>9<br>10 | 2165001009000000010 | Anganwadi        | Keezhallur palayod anganwadi |                 | Lid        |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                    | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-------------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                               |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                             | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 1         | V1<br>10<br>1 | 216500101000000001 | Anganwadi        | Mangottil anganwadi     |                 | Wooden Table (Without Drawer) |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 2         | V1<br>10<br>2 | 216500101000000002 | Anganwadi        | Mangottil anganwadi     |                 | Armed Chair                   |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name     | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|----------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2              | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 3         | V1<br>10<br>3 | 216500101000000003 | Anganwadi        | Mangottil anganwadi     |                 | Kasera cheruth |                  | 22       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 4         | V1<br>10<br>4 | 216500101000000004 | Anganwadi        | Mangottil anganwadi     |                 | Kuthira        |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description    | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|----------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                            |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                            | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 5         | V1<br>10<br>5 | 216500101000000005 | Anganwadi        | Mangottil<br>anganwa<br>di |                 | Swing       |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 6         | V1<br>10<br>6 | 216500101000000006 | Anganwadi        | Mangottil<br>anganwa<br>di |                 | Cycle (Toy) |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description    | Transferred/Not | Asset Name          | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|----------------------------|-----------------|---------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                            |                 |                     |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                            | 2B              | 2                   | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 7         | V1<br>10<br>7 | 216500101000000007 | Anganwadi        | Mangottil<br>anganwa<br>di |                 | Aluminium<br>Vessel |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 8         | V1<br>10<br>8 | 216500101000000008 | Anganwadi        | Mangottil<br>anganwa<br>di |                 | Aluminium<br>Vessel |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec  | FormRefID          | Institution Type | Institution Description    | Transferred/Not | Asset Name | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|----------------|--------------------|------------------|----------------------------|-----------------|------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |                |                    |                  |                            |                 |            |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B             |                    | 1A               |                            | 2B              | 2          | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 9         | V1<br>10<br>9  | 216500101000000009 | Anganwadi        | Mangottil<br>anganwa<br>di |                 | Lid        |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 10        | V1<br>10<br>10 | 216500101000000010 | Anganwadi        | Mangottil<br>anganwa<br>di |                 | Lid        |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description      | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|------------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                              |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                              | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 1         | V1<br>11<br>1 | 216500101100000001 | Anganwadi        | Kadankode<br>de<br>anganwadi |                 | Steel Shelf |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 2         | V1<br>11<br>2 | 216500101100000002 | Anganwadi        | Kadankode<br>de<br>anganwadi |                 | Armed Chair |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name       | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                  |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 3         | V1<br>11<br>3 | 216500101100000003 | Anganwadi        | Kadanko de anganwadi    |                 | Kasera (cheruth) |                  | 15       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 4         | V1<br>11<br>4 | 216500101100000004 | Anganwadi        | Kadanko de anganwadi    |                 | Kuthira          |                  | 4        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description      | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|------------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                              |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                              | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 5         | V1<br>11<br>5 | 216500101100000005 | Anganwadi        | Kadankode<br>de<br>anganwadi |                 | Cycle (Toy) |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 6         | V1<br>11<br>6 | 216500101100000006 | Anganwadi        | Kadankode<br>de<br>anganwadi |                 | Swing       |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                    | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-------------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                               |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                             | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 7         | V1<br>11<br>7 | 216500101100000007 | Anganwadi        | Kadankode anganwadi     |                 | Board                         |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 1         | V1<br>12<br>1 | 216500101200000001 | Anganwadi        | Kolipalam anganwadi     |                 | Wooden Table (Without Drawer) |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 2         | V1<br>12<br>2 | 216500101200000002 | Anganwadi        | Kolipalam<br>anganwadi  |                 | Armed Chair |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 3         | V1<br>12<br>3 | 216500101200000003 | Anganwadi        | Kolipalam<br>anganwadi  |                 | Kuthira     |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name          | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                     |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                   | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 4         | V1<br>12<br>4 | 216500101200000004 | Anganwadi        | Kolipalam<br>anganwadi  |                 | Swing               |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 5         | V1<br>12<br>5 | 216500101200000005 | Anganwadi        | Kolipalam<br>anganwadi  |                 | Aluminium<br>Vessel |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name          | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                     |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                   | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 6         | V1<br>12<br>6 | 216500101200000006 | Anganwadi        | Kolipalam<br>anganwadi  |                 | Aluminium<br>Vessel |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 7         | V1<br>12<br>7 | 216500101200000007 | Anganwadi        | Kolipalam<br>anganwadi  |                 | Lid                 |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                             | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|--|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |  |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                                      | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 0         | V1<br>12<br>8 | 216500101200000008 | Anganwadi        | Kolipalam<br>anganwadi  |                 | Lid                                    |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 1         | V1<br>13<br>1 | 216500101300000001 | Anganwadi        | Kanad<br>anganwadi      |                 | Wooden<br>Table<br>(Without<br>Drawer) |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name          | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|---------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                     |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                   | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 2         | V1<br>13<br>2 | 216500101300000002 | Anganwadi        | Kanad<br>anganwa<br>di  |                 | Steel Almirah       |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 3         | V1<br>13<br>3 | 216500101300000003 | Anganwadi        | Kanad<br>anganwa<br>di  |                 | Kasera<br>(cheruth) |                  | 25       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 4         | V1<br>13<br>4 | 216500101300000004 | Anganwadi        | Kanad<br>anganwa<br>di  |                 | Armed Chair |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 5         | V1<br>13<br>5 | 216500101300000005 | Anganwadi        | Kanad<br>anganwa<br>di  |                 | Swing       |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 6         | V1<br>13<br>6 | 216500101300000006 | Anganwadi        | Kanad<br>anganwa<br>di  |                 | Kuthira     |                  | 4        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 7         | V1<br>13<br>7 | 216500101300000007 | Anganwadi        | Kanad<br>anganwa<br>di  |                 | Cycle (Toy) |                  | 3        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name                    | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|-------------------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                               |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                             | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 1         | V1<br>14<br>1 | 216500101400000001 | Anganwadi        | Nidumbal a anganwadi    |                 | Wooden Table (Without Drawer) |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 2         | V1<br>14<br>2 | 216500101400000002 | Anganwadi        | Nidumbal a anganwadi    |                 | Steel Shelf                   |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID           | Institution Type | Institution Description | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|---------------------|------------------|-------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                     |                  |                         |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                     | 1A               |                         | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 3         | V1<br>14<br>3 | 2165001014000000003 | Anganwadi        | Nidumbal a anganwadi    |                 | Kuthira     |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 4         | V1<br>14<br>4 | 2165001014000000004 | Anganwadi        | Nidumbal a anganwadi    |                 | Armed Chair |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description | Transferred/Not | Asset Name       | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|-------------------------|-----------------|------------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                         |                 |                  |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                         | 2B              | 2                | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 5         | V1<br>14<br>5 | 216500101400000005 | Anganwadi        | Nidumbal a anganwadi    |                 | Kasera (cheruth) |                  | 30       |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 6         | V1<br>14<br>6 | 216500101400000006 | Anganwadi        | Nidumbal a anganwadi    |                 | Aluminium Vessel |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |

**Local Body Name : Keezhallur Grama Panchayat**

Asset register IV

**Form : Movable assets**

**SubForm :**

| Serial No | Book Page Rec | FormRefID          | Institution Type | Institution Description        | Transferred/Not | Asset Name  | Acquisition Date | No / Qty | Cost | Possessing Officer | Asset Transferred or Not | Balance |     | Aq.Date and Book Value | ward No | Panchayat No | WaterShed ID | Addition Date and Cost | Deduction Date and Cost | Depreciation(%) | Remarks |
|-----------|---------------|--------------------|------------------|--------------------------------|-----------------|-------------|------------------|----------|------|--------------------|--------------------------|---------|-----|------------------------|---------|--------------|--------------|------------------------|-------------------------|-----------------|---------|
|           |               |                    |                  |                                |                 |             |                  |          |      |                    |                          | No.     | Qty |                        |         |              |              |                        |                         |                 |         |
| 1         | 1B            |                    | 1A               |                                | 2B              | 2           | 3                | 4        | 5    | 6                  | 7                        | 8       | 9   | 10                     | 11      | 12           | 13           | 14                     | 15                      | 16              | 17      |
| 7         | V1<br>14<br>7 | 216500101400000007 | Anganwadi        | Nidumbal<br>a<br>anganwa<br>di |                 | Lid         |                  | 1        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |
| 8         | V1<br>14<br>8 | 216500101400000008 | Anganwadi        | Nidumbal<br>a<br>anganwa<br>di |                 | Cycle (Toy) |                  | 2        |      |                    |                          |         |     |                        |         |              |              |                        |                         |                 |         |